

# NON-LIVESTOCK ENTRY FORM

**SUBMIT TO:** Bond County Fair Association, P.O. Box 426, Greenville, IL 62246 **OR** [bondcofair@gmail.com](mailto:bondcofair@gmail.com).

**ENTRY DEADLINE: FRIDAY, JULY 25, 2025**

Separate entry forms for each department and each exhibitor required. **All fees must accompany mailed entries.** \$25 fee on all returned checks. The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year in which the General Assembly of the State of Illinois fails to make appropriations sufficient to pay such premiums, premium amounts may not be accurately reflected in the premium book.

EXHIBITOR NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

STREET: \_\_\_\_\_ DATE OF ENTRY: \_\_\_\_\_

CITY: STATE: ZIP: NUMBER OF ENTRIES:

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

[illegible]

**SUB TOTAL:** \_\_\_\_\_

*(Exhibitor Signature)*

Camper Fee; \$15/Night: \_\_\_\_\_  
Optional

Exhibitor Pass; \$10/EA: \_\_\_\_\_  
Optional

(Parent/Guardian Signature)

**GRAND TOTAL:**