

THE BOND COUNTY FAIR

celebrating agriculture since 1948

JULY 31, 2025 - AUGUST 5, 2025



Gracie Lindley

MISS BOND COUNTY FAIR QUEEN
2024 - 2025

ENTRIES CLOSE JULY 25, 2025

PO Box 426, Greenville, IL 62246 | (618) 664-1412
www.bondcofair.com | bondcofair@gmail.com

INDEX OF ADVERTISERS

Anthony Supply Co., Inc.....	PG. 42	Evergreen Road Works.....	PG. 115	Midwest Tractor Sales Inc.....	PG. 92
B-Dry / B-Wet Solutions.....	PG. 22	Expect More Ag, Inc., Brian Zeeb.....	PG. 94	Mioux Florist & Greenhouse.....	PG. 36
B-J-Grove.....	PG. 27	Family Eye Care Association.....	PG. 30	Mollett Auction Service, LLC.....	PG. 120
Bank of Hillsboro.....	PG. 119	Farm Credit Illinois.....	PG. 86	Mosquito Authority & Pest Authority..	PG. 31
Belcher's Power Equipment.....	PG. 113	Farmland Auto Glass Plus.....	PG. 90	Munchezz.....	PG. 116
Bluff Equipment, Inc.....	PG. 30	FCC Preschool.....	PG. 42	Neely's Fire n Ice.....	PG. 119
Bobcat of St. Louis.....	PG. 43	Feyerabend Investment Center, Andrew Feyerabend.....	PG. 40	Neumann & Sybert Attorneys at Law.	PG. 101
Bond & Fayette County Shopper.....	PG. 26	Field Level Agriculture Inc.....	PG. 93	Neumann Seed, Pioneer.....	PG. 120
Bond County Circuit Clerk, Randi Workman.....	PG. 37	FNB Community Bank, The.....	PG. 21	Nuby's Steakhouse.....	PG. 23
Bond County Circuit Judge, Chris Bauer.....	PG. 11	Frank Snyder Financial.....	PG. 103	Obermark Farms, LG Seeds.....	PG. 121
Bond County Clerk, Meg Sybert.....	PG. 83	Fred Baumberger Trust.....	PG. 125	Peoples State Bank.....	PG. 30
Bond County Coroner, Tony Brooks....	PG. 83	Funderburk's Diner	PG. 92	Pet Designs Pet Salon.....	PG. 102
Bond County Democratic Committee.	PG. 42	Gelly Excavating & Construction	PG. 20	Pocahontas BP.....	PG. 43
Bond County Farm Bureau.....	PG. 124	G & M Printing.....	PG. 36	Pocahontas Mercantile & Sweet Shoppe.....	PG. 85
Bond County Historical Society.....	PG. 22	Goodson Family Showpigs & Feed.....	PG. 98	Powder Plus, Inc.....	PG. 25
Bond County Home Health & Hospice.....	PG. 28	Grantfork Meats.....	PG. 101	Prairie Farms.....	PG. 26
Bond County Memorial VFW Post 1377.....	PG. 123	Greenville Advocate.....	PG. 104	Randy's Country Barn.....	PG. 45
Bond County Realtors LLC.....	PG. 40	Greenville First Christian Church.....	PG. 46	Rex's Quick Lube.....	PG. 38
Bond County Republican Committee..	PG. 33	Greenville SMART Center.....	PG. 38	RP Lumber.....	PG. 32
Bond County Senior Center, Inc.....	PG. 89	Greenville Tire Service, LLC.....	PG. 34	Scooter's Coffee.....	PG. 91
Bond County Sheriff Department, Josh Hill.....	PG. 100	Greenville Tourism Committee.....	PG. 13	Seed Life.....	PG. 25
Bond County Shrine Club.....	PG. 99	Greenville Truck & Diesel Repair, LLC.....	PG. 10	Seven Oaks Realty, LLC.....	PG. 111
Bond County Soil & Water Conservation District and Agriculture in the Classroom.....	PG. 101	Greenville University.....	PG. 112	Sew Unique.....	PG. 83
Bond County State's Attorney, Dora Mann.....	PG. 82	Hecht Chevrolet of Vandalia.....	PG. 105	Silver Lake Group, LTD.....	PG. 95
Bond County Supervisor of Assessments, Georgia Shank.....	PG. 82	Hickory Estates.....	PG. 20	Slatton Outdoor Services Inc.....	PG. 114
Bond County Transit.....	PG. 88	Hills Fort Society.....	PG. 118	Sloan Implement.....	PG. 40
Bond County Treasurer, Colleen Camp.....	PG. 45	Hometown Tent Rental.....	PG. 27	South Central FS.....	PG. 6
Bradford National Bank.....	PG. 108	HSHS Holy Family Hospital.....	PG. 12	Southern Illinois Underwriter's Agency, Inc.....	PG. 110
Bruce Unterbrink Construction Inc....	PG. 41	HSHS Holy Family Thrift Shop.....	PG. 87	Southwestern Electric Cooperative, Inc.....	PG. 37
Buchheit of Greenville.....	PG. 89	Hy-Tech Transmissions.....	PG. 109	Sullivan Auctioneers.....	PG. 84
Capri Market.....	PG. 36	Illini Ag Services, LLC.....	PG. 43	SureStay Hotel by Best Western.....	PG. 89
Carlisle Syn Tec.....	PG. 117	Illinois State Representative, Charlie Meier.....	PG. 101	Thacker Insurance Service LLC.....	PG. 83
CC Food Marts - Shell.....	PG. 100	J&J Fencing.....	PG. 44	The Korte Company.....	PG. 122
Central Illinois Truck Service, Inc.....	PG. 41	J&R Collision Centers.....	PG. 39	The Milk House - Rolling Lawns Farm.....	PG. 103
Circle-M Welding & Fabrication, Inc...	PG. 23	J&S Mollett Crop Insurance Service, LLC.....	PG. 20	The Old Mill.....	PG. 124
Clinton County Veterinary Services....	PG. 22	Jack Flash.....	PG. 110	The Original Pork Stand.....	PG. 102
Country Financial.....	PG. 39	Jansen Farm Equipment Inc.....	PG. 23	The Salon.....	PG. 41
Dairy Queen - Greenville.....	PG. 82	Joe's Pizza of Greenville.....	PG. 96	Timmermann & Co. Ltd.....	PG. 44
DAR.....	PG. 47	Johnson Signs & Designs.....	PG. 45	TNT RV & Generator Services.....	PG. 102
Daum Crop Insurance.....	PG. 10	Joiner Sheet Metal.....	PG. 46	Top Ag.....	PG. 29
DeMoulin Brothers & Company.....	PG. 31	Kahuna's Burgers & More.....	PG. 93	Vision Ag, LLC, Jon Zeeb.....	PG. 41
Dirty Dan's Meats & More.....	PG. 106	Kaskaskia College.....	PG. 28	Volkers Automotive.....	PG. 119
Don's Lawn & Saw Shop.....	PG. 92, PG. 111	Kaskaskia Supply & Rental.....	PG. 18	Walker Seed Sales, Walker, Troy, Beck's Hybrid.....	PG. 86
Donnell-Wiegand Funeral Homes.....	PG. 22	Kleiner, Shad, Channel Seeds.....	PG. 93	Wayne's Market.....	PG. 44
Donnewald Distributing Company.....	PG. 119	Korte Meat Processing.....	PG. 35	WDLJ Radio.....	PG. 121
Double J Doggie Play N Stay.....	PG. 24	Langham Auctioneers Inc.....	PG. 23	Wehmeyer Seed, Zeeb, Jason.....	PG. 111
Edward Jones, David Tabor.....	PG. 125	Laughlin Electric, Inc.....	PG. 16	West & Co. LLC.....	PG. 40
Enertech Global.....	PG. 107	Lenjo's.....	PG. 97	Willis Energy.....	PG. 124
Essendent.....	PG. 47	Little Light of Mine Healing Center...	PG. 103	WGEL.....	PG. 94
Equity, The.....	PG. 31	Lou Fusz Ford of Highland.....	PG. 110	White's Sanitation Services, Inc.....	PG. 87
		LuBobs' Family Restaurant.....	PG. 102	Yield Pro, LLC Justin Jefferson.....	PG. 103
		Mains' Tree Service.....	PG. 87	Z & Z Electric.....	PG. 104
		Masa Milling.....	PG. 24	Z-1 Automotive, Inc.....	PG. 100
		Matthew J. McCullough DMD.....	PG. 86	Zykan's Lawn Services, LLC.....	PG. 82
		Mick's Auto Body.....	PG. 11		
		Middendorf & Reuss Construction, Inc.	PG. 7		

INDEX OF INFORMATION

Antique Expo..... PG. 85
ATV Usage..... PG. 11
Bags Tournament..... PG. 104
Bike Giveaway..... PG. 101
Bond County Fair Board Members.... PG. 4
Bus Schedule..... PG. 53
Camping Information & Pricing..... PG. 11
Carnival Information & Pricing..... PG. 11
Community Building Entry Form... PG.143
Community Building Rules..... PG. 79
Demolition Derby..... PG. 112

Farmer Appreciation Lunch..... PG. 31
Former Queens..... PG. 126
Gate Admission Pricing..... PG. 11
General Rules & Regulations..... PG. 26
Golf Cart Pricing & Usage..... PG. 11
Grandstand Pricing..... PG. 11
Junior Livestock Rules..... PG. 31
Kiddie Pedal Pull..... PG. 34
Livestock Entry Form..... PG.143
Livestock Health Requirements..... PG. 27
Livestock Show Schedule..... PG. 31

Pageant Photos..... PG. 126
Parade..... PG. 125
Power Wheels Derby..... PG. 117
Schedule of Attractions..... PG. 10
Sponsors..... PG. 5
Side X Side Rodeo..... PG. 120
Superintendents..... PG. 4

INDEX OF DEPARTMENTS

Dept. A - Beef Cattle..... PG. 54
Dept. HA - Junior Beef Cattle..... PG. 55
Dept. B - Dairy Cattle..... PG. 56
Dept. HB - Junior Dairy Cattle..... PG. 57
Dept. F - Sheep..... PG. 58
Dept. G - Swine..... PG. 59
Dept. I - Poultry..... PG. 60
Dept. P1 - Junior Poultry..... PG. 61

Dept. I2 - Rabbits..... PG. 62
Dept. P2 - Junior Rabbits..... PG. 63
Dept. J - Agriculture & Apiary
Products..... PG. 65
Dept. P - Junior Agricultural
Products..... PG. 66
Dept. L - Floriculture..... PG. 67
Dept. M - Fine Arts & Textiles..... PG. 68

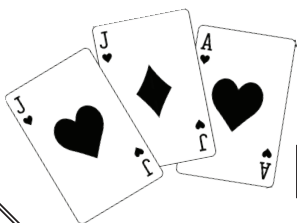
Dept. O - Dairy & Culinary..... PG. 70
Dept. Q1 - Stock Truck Pull..... PG. 72
Dept. Q2 - Illinois Hot Farm Stock &
Southern Illinois Pullers League.. PG. 72
Dept. Q3 - Southern Illinois Pullers
League Tractor Pull..... PG. 72
Dept. Q4 - 4WD Truck Pull..... PG. 72
Dept. U - Goats..... PG.73

NEW EVENT

READY TO TRUMP THE COMPETITION?

DEAL YOURSELF IN FOR A EUCHRE TOURNAMENT

BLIND DRAW | \$5.00 ENTRY FEE | 100% PAYOUT



**THURSDAY, JULY 31, 2025, 7:00 PM
LOCATED IN THE ACTIVITY BUILDING**



We Welcome You to **THE BOND COUNTY FAIR**

THE BOND COUNTY FAIR ASSOCIATION, INC. *Incorporated February 11, 1948*

Officers

President

Justin Jefferson

Vice President

Brian Ulmer

Secretary

Brooke Earnest

Treasurer

Lauren Athmer

Assistant Treasurer

Sue Mollett

Directors

2023 - 2025

Dave Freeman
Nathan Mollett
Kelli Scott
Zach Slatton

2024 - 2026

Shelly Albert
Brooke Earnest
Shad Kleiner
Brian Ulmer

2025 - 2027

Justin Jefferson
Jerry Mollett
Jake Ennen
Kyle Marti

Board Members

Gerald Ammann
Lauren Athmer
Ryan Athmer
Roxanne Bare
Jason Belcher
Mark Belcher
Travis Blevins
Steve Bost
Leroy Brave
Patti Brooks
Tyler Carter
Michelle Clanton
Elaine Craver
Donna Cripe
Rod Cripe
Erin Cummings
John Cummings
Jan Dalenberg
Allan Davis
Kevin Devore
Kurtis Devore
Jim Dierkes
Leon Dorsey
Ryan Driemeyer
Chad Earnest
Adrianne Eilers
Nick Eilers
Jamie Epperson

Blake Essington
Kayley Essington
Berry File
Jennifer Finley
Cale Gall
Kate Goodson
Mark Goodson
Matt Goodson
Tom Goodson
Jackie Gruner
Joey Gruen
Lonnie Gruen
Roger Gruner
Michelle Haller
Kathy Hanke
Larry Harnetiaux
Jerome Harper
Sheila Hemminghaus
Travis Hollenkamp
Mindy Jefferson
John Kennedy
Larry Kleiner
Liz Kleiner
Steve Laesch
Ty Langham
Eddie Lattina
Richie Lehn
Carol Lingley
Dennis Lingley
Brad Lurkins

Terri Lurkins
Anthony Macon
Julie Mangelsdorf
Roger Marcoot
Linda Marti
Nicole Mollet- Marti
Beth McCracken
Gerald McCray
Adam Mollett
Matt Mollett
Renee Mollett
Wayne Mollett
Rodney Mueller
Butch Myers
Laura Myers
Jerry Nelson
Diana Ostrom
Randy Ostrom
Joyce Paintiff
Diane Paul
Tom Paul
Katie Perkins
Jeff Rehkemper
Dustin Richardson
Dale Sarginson
Boyd Schaufelberger
Ron Schaufelberger
Sue Schaufelberger
Jeff Schoen
Nathan Schoen

Paul Schreiber
Todd Siebert
Adam Simmonds
Karyssa Slatton
Kevin Stefanisin
Nyla Strole
Cathy Sugg
Holly Thiems
Larry Thiems
Brad Tompkins
Donald Tompkins
John Tompkins
Robert Tompkins
Robert A. Tompkins
Crystal Ulmer
Ramona Ulmer
Bruce Unterbrink
Dwight Volkmar
Rena Ward
Lynn Weis
Andy Weiss
Rachel Weiss
Kevin Wernle
Wendy White
Craig Woker
Jan Woker
Kelcie Woker

Superintendents - Agricultural & Apiary Products/Jr. Agricultural; Berry File, Wendy White, **Advertising & Signage;** Shelly Albert, Lauren Athmer, Emily Barbey, Brooke Earnest, Maggie Goodson, Sue Mollett, **Beef/Jr. Beef;** Nathan Mollett, **Concessions & Exhibitors;** Brooke Earnest, **Culinary;** Michelle Haller, Wendy White, **Dairy Cattle;** Shelly Albert, Larry Kleiner, Shad Kleiner **Jr. Dairy Cattle;** Boyd Schaufelberger, Ron Schaufelberger, **Demolition Derby;** Brian Ulmer, **Electric;** Kent Zbinden, **Entry Systems;** Jan Dalenberg, Sue Mollett, **Fine Arts & Textiles;** Julie Mangelsdorf, Sue Schaufelberger, **Floriculture;** Jan Dorsey, **Grandstand;** Lauren Athmer, **Goats;** David Freeman, Shad Kleiner, **Little Miss, Jr. Miss & Queen Pageants;** Jenna Koonce, **Parade;** Allan Davis, **Parking;** Dustin Richardson, Bill Riedemann, Kevin Stefanisin, **Poultry/Jr. Poultry;** Leon Dorsey, Jennifer Finley, **Rabbits/Jr. Rabbits;** Cale Gall, **Side X Side;** Zach Slatton, **Sheep;** Dennis Lingley, Carol Lingley, **Social Media;** Mindy Jefferson, **Swine;** Tom Goodson, Kate Goodson, **Tractor Pull;** Larry Thiems, **Truck Pull;** Jeff Schoen, Nathan Schoen, **Web Design;** Mindy Jefferson, Maggie Goodson

Past Presidents - Louis Ledbetter (1948 - '53), Talmage Defrees (1954 - '56), Theron Dewey (1957 - '58), Harold Hilliard (1959), George Bauer (1960 - '65), Harold Gaffner (1966 - '74), Curt Hockett (1975 - '91), Richard Washburn (1992 - '93), Marshall Mollet (1994 - '95), Craig Woker (1995 - '2023)

A Special Thank You to **THE 2025 SPONSORS**

Supreme Champion

Carlisle Syn Tec
Greenville Tourism Committee
HSHS Holy Family Hospital
Laughlin Electric
Middendorf & Reuss Construction, Inc.
Slatton Outdoor Services Inc.

Grand Champion

Bradford National Bank
The FNB Community Bank
Hy-Tech Transmissions

Reserve Champion

Belcher's Power Equipment
Bond County Home Health & Hospice
Buchheit
Daum Crop Insurance
Double J Doggie Play N Stay
Expect More Ag, Inc., Brian Zeeb
FNB Community Bank, The
Greenville Truck & Diesel Repair
J & R Collision Centers
J&S Mollett Crop Insurance Service, LLC
Joiner Sheet Metal and Roofing, Inc.
Kaskaskia College
Kaskaskia Supply & Rental
Masa Milling
Mollett Auction Service, LLC
Neumann Seed, Pioneer
Obermark Farms, LG Seeds
Powder Plus, Inc.
Prairie Farms
Seed Life
Z & Z Electric

Blue Ribbon

B-Dry / B-Wet Solutions
Bank of Hillsboro
Bobcat of St. Louis
Bond County Democratic Committee
Bond County Realtors LLC
Bond County Republican Committee
Bond County Shrine Club
Bond County Soil & Water Conservation
District and Agriculture in the Classroom
Bond County Transit
Bruce Unterbrink Construction Inc.
Central Illinois Truck Service, Inc.
Circle-M Welding & Fabrication, Inc.
Clinton County Veterinary Services
Dairy Queen - Greenville
Don's Lawn & Saw Shop
Donnell-Wiegand Funeral Homes
Donnewald Distributing Company
Equity, The
Farm Credit Illinois
Frank Snyder Financial
Fred Baumberg Trust
Gelly Excavating & Construction
Grantfork Meats
Greenville Advocate
Greenville Tire Service
Hecht Chevrolet of Vandalia
Hickory Estates
Illini Ag Services, LLC
Illinois State Representative, Charlie Meier
Jack Flash
Jansen Farm Equipment Inc
J&J Fencing
Joe's Pizza of Greenville

Kahuna's Burgers & More
Kleiner, Shad, Channel Seeds
Langham Auctioneers Inc.
LuBob's
Mains' Tree Service
Midwest Tractor Sales Inc.
Mosquito Authority & Pest Authority
Peoples State Bank
Sloan Implement
South Central FS
Southern Illinois Underwriters, Chance
Vohlken
Thacker Insurance Service, LLC
The Milk House- Rolling Hills Farm
The Old Mill
Vision Ag, LLC Jon Zeeb
Volkers Automotive
Walkers Seed Sales, Walker, Troy, Beck's
Hybrid
Wehmeyer Seed, Zeeb, Jason
WGEL
White's Sanitation, Inc.
Willis Energy Transfer
Yield Pro, LLC Justin Jefferson
Zykan's Lawn Services, LLC

Proud Supporter of the **BOND COUNTY FAIR**

South Central



TGM
Total Grain Marketing



South Central FS
PRECISION

EAHC
Structures

Altamont
Overhead Door

FS Total LIVESTOCK SERVICES
Totally Committed to Your Livestock Needs!

*Country
Depot.*



Propne



AGRONOMY



ENERGY

**FAST
STOP**



**PLEASE VISIT OUR
FACEBOOK FOR MORE
ON PRODUCTS AND SERVICES.**





M&R MIDDENDORF & REUSS CONSTRUCTION

Who We Are

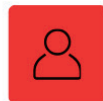
Our team has built its reputation on over 38 years of client-centered general contracting services in the commercial, industrial, and residential construction sectors. Our approach is grounded in transparency and direct communication, offering tailored solutions and detailed scheduling across all phases. As a general contractor, we ensure quality and satisfaction by focusing on every detail, whether we're involved in the design-build stage or joining at a later phase.

Why Us



Decades of Experience

Over 38 years of delivering exceptional results across residential, commercial, and industrial sectors.



Client-Centered Approach

We prioritize collaboration, transparency, and communication to ensure your vision is fully realized.



Comprehensive Services

From design and planning to construction and post-project support, we handle every detail to exceed your expectations.

Our Projects

Our projects include Commercial, Residential, Fire/Storm Restoration, Industrial & Manufacturing, Medical, Multi-Family, Municipal/Government, and Places of Worship.

Our Process

At Middendorf & Reuss, we turn your vision into reality through a collaborative and transparent process. From consultation to construction, we handle planning, budgeting, and preparation with precision and care. Our team ensures quality, manages every detail, and provides post-construction support to ensure complete satisfaction.



Contact Us



618-476-9393



middendorfandreuss.com

THE BOND COUNTY FAIR

SCHEDULE OF ATTRACTIONS

Thursday, July 31

Sponsored by Greenville Tourism

9:00 AM	Community Building Judging
4:00 PM	Poultry Show
4:00 PM	✱ 4-H Sheep Show & 4-H Goat Show
6:30 PM	Little Miss Pageant Location: Grandstand
7:00 PM	✱ 4-H Poultry Show
7:00 PM	Community Building Opens to the Public
7:00 PM	Euchre Tournament Location: Activity Building

Friday, August 1

Sponsored by Slatton Outdoor Services, Inc.

10:00 AM	✱ 4-H Beef Show
11:00 AM-1:00 PM	Farmer Appreciation Lunch, <i>Sponsored by Seed Life</i> Location: Activity Building
12:00 - 8:00 PM	Antique Farm Machinery Expo
1:00 PM	Sheep Show & Goat Show
4:00 PM	Farm Follies Location: Cattle Show Barn
6:00 - 9:30 PM	Carnival
7:00 PM	Side X Side Rodeo Location: Grandstand
7:00 PM	Master Showmanship
8:00 PM - 12:00 AM	Beaucoup Bottom Band Location: Midway

Saturday, August 2

Sponsored by Laughlin Electric, Inc

9:00 AM- 8:00 PM	Antique Farm Machinery Expo
9:00 AM	Steer Show
10:00 AM	Beef Show
12:00 PM	✱ 4-H Rabbit Show
2:00 - 5:00 PM	Carnival, Kid's Day
4:00 PM	✱ 4-H Swine Show
5:30 PM	Power Wheels Derby Location: Grandstand
6:00 - 9:30 PM	Carnival
6:30 PM	Demolition Derby Location: Grandstand
9:00 PM - 12:00 AM	Cheers Band Location: Midway

Sunday, August 3

Sponsored by Middendorf & Reuss Construction

8:00 AM	Rabbit Show
9:00 AM - 12:00 PM	Antique Farm Machinery Expo
11:00 AM	Bags Tournament Registration Location: QMA Building
12:00 PM	Bags Tournament Location: QMA Building
1:00 PM	Swine Show
1:30 PM	Kiddie Pedal Pull Location: Community Building
4:00 PM	Illinois Hot Farm Stock Tractor, Southern Illinois Pullers League Stock Truck & 4WD Truck Pulls Location: Grandstand
6:00 - 9:30 PM	Carnival

Monday, August 4

Sponsored by Carlisle Syn Tec

10:30 AM	✱ 4-H Dairy Show
6:00 - 9:30 PM	Carnival
6:30 PM	Queen & Junior Miss Pageant Location: Grandstand
7:00 PM	Bond County Youth Livestock Auction Location: Show Barn

Tuesday, August 5

Sponsored by HSHS Holy Family Hospital

9:00 AM	Dairy Show
6:00 - 9:30 PM	Carnival
7:00 PM	Parade

GATE ADMISSION PRICING

Adult ... \$3.00 | 10 & Under ... FREE

No entry without pass except for local and state law enforcement. Courtesy officials will identify.

GRANDSTAND PRICING

General Admission and Box Seat tickets are available for advance purchase online at www.BondCoFair.com (service fees apply) or at the ticket office approximately one hour before event start time. No refunds. Ticket questions can be sent via email to bondcofair@gmail.com.

Date & Time	Grandstand Event	General Admission <small>Adult</small>	General Admission <small>12 & Under</small>	Box Seat <small>All Age</small>	Pit Passes <small>All Age</small>
Thursday, July 31, 6:30 PM	Little Miss Pageant	\$5.00	\$2.00	\$7.00	N/A
Friday, August 1, 7:00 PM	Side X Side Rodeo	\$15.00	\$5.00	\$20.00	\$20.00
Saturday, August 2, 5:30 PM, 6:30 PM	Power Wheels & Demolition Derby	\$15.00	\$5.00	\$20.00	\$20.00
Sunday, August 3, 4:00 PM	Illinois Hot Farm Stock Tractor, Southern Illinois Pullers League, Stock Truck & 4WD Truck Pulls	\$15.00	\$5.00	\$20.00	\$20.00
Monday, August 4, 6:30 PM	Queen & Junior Miss Pageant	\$10.00	\$5.00	\$12.00	N/A

EGYPTIAN EXPO CARNIVAL

Tickets: \$4.00 ea.

Nightly Carnival

Thursday, July 31 - Monday, August 4

Ticket Booth Opens: 5:45 PM
Hours of Operation: 6:00 - 9:30 PM
Armband Pricing: \$25.00

**ARMBANDS WILL NOT BE SOLD
AFTER 8:00 PM**

Kid's Day

Saturday, August 2

Ticket Booth Opens: 1:45 PM
Hours of Operation: 2:00 - 5:00 PM
Armband Pricing: \$20.00

Parade Night

Tuesday, August 6

Ticket Booth Opens: 5:00 PM
Hours of Operation: 6:00 - 9:30 PM

**ARMBANDS WILL NOT BE SOLD
ON PARADE NIGHT**

TICKET

No Advanced Tickets Sold

No Advanced Tickets Sold

NON-OFFICIAL GOLF CART PRICING

Day Rate ... \$10.00 | Week Rate ... \$50.00

Apply at the fair office. Must show proof of insurance, be a licensed driver, and possess signed waiver and permit at all times.
No golf carts on Midway except for authorized personnel only.

CAMPING

Price Per Night ... \$15.00

Camping shall only be within designated areas on fairgrounds.
Campers must purchase their camping tags at the fair office then be displayed at all times.

NO EXCEPTIONS

**NO ATVS/UTVS ALLOWED ON FAIRGROUND PROPERTY
EXCEPT FOR AUTHORIZED PERSONNEL ONLY**



**"LOCALLY OWNED. LOCALLY
KNOWN. TOTALLY TRUSTED."**

OUR SERVICES

Semis, trailers, tractors,
heavy machinery

CONTACT US

618-664-2045

1810 S. Elm Street Greenville, IL 62246

www.greenvilletdr.com



DAUM CROP INSURANCE

Dan J. Daum | Megan Neece
Your Crop Insurance Specialists

319 SOUTH SECOND STREET, GREENVILLE, IL 62246

OFFICE: (618) 664-2767 | FAX: (618) 664-1182

www.daumins.com | meganneece@daumins.com

Mick's Auto Body

**24-HR WRECKER SERVICE
& COMPLETE AUTO BODY SERVICE**



(618) 664-3242

Rt. 127 South, Greenville, IL 62246

**BEST WISHES FOR
A SUCCESSFUL FAIR**

CHRIS BAUER
CIRCUIT JUDGE

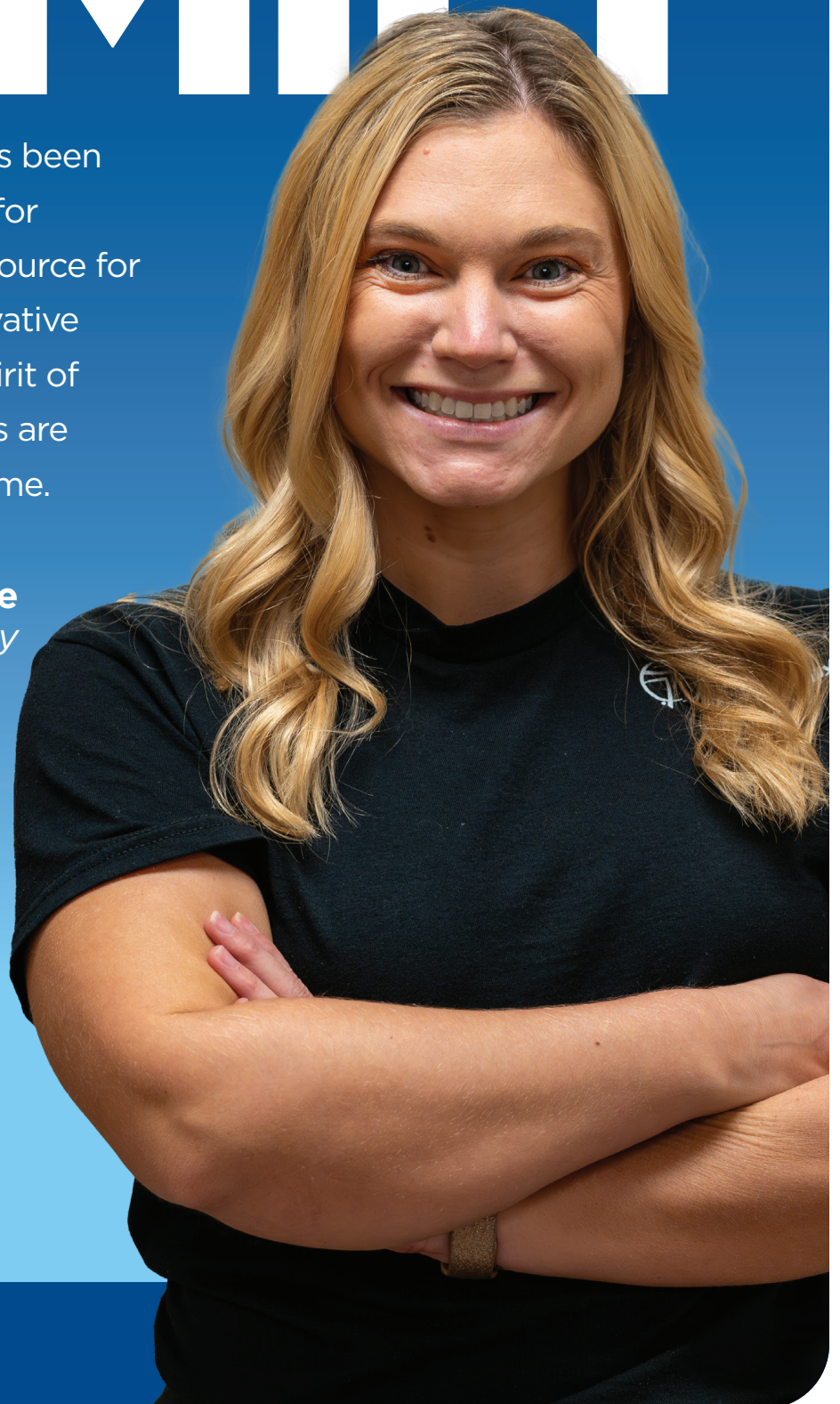
CARING FOR YOU LIKE FAMILY

HSHS Holy Family Hospital has been connected to the community for generations. As your trusted source for health care, we combine innovative technology with the caring spirit of our team to ensure your needs are met today and for years to come.

Carlee
Radiology



HSHS
Holy Family
Hospital



YOUR NEW
HOMETOWN
is

GREENVILLE

ILLINOIS



EXCITING EVENTS



Each summer and fall, our streets are filled with celebrations! Classic car cruise-ins, Bond County Fair, Apple Day, Farmers Markets, Fourth Fest, Farm Heritage Days, Paws In The Park, Witch's Night Out, Hill's Fort Rendezvous, Come Home for Christmas, and so much more!

FASCINATING ATTRACTIONS



Greenville is home to many fine museums, interesting businesses, thrilling adventures, unique shopping, and more! The DeMoulin Museum, Richard W. Bock Sculpture Museum, Third Street Market, American Farm Heritage Museum, The Freckled Press, Marcoot Jersey Creamery, Evergreen Plant Company, The Milk House, and many more

MADE IN GREENVILLE



Greenville is home to many creative entrepreneurs. From cheese to rubber roofing, many fine products are created in Greenville everyday! Visit some of our local agri-tourism hotspots like Marcoot Jersey Creamery or Rolling Lawn Farm's THE MILK HOUSE. See the creations of local artists and makers at Bond County's Farmers Market.

PRESERVATION & REMEMBRANCE



Greenville has connections all over the world and far into the past. From famous visitors like Presidents Obama, Reagan, and Lincoln to the fascinating historical worlds of Greenville University and Hill's Fort, we cherish our history and support many museums and sites dedicated to honoring our past and educating our future. See history for yourself at The DeMoulin Museum, American Farm Heritage Museum, Hill's Fort, and more

For more information:

GREENVILLEILLINOIS.COM
618-664-1644

FORMER MISS BOND COUNTY FAIR QUEENS

From 1951 to 1963, the Queen was selected by penny count to raise money for the Women's Building and in 1964 the Queen was selected by a panel of judges, which continues today.

'51 Joyce Schaufelberger	'70 Lauren Batson	'89 Billye Jo Bowen	'08 Lauren Gall
'52 Mildred Simmonds	'71 Pat Frueh	'90 Kimberli Bowman	'09 Lauren Brewer
'53 Cleta Schaufelberger	'72 Paula Jo Harter	'91 Amy Bohle	'10 Allison Grissom
'54 Sharon Roadman	'73 Jan Henry/Joy Whited	'92 Patti Jo Linton	'11 Katie Maurer
'55 Katherine Scott	'74 Cindy Fisher	'93 Rachel Sanders	'12 Nori Stone
'56 No Queen	'75 Valerie Washburn	'94 Tiffany Powell	'13 Riley Langham
'57 Dixie Holloway	'76 Tina Johnson	'95 Crystal Dothager	'14 Kelli Mollett
'58 Elaine Bauer	'77 Sarah Bowen	'96 Nicole Coling	'15 Kayley Woker
'59 Pat Hunter	'78 Sandra Borrer	'97 Leah Wall	'16 Abigail Degler
'60 Donna Pourchot	'79 Sherry Schaefer	'98 Julie Lingley	'17 Jenna Koonce
'61 Mildred Frueh	'80 Diane Bruens	'99 Jennifer Potthast	'18 Kallie Gan
'62 Beverly Baits	'81 Jill Zbinden	'00 Marcy Lach	'19 Shelbi McCray
'63 Pat Ward	'82 Shelly Devore	'01 Stephanie Potthast	'20 No Queen
'64 Pat Presley	'83 Kelly Holleman	'02 Katie Ward	'21 Brianna Ulmer
'65 Pat Smith	'84 Diane Potthast	'03 Candice Willman	'22 Morgan Wilderman
'66 Beth Apple	'85 Dawn Mollet	'04 Stephanie Blankenship	'23 Maggie Goodson
'67 Carol Neumann	'86 Kay McGrath	'05 Sarah Frey	'24 Gracie Lindley
'68 Sharon Rasler	'87 Elizabeth Baldwin	'06 Cari Adams	
'69 Darlene Albert	'88 Beth Blankenship	'07 Allie Grotts	

2024 MISS BOND COUNTY FAIR QUEEN



Standing, Left to Right: 2023 Retiring Jr. Miss Bond County Fair Queen; Olivia Goodson, Jaclyn Robertson, Carli Timmerman, Payten Suzuki, Madison Roy, Emma Ketten, 2023 Retiring Miss Bond County Fair Queen; Maggie Goodson

Seated: 2024 Miss Bond County Fair Queen; Gracie Lindley

FORMER JR. MISS BOND COUNTY FAIR QUEENS

'14 - Shelbi McCray
'15 - Brianna Ulmer
'16 - Shelby Roberson

'17 - Gracie Lindley
'18 - Dakota Kruep
'19 - Adriana Lohman

'20 - No Queen
'21 - Audrey Cornelius
'22 - Tinley Walker

'23 - Olivia Goodson
'24 - Hannah Doll

2024 JR. MISS BOND COUNTY FAIR QUEEN



Standing, Left to Right, Back Row: 2023 Retiring Jr. Miss Bond County Fair Queen; Olivia Goodson, 2023 Retiring Miss Bond County Fair Queen; Maggie Goodson, **Front Row:** Paetin Holtgrave, Maci Bone, Lexie Cornelius, Zoey Ivey, Cecilia Graham Abigail Clark, **Seated:** 2024 Jr. Miss Bond County Fair Queen; Hannah Doll

2024 LITTLE MISS BOND COUNTY FAIR QUEEN



Left to Right: Angel Briggs, Avere Pearman, Finley Richardson, Tayzli Petty, Ellie Siebert, Nova Evans, Maris Goldsmith, Ada Tompkins, 2023 Retiring Miss Bond County Fair Queen; Maggie Goodson, 2023 Retiring Jr. Miss Bond County Fair Queen; Olivia Goodson, Piper Reavis, Kora Walker, Mila Neathery, Berkley McNece, Eleanor Oldham, Kimber Paul

LAUGHLIN **ELECTRIC, INC.**

Trent Laughlin

Cell: 217-246-4113

Office: 217-313-5788

laughlinelectricinc@hotmail.com

Residential-Commercial

Industrial-Farm-Solar

Standby Generators

Bucket Truck Service

Electric Motor



INTRODUCING, FOR THE FIRST TIME EVER, THE 2025 BOND COUNTY JUNIOR FAIR BOARD

Officers: President, Maggie Goodson; Vice President, Brayden Huels; Secretary, Callye Earnest

Members: Audrey Cornelius, Hannah Doll, Gracie Goodson, Jack Goodson, Olivia Goodson, Ada Jefferson, Lucas Jefferson, Titus Jefferson, Ella Kleiner, Megan Mollett, Addi Obermark, Ava Scott, Tucker Spratt, Emma Steiner, Caleb Vonder Haar

The Bond County Junior Fair Board was established to offer young adults the chance to develop leadership skills, engage in community service, and gain insight into the business and operations of the fair. Junior Members are chosen by the Fair Association Board of Directors based on their merit, character, and enthusiasm for participating in fair activities.

Eligibility for Junior Members includes being between the ages of 12 and 21, residing in or attending a school in Bond County, or being a member of a Bond County 4-H Club. During fair week, Junior Members are required to volunteer for two days at the fair. Throughout their 12-month term, they must participate in at least one fair-related event, complete a minimum of 10 hours of service,

and attend all Junior Fair Board meetings. Additionally, Junior Members are encouraged to attend regular Fair Board meetings and present ideas to the Board of Directors.

In January 2025, an 18-member Junior Fair Board was selected. Under the guidance of chairpersons from the Fair Board, the Junior Fair Board elected a President, Vice President, and Secretary.

The future of the Junior Fair Board looks bright, as the dedication and enthusiasm of its members continue to drive positive change and innovation. With their commitment to leadership and community service, the Junior Fair Board is well-positioned to make a lasting impact on the fair and the broader community.



Pictured; Left to Right, Back Row: Olivia Goodson, Audrey Cornelius, Emma Steiner, Tucker Spratt, Caleb Vonder Haar, Titus Jefferson, Lucas Jefferson, Ella Kleiner, Gracie Goodson, **Front Row:** Megan Mollett, Hannah Doll, Callye Earnest, Addi Obermark, Ava Scott, Jack Goodson, Ada Jefferson, Maggie Goodson, **Not Pictured;** Brayden Huels



KASKASKIA SUPPLY & RENTAL

www.KaskaskiaSupply.com

valspar
MEDALLION PLUS
PAINT + PRIMER



COLOR THAT WEARS
BEAUTIFULLY OVER TIME.

- Special Order & Program Key Fobs
- Rekey Locks
- Color match Paint
- Screen & Window Repair

Greenville Location
New Name, Same owners!
(Formerly True Value Hardware)
222 E Harris Ave.
Greenville, IL 62246
(618)664-3682

- Electric
- Plumbing
- Home & Garden
- Tools
- UPS Shipping
- Equipment Rentals



Ram Elevated Blinds Dealer

Vandalia Location
(Turn at the Dragon!)
2024 Progress West
Vandalia, IL 62471
(618)283-9700

Thank you for your business!
We hope you have a great time
at the Bond County Fair!

**Thank You
for
Shopping
Local**

THE BOND COUNTY FAIR PARADE

TUESDAY, AUGUST 5, 2025 / 7:00PM

All participants must use the south gate, Gate #4. All floats wanting to be judged must be on the track by 5:30 PM ready for judging. Floats must be pulled by a pickup or antique tractor driven by a licensed driver. No dogs or horses allowed in parade.

PROFESSIONAL BUILT FLOATS NON-PROFESSIONAL BUILT FLOATS

Ribbons awarded to 1st - 4th place winners.

ADULT DIVISION

Church, Club, Organization
or Business

CHILDREN DIVISION

Decorated Floats,
Wagons or Bicycles

Superintendent - Allan Davis

Bond County Transit Fair Week Schedule

MON - FRI

Grounds Open at 5:30PM

GREENVILLE TO FAIRGROUNDS

Riders 60 & Under: \$2.00, One Way

Riders 60 & Over: \$1.50, One Way

BOND COUNTY TO FAIRGROUNDS

All Ages: \$4.00, One Way

TUES - PARADE

Extended Hours: 6AM - 6:30PM

GREENVILLE TO FAIRGROUNDS

Riders 60 & Under: \$1.00, One Way

Riders 60 & Over: 50¢, One Way

BOND COUNTY TO FAIRGROUNDS

All Ages: \$3.00, One Way

FARE DOES NOT COVER ADMISSION CHARGE TO THE FAIRGROUNDS

Persons requiring the use of wheelchairs must make a reservation at least 48 hours in advance. For reservations or information, call:

(618) 664-9844 or (800) 257-9012



J & S Mollett

CROP INSURANCE SERVICE, LLC

We are a proud representative agency of
Farmers Mutual Hail Insurance Company of Iowa.
With their long standing commitment to agriculture coverage,
& our customer service, we can service your crop insurance needs.

Multi-Peril Crop Insurance · Crop Hail Insurance
Extra Replant Coverage Insurance · Wind & Green Snap Coverage

Jerry Mollett
Crop Specialist
618-558-4413
jerry@jmollettinsurance.com

Sue Mollett
Customer Service
618-531-0461

Rene Barr
Crop Agent
618-521-8375
rene@thackerins.com

215 S. Third Street, Greenville, IL 62246



EXCAVATING & CONSTRUCTION

618.654.3917
13297 Plocher Way, Highland, IL
info@gellyexcavating.com
www.gellyexcavating.com

COMMERCIAL | AGRICULTURAL | RESIDENTIAL



HICKORY ESTATES
— Memory Care —

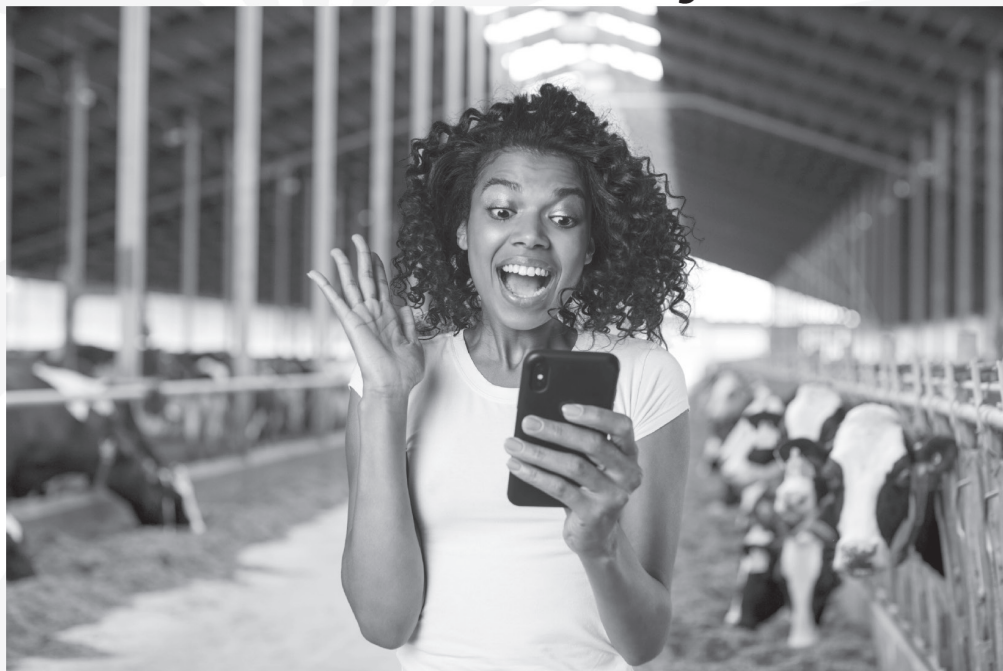
618-690-2500

**1200 EAST HARRIS AVENUE
GREENVILLE, IL 62246**

From the top of a fair carnival ride....



to the stalls at the county fair barn.



Do your banking
anytime, anywhere
with online banking.

618-283-1141

www.thefnb.com

Member FDIC



Clinton County Veterinary Services, LTD

Farm Herd Health & Medicine with 24-Hour Emergency Veterinary Care

Offering:

Embryo Implant Services, Fertility Checks,
Ultrasound & Palpation, Feedlot Meetings,
Facility Management Reviews,
In-House Milk Culturing Labs,
Farm Animal Products & Medicine

Jake Johnson, DVM · Bryan Davidson, DVM
Tyler Majerus, DVM · Rachel Voelker, DVM
Kristen Cotton, DVM

7727 Old State Road, Breese, IL 62230
(618) 526-0427

B-Dry
WATERPROOFING
SOLUTIONS
BASEMENTS & CRAWLSPACE
WATERPROOFING
618-654-4771
POOL & SPA
SUPPLIES
B-WET
SOLUTIONS

Donnell-Wiegand Funeral Homes

Serving Bond County Since 1893

Celebrating 132 Years of
Servicing Our Community

W. D. Donnell, 1893 | H. Denny Donnell, 1925
William E. Donnell, 1965 | John W. Donnell, 1997

Greenville, IL

203 WEST OAK STREET - (618) 664-0431

Mulberry Grove, IL

201 PIERCE STREET - (618) 326-7888

Bond County Historical Society

Visit the Bond County Museum located
in the historic US DeMoulin Mansion

409 South Fourth Street
Greenville, IL 62246



Open Saturdays
10AM to NOON
Year Round

Open Sundays
2PM to 4PM
Thru August

www.bondcountyhistorical.org



LANGHAM

Auctioneers Inc.

HAL: (618) 410-6286
TY: (618) 267-8400
NATE: (618) 292-9412

1355 AIRPORT AVE.
GREENVILLE, IL 62246



Circle-M Weld & Fab, Inc.

HOPPER & DUMP REPAIR
LINERS | TARPS | FRAMES
FIFTH WHEEL PLATES
PREVENTATIVE MAINTENANCE

Call Us For All Your Trailer Needs
(618) 664-9266

1712 E. CITY RT. 40, GREENVILLE, IL. 62246

Ruby's

Steakhouse

POCAHONTAS, IL 62275

For Reservations Call:
(618) 669-2737

RICK & CONNIE
RICHARDSON



DAVID JANSEN
18222 State Rt. 127
Carlyle, IL 62231
(618) 594-2962

Massey Ferguson · Kuhn Knight
Versatile · Gleaner · White · Planter
Claas · Rhino · Cub Cadet



• **BOARDING** • **GROOMING**
• **DAYCARE** • **TRAINING**
• **RETAIL**



HIGHLAND **GREENVILLE**
618.882.6699 **618.690.5030**

803 3RD ST. HIGHLAND & 864 IL RTE 127, GREENVILLE

Masa Milling

Quality Masa Corn Flour Manufacturing

1703 Wolf Industrial Drive, Greenville, IL 62246
618-615-4222

Join Our Team

Premier Employer in the Area

- Employer pays 70% of health benefits
- 401k with company match
- Paid vacation & PTO
- Advancement opportunities

Visit Us at the Bond County Fair!



SEED LIFE

MORE THAN SEED.

IT'S A LEGACY.



WWW.SEEDLIFELLCC.COM

Powder Plus Inc.



Ronnie Bingham, Owner
600 E. City Rt. 40
Greenville, IL 62246

618-664-1697, shop
618-292-1801, cell
618-664-1732, fax

Powder Coating | Sandblasting | Car & Truck Accessories

powderplusinc.net | powderplusinc@sbcglobal.net



Our Farm to Table Values

- Producing the Highest Quality Dairy Products
- Professional Integrity Throughout Our Company
- Exceeding the Expectations of Our Customers & Consumers
- Supporting Our Local Communities
- Delivering Value to Our Farmer-Owned Families



Prairiefarms.com

The Shopper & JOURNAL PRINTING

Are now in the same office!
Come to us for all your printing needs.

- Business Cards • Multi Part Forms • Banners
- Blueprints • Yard Signs • Posters • Booklets
- Postcards • Invitations • Envelopes
- And Much More!

1200 12th Street, Highland, IL 62249
Call: 618.654.4459



WWW.HOMETOWNRENTAL.COM

618-971-9449

B-J-GROVE

Registered Holsteins & Jerseys

The Clantons

Lucas, Michelle, Kasey & Kyle

Mulberry Grove, IL



**KASKASKIA
COLLEGE**

Every student's path is a story waiting to be told.

Discover why so many amazing chapters begin here.

www.kaskaskia.edu

Bond County Home Health & Hospice

Offering Specialized Services to Meet Your Individual Health Care Needs



CATHETER CARE

IV/TPN

LABORATORY SERVICES

MEDICATION MANAGEMENT

PAIN & SYMPTOM CONTROL

PERSONAL CARE:
BATHING, SKIN CARE, ETC.

SKILLED NURSING CARE

SURGICAL POST -OP

THERAPY:
OCCUPATIONAL,
PHYSICAL & SPEECH

WOUND CARE

*Caring for patients in Bond, Clinton, Fayette,
Madison & Montgomery Counties*

1520 S. 4TH ST., GREENVILLE, IL 62246 | 618-664-5020 | WWW.BCHD.US



TOP AG

PARTNERS IN SUCCESS

(618) 243-5293

www.topag.net

CASE Bluff Equipment, Inc.

Outstanding Power • Rugged Dependability



Kubota®

Two Locations Serving Southern Illinois

1090 U.S. HWY 40
Vandalia, IL 62471
(618) 283-3277

13751 Frey Meadows
Highland, IL 62275
(618) 654-5799

www.bluffequipment.net

FAMILY EYE CARE ASSOCIATION

A MEMBER OF *VISION SOURCE®*

Scott M. Sawyer, O.D.

Eric M. Johnson, O.D.

Nathan J. Kirby, O.D.

GREENVILLE OFFICE

101 W. Main St., Greenville, IL 62246
618-664-0636

HILLSBORO OFFICE

675 School St., Hillsboro, IL 62049
217-532-5044

LITCHFIELD OFFICE

510 W. Union Ave., Litchfield, IL 62056
217-324-3317

www.familyeyecareassociation.com



Peoples State Bank

**Agriculture is the engine that keeps
Bond County moving forward.
Thanks to our area farmers, producers
& farm families for all you do.**

**HAVE A GREAT WEEK AT
THE BOND COUNTY FAIR!**

www.psbnewton.com | 800-669-0341



WE'RE HERE TO

Support your

Agriculture

NEEDS

THE
EQUITY

GREENVILLE
THEEQUITY.COM    

MOSQUITO
AUTHORITY

AND **PEST**
AUTHORITY

**No Mosquitoes.
No Pests. No Contracts.
GUARANTEED.**

618.606.7372
bugsbite.com



Even Better

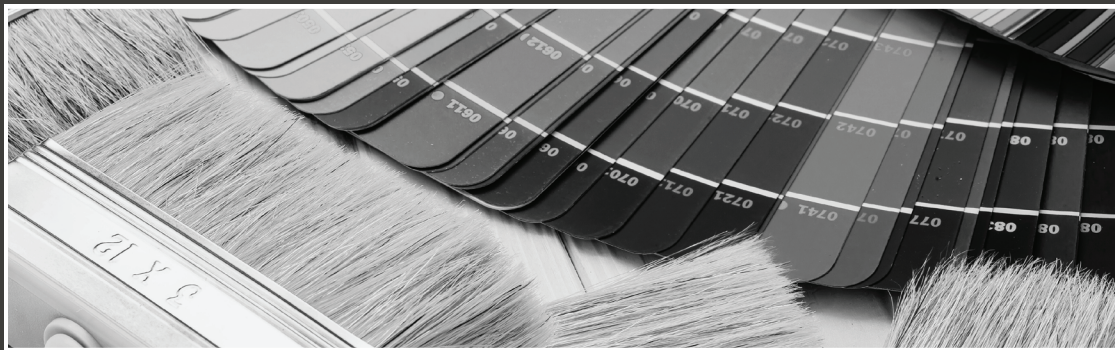
TOGETHER

DeMOULIN
demoulin.com
   

ALGY
by DeMOULIN
algy.com

R.P. LUMBER

BEST SERVICE.
BEST VALUE.



Hardware
Lumber
Decks
Cabinets
Countertops
Roofing
Siding
Gutters
Tools
Doors
Windows
Paint
Pole Barns
Drywall
Lawn & Garden
Grills
Plumbing
Electrical



SERVING PROS & HOMEOWNERS SINCE 1977

RPLumber.com

Bond County Republican Central Committee

Precinct Committeepersons

Burgess 1— Chris Timmerman

Burgess 2— Stan Camp

Burgess 3—Jacob Rayl

Central 1—Doug Marti

Central 1a—Barb Kirkman

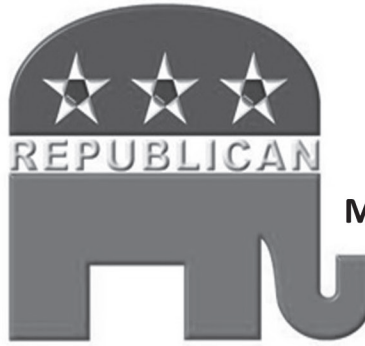
Central 2—Taylor Hill

Central 3— Bob Kirkman

Central 4—Carol Lingley

Central 6— Tom Schaefer

Central 7—Colleen Camp



Precinct Committeepersons

LaGrange—Laura Myers

Mills— Laura Myers

Mulberry Grove 1— Butch Myers

Mulberry Grove 2— Randi Workman

Old Ripley— Erin Hill

Pleasant Md 1 —Val Gaffner

Pleasant Md 2—Brady Lingley

Shoal Creek 1 —Josh Hill

Shoal Creek 2—Claudia Baumberger

Tamalco—Nick Suess



Bond County Circuit Clerk
Randi Workman



Bond County Sheriff Josh Hill



Bond County Treasurer
Colleen Camp

“Butch” Myers
County Board
District 2

Jeff Rehkemper
County Board
District 5



Jacob Rayl
County Board
District 3

Chris Timmerman
County Board
District 1



From big to small, we serve 'em all

618-664-4395

*116 South 3rd Street
Greenville, Illinois 62246*

*Open Monday-Friday 8am-5pm
& Saturday 8am-12pm*

Field Service Available





Korte Meat Processing, Inc.

YOUR COMPLETE MEAT PROCESSOR OF BEEF, PORK & DEER

915 HEMLOCK STREET, HIGHLAND, IL 62249

PH: 618-654-3813 | FX: 618-654-8207

WWW.KORTE-MEATS.COM

HOURS: MON - FRI, 8AM to 6PM & SAT, 8AM to 3PM

ADVANCE ORDERS PLEASE

BUNDLE SPECIALS

ECONOMY | Only \$130

EST. 26 LBS. | AVG. Price \$5.00 LB.

1 Chuck Roast (3#), 10 LBS. Ground Beef (10#),
6 LBS. Pork Burgers (6#), 1 Bag Chicken Breast (5#)
1 PKG. Pork Tenderloin (2#)

PICNIC | Only \$130

EST. 32 LBS. | AVG. Price \$4.06 LB

10 LBS. Bratwurst (10#), 12 Pork Steaks (9#),
6 LBS. Beef Patties (6#), 6 LBS. Pork Burgers (6#),
1 PKG. Hot Dogs (1-1/2#)

PORK | Only \$170

EST. 39 LBS. | AVG. Price \$4.35 LB.

20 Pork Chops (10#), 12 Pork Steaks (9#),
10 LBS. Pork Sausage - Link OR Bulk (10#),
1 Slab Pork Ribs (3#), 1 PKG. Pork Tenderloin (2#),
5 LBS. Bacon (5#)

BEEF, CHICKEN & PORK | Only \$185

EST. 41 LBS. | AVG. Price \$4.51 LB

10 LBS. Ground Beef (10#),
6 LBS. Pork Sausage - Link OR Bulk (6#),
3 LBS. Smoked Bacon (3#), 1 Bag Chicken Breasts (5#),
2 to 3 LB. Beef Roasts (6#), 1 PKG. Bratwurst (1 1/2#),
1 PKG. Pork Chops (2#), 1 PKG. Pork Steaks (3#)

WINTER | Only \$210

EST. 34 LBS. | AVG. Price \$6.17 LB.

2 Chuck Roasts (6#), 10 LBS. Ground Beef (10#),
1 PKG. Pork Tenderloin (2#), 4 Pork Chops (2#),
5 LBS. Bacon (5#), 1 PKG. Beef Tenderloin Med. (1#),
5 LBS. Pork Sausage - Link OR Bulk (5#), 2 Filets (1#)

ASSORTED | Only \$260

EST. 32 LBS. | AVG. Price \$8.12 LB.

1 Chuck Roast (3#), 5 LBS. Ground Beef (5#),
4 Pork Chops (2#), 3 LBS. Bacon (3#),
5 Lbs. Pork Sausage - Link OR Bulk (5#),
4 New York Strips (4#), 4 Filets (2#),
3 PKGS. Beef Tips (3#), 1 Bag Chicken Breast (5#)

BBQ | Only \$310

EST. 32 LBS. | AVG. Price \$9.68 LB.

2 T-Bone Steaks (3#), 1 Boneless Sirloin Steak (1#),
5 LBS. Ground Beef (5#), 2 PKGS. Bratwurst (3#),
4 Rib Steaks (5#), 6 Pork Steaks (5#),
2 New York Strips (2#), 4 Filets (2#),
2 PKGS. Beef Tenderloin Med. (2#), 2 PKGS. Kabobs (3#)

**VISIT US IN STORE WITH
THIS COUPON & SAVE \$10 OFF
A MEAT BUNDLE**

EXPIRES 9/30/25

ALL WEIGHTS ARE ESTIMATED | PRICES SUBJECT TO CHANGE



More than just groceries, we're
community, we're family

Follow Us On Facebook &
Download Our Free Capri IGA App
www.capriiga.com

MON - SAT: 6AM to 9PM - SUN & HOLIDAYS: 7AM to 8PM

GREENVILLE

224 E. Harris Ave.
(618) 664-0022

HILLSBORO

1201 Vandalia Rd.
(217) 532-3727

Mioux **FLORIST
& GREENHOUSE**

SERVING THE AREA SINCE 1876

1211 JEFFERSON ST., CARLYLE IL
(618) 594-2417

504 S 3RD ST., GREENVILLE, IL
(618) 690-0300

692 N 4TH ST., BREESE, IL
(618) 526-7615

WWW.MIOUXFLORIST.COM

**G & M
Printing**

Printing for
Greenville & the
Surrounding Areas
Since 1986

618-410-3062

*Best Wishes
for a
Successful Fair*



**RANDI
WORKMAN**

*Bond County
Circuit Clerk
& Staff*

www.bondcountyiil.com/circuitclerk

**EXPLORE
THE SKILLED
TRADES**



Southwestern
Electric Cooperative, Inc.
Your Touchstone Energy® Cooperative

www.sweci.com



QUICK LUBE

618-664-0002

SMART
Center
GREENVILLE



BRINGING BIG IDEAS TO LOCAL SPACES

- OPEN OFFICE SPACE
- EVENT SPACE WITH DIGITAL WALL
- DEMONSTRATION KITCHEN
- CONFERENCE ROOMS
- PODCAST STUDIO

**BOOK
TODAY!**

MIA EMKEN | 618-664-6820 | INFO@GREENVILLESMAART.COM





**REACHING OUR COMMUNITY THROUGH QUALITY,
COMPASSION AND CARE.**

**Located at
1700 S. Elm Street Greenville, IL 62246
618-664-2244**

Plan for the future.
Live in the moment.

We're here to help you work toward your financial goals.



Eric Craycroft

Financial Representative

925 E Harris Ave

Greenville, IL 62246-2217

www.countryfinancial.com/eric.craycroft

eric.craycroft@countryfinancial.com

(618)664-1341

Not FDIC Insured

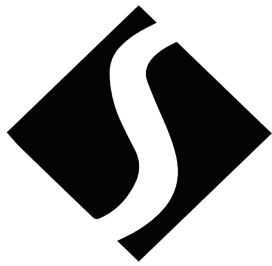
No Bank Guarantee
May Lose Value

Investment management, retirement,
trust and planning services provided
by COUNTRY Trust Bank®.

Registered broker/dealer offering securities products:
COUNTRY® Capital Management Company, 1705
Towanda Ave, PO Box 2222, Bloomington, IL 61702-
2222, 1-866-551-0060. Member FINRA.

0921-072MM_22992-6/16/2022





SLOAN IMPLEMENT

Established 1931

Headquartered in Central Illinois,
Our Dealerships Provide
New & Used John Deere Parts,
Equipment, & Service

Vandalia

2617 W. Main St., Vandalia, IL 62471
(618) 283-4305 | (866) 283-9420

Hamel

9425 State Rt. 140, Hamel, IL 62046
(618) 633-2626 | (800) 250-3997

www.sloans.com



FEYERBEND INVESTMENT CENTER

OFFICE | 618/664.1879
FAX | 618/664.1765

208 S. 2ND STREET
GREENVILLE, IL 62246

Bond County Realtors LLC

is your ticket to a NEW

home



618.664.4232

110 W. Main, Greenville, IL 62246

bondcountyrealtors.com



CERTIFIED PUBLIC ACCOUNTANTS

Accounting & Auditing
Bookkeeping & Payroll Services
Income Tax Preparation
Employee Benefit Plan Services
Estate & Financial Planning
Bank Compliance Services

Champaign	(217) 353-5250
Edwardsville	(618) 656-4949
Effingham	(217) 347-5181
Greenville	(618) 664-4848
Mattoon	(217) 235-4747
Sullivan	(217) 728-4307

www.westcpa.com



JON & MISSY ZEEB

618-365-4027 | 618-615-5354
visionag24@outlook.com

THANK YOU FOR YOUR SUPPORT
& WE LOOK FORWARD TO
SEEING YOU AT THE FAIR

THE SALON

GRACE & RENEE

1050 E. STATE RT. 140
GREENVILLE, IL 62246

618.664.2730



915 S. 3RD ST. STE. A
GREENVILLE, IL 62246

PH. 618-664-4005
FAX. 618-664-4036

buci@sbcglobal.net
www.buciconst.com



CENTRAL ILLINOIS TRUCK SERVICE, INC.

PERRY STANFA, OWNER

1713 E. BOWMAN DRIVE
GREENVILLE, IL 62246

618-664-2646

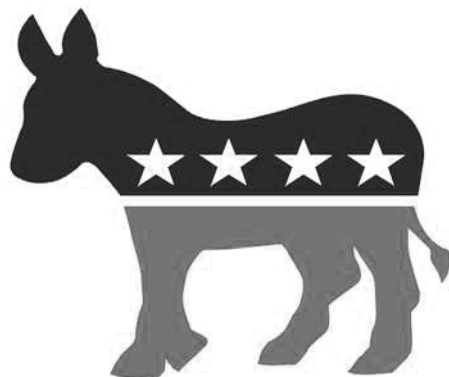
CITSGREENVILLE@GMAIL.COM

WWW.CENTRALILLINOISTRUCKSERVICE.COM

LIKE US ON FACEBOOK

The Bond County Democrats

Welcome You to the Bond County Fair!



We're proud to be part of this great Bond County tradition. Stop by & see us at our fair booth.
Keep cool & have fun at the fair!



Fencing & Steel Products

ANTHONY SUPPLY CO., INC.
425 E. HARRIS AVE.
GREENVILLE, IL 62246

(618) 664-3395



FCC Preschool

1100 KILLARNEY DRIVE
GREENVILLE, IL 62246
(618) 664-0966

*“Education from books,
Wisdom from God”*

WE WORK TO PROVIDE
3, 4 & 5 YEAR OLDS WITH A
POSITIVE PRE-KINDERGARTEN
EXPERIENCE IN A SAFE,
NURTURING, FAITH-BASED
ENVIRONMENT.

Illini Ag Services, LLC

Here to Provide Your
Crop Insurance Coverage

Terry Leitschuh
(618) 973-5412
tleitschuh@live.com

Darin Grotefendt
(618) 830-4307
dgrotef2@gmail.com



Your Most Reliable Partner



Your expert resource for Bobcat
compact equipment & accessories



Serving the following Illinois Counties – Bond,
Montgomery, Madison, Clinton, Calhoun, Jersey,
Randolph and parts of Macupin & Marion.

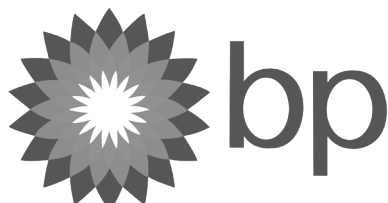
(618) 397-1847

9801 IL-161, Fairview Heights, IL 62208

POCAHONTAS BP

OPEN 24/7

SERVING HUNT BROTHERS PIZZA
CALL (618) 669-2552 FOR CARRYOUT



407 W. Johnson St.
Pocahontas, IL
62275

J & J FENCING

& STAY-TUFF DEALER

JASON WRIGHT
OWNER

(618) 973-3259

Wayne's Market

QUALITY MEATS, FRESH PRODUCE
& SEASONAL PLANTS

614 S. 4th Street
Greenville, IL 62246

618-664-2604

MON - FRI, 8AM - 7PM
SAT & SUN, 8AM - 5PM



**Certified Public
Accountants**

Timmermann & Co., LTD

Ben Timmermann, CPA
Dale Timmermann, CPA

105 South 4th St., Vandalia, IL 62471
PH: (618) 283-2371 | FX: (618) 283-3288

ENJOY THE BOND COUNTY FAIR!

BOND COUNTY TREASURER'S OFFICE

Colleen Camp,
BOND COUNTY TREASURER



Randy's Country Barn
Christmas Tree's & Nursery

Offering a Wide Variety of

- Pine, Spruce & Firs
- Cut & Balled Trees
Available
- Tree Accessories
 - Giftware
- Wreaths & Roping
- Cemetery Decorations

Take Hwy. 140 to Woburn
Rd.

Follow Woburn Rd. to 1340
E. Lake Dr.
Greenville, IL

Phone 618-664-0274

www.randycountrybarn.com

Visit us on Facebook



JOHNSON
SIGNS
& DESIGNS

520 S. 2nd, Greenville

618-664-9789



GREENVILLE

First Christian Church

1100 Killarney Drive, Greenville, IL 62246

618-664-0350



WORSHIP WITH US ON SUNDAYS:

- 8:30 a.m. - Traditional Worship
- 9:45 a.m. - Sunday School for all ages
- 10:45 a.m. - Contemporary Worship & live-stream



Greenville First Christian Church



gfcc_greenvilleil



Greenville First Christian Church



www.greenvillefcc.org

JOINER

Sheet Metal & Roofing

205 Madison St
Highland, IL 62249
618-664-9488



BOND COUNTY CHAPTER
GREENVILLE, ILLINOIS
BENJAMIN MILLS

join us for the annual
**Bond County
Farmer
Appreciation
Lunch**

FRIDAY, AUGUST 1, 2025
11:00 AM to 1:00 PM

Located in the Activity Building
at The Bond County Fair
SPONSERED BY SEED LIFE

ESSENDANT™

GENERAL RULES & REGULATIONS

Bond County Fair Association, P.O. Box 426, Greenville, IL 62246

PHONE: (618) 664-1412, EMAIL: bondcofair@gmail.com WEBSITE: www.bondcofair.com

PREMISE ID#: 00DAX9D

Interpretation

Interpretation of the rules and regulations is the responsibility of the Executive Board of this Association. Persons and those seeking privileges must agree to abide by the rules and the Associations' interpretation of them. Any violations will automatically bar the person from the privileges stated in this premium list. All exhibitors must comply with the rules of the Department of Agriculture as the State of Illinois recommends.

Police

Individuals with valuable equipment and stock on the grounds must realize that due to the nature of the crowds and the occasion, they should at all times exert caution in protecting their property.

Parking

Patrons, entertainers, concessionaires and exhibitors are provided with parking and trailer space. Campers and trailers will be charged a fee. Fair officials have entire control over parking arrangements. Difficulty and inconveniences will be avoided by first seeking their advice before establishing living quarters. Caution your dealers about this or they may find themselves blocked from the concession area by the grounds police.

Drugs

No drugs are to be sold on the grounds.

Morals

All indecent shows or actions are forbidden.

Telephone

Please do not ask to use the office phone.

Animals

All animals must be under control at all times. Vicious animals should not be penned or tied so that children or unwary persons might get within their reach. Any evidence of carelessness in the control of animals will make the owners and caretakers liable to expulsion from the grounds with privileges evoked. No dogs allowed on midway or in parade and if on grounds must be on leash at all times and attended at all times or in cage, except for seeing eye dogs.

Superintendents

Superintendents have full control over their departments, except for rules stated in this book.

Concessions

Concessions and concessionaires are under the supervision of the Secretary of the fair who is given full authority in locating concessions, answering questions and interpreting the rules herein stated.

1. Concessionaires must confine their activities to their allotted space.

2. Any violations of contract will bar the concessionaire from the privileges of same.

3. Each concessionaire will receive concession passes. It is not the Association's policy to allow anyone free admission to the grounds on their own word that they work for a concession.

4. Each stand or exhibit is required to pay for its own wiring, which wiring will be under the supervision of the Association. Any evidence of unsafe wiring will require the closing down of the concession until safety measures are taken.

5. Deliveries to stands should be completed by 10:00 AM. Caution your dealers about this or they may find themselves blocked from the concession area.

Entries

1. SOCIAL SECURITY NUMBERS ARE REQUIRED WHEN NECESSARY.

2. Those making entries in this fair should consult their department premium lists and rules in addition to reading these regulations

3. ENTRIES ARE DUE JULY 25, 2024.

4. Entry forms are available on Page 143 or online at www.bondcofair.com.

5. Do not send checks/money with entries.

6. A separate check for each exhibitor is required.

7. Separate entry blanks should be used for each department in which the exhibitor makes

entries.

8. All animals exhibited must be the property of and registered in the name of the exhibitor. Papers must be kept on the fairgrounds at all times. Exhibitors shall be prepared to furnish registration papers on all entries upon request of superintendent.

9. Only two entries per class will be paid.

10. All livestock must be in place as stated in their department rules.

Livestock

1. Each exhibitor must purchase an Exhibitor Pass. Passes are good for one person only. Extra passes are available at \$10 each for exhibitors only.

2. All animals occupying stalls will necessitate the paying of a pen rent regardless of whether they are entered in any classes.

3. Community Building Exhibitors - See your Department rules.

Conduct In Barns

1. All exhibits will be assigned stalls or pens by the superintendent.

2. Livestock barns must be kept in order by the exhibitors. Bring wheelbarrow to haul manure to back of barns. Feed and bedding as well as personal items should be neatly placed so as to leave clear passageways that will invite patrons to pass through and see the livestock.

3. See health regulations.

4. Superintendents or persons designated by them are responsible for deciding whether entries are being made in the proper classes.

5. Registered stock may not be entered in grade classes and vice versa.

6. Exhibitors are required to lead animals as the superintendent directs.

7. The judges at this fair are competent in their fields and owe no favoritism to anyone. Therefore, exhibitors are cautioned to state their questions in a reasonable manner and without abusive language.

8. No premiums will be awarded on animals or articles which the judges deem unworthy.

9. Should the death of any animal occur on the grounds, the owner or handler must remove it immediately.

10. Any articles or stock left on the fair grounds that is not claimed before August 9 becomes the property of the association.

11. Bring your own watering buckets as state law prohibits watering from troughs, except own troughs.

12. Any exhibitor who is guilty of acts of indecency, profanity, misconduct or failure to keep pens, livestock and equipment clean and neat may forfeit all premiums.

13. Association has the right to reject any exhibit that arrives late.

14. All exhibits must be on the grounds at specified times for their Department.

15. No tying out of cattle until after 9:00 PM.

16. All lights in livestock barns must be left on until 10:00 PM.

Cancellation

The Association reserves the right to cancel any events and premiums in case of a calamity or any unavoidable circumstances which make such action advisable in the opinion of the directors.

Premiums

(Paid subject to state funding.)

1. Livestock will be released after checks are issued. Depts. J-K-L -M-O and P can be picked up at time of release.

2. Exhibitors must sign a receipt before receiving their premium checks. Your signature or that of your agent on the receipt releases the association from any further obligation to pay premiums. If the exhibitor

leaves the fair without collecting or providing for the collection of his premiums, he cannot expect to be paid, as we need a signed receipt. No checks mailed.

All premiums uncalled for thirty days after the fair or premium checks not cashed by that date, shall be deemed donations to the fair.

3. A protest on an award must be made in writing accompanied by an affidavit setting forth the grounds for protesting the award and a deposit of \$50.00 accompanying the protest. In the event of the protest being sustained, the \$50.00 will be returned to the complainant. If the protest is not sustained, the \$50.00 shall be forfeited to the Association.

“The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.”

2025 EXHIBITION LIVESTOCK HEALTH REQUIREMENTS

County Fairs, General Requirements

For Health Requirement Information:

Illinois Department of Agriculture, Bureau of Animal Health and Welfare
State Fairgrounds P.O. Box 19281, Springfield, IL 62794-9281

Phone (217) 782-4944

GENERAL REQUIREMENTS

These Exhibition Health Requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits.

All out-of-state animals shall require an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request. If an official electronic CVI is utilized, the exhibitor should be able to log on and show Bureau of

Animal Health Personnel the completed CVI.

CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.

3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.

Animal identification number (AIN): A numbering system for the official identification of individual animals in the United States that provides a nationally unique identification number for each animal. The AIN consists of 15 digits, with the first 3 being the country code (840 for the United States or a unique country code for any U.S. territory that has

such a code and elects to use it in place of the 840 code).

4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.

5. CVIs for out-of-state livestock shall be void thirty (30) days after issuance.

6. CVIs for Illinois-origin livestock shall be void ninety (90) days after issuance.

7. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise.

Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds.

Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.

In the event of the suspicion of or diagnosis of a foreign animal disease, emerging animal disease, or other actionable disease, animals may be subject to quarantine on the fairgrounds until such time that it is determined that the disease is no longer a threat.

8. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. Examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit.

The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

9. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited.

Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.

10. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

CATTLE

Identification

Individual identification of each animal shall be by a USDA official animal identification 50

number ear tag, ("840" tag). The identification tag must be able to be read both visually and electronically.

Illinois Cattle

Brucellosis

Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

Tuberculosis

Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle.

Please note: Illinois calves under 6 months of age are not required to have a Certificate of Veterinary Inspection.

Out-of-State-Cattle

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

Brucellosis

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:

A. Originate directly from a certified brucellosis-free herd.

B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.

C. Animal originated from a "Class Free" state (if entire state is so classified)

D. Steers and spayed heifers are not required to be tested for brucellosis.

2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

Tuberculosis

1. Accredited Tuberculosis Free States

A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.

2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)

A. Cattle must originate from a herd where a complete herd test was conducted within the past year.

B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to exhibition.

C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

All Dairy Cattle (In-State and Out-of-State)

A rRT-PCR test for Influenza A virus (IAV) on milk from lactating dairy cattle exhibiting at the county fair shall be conducted prior to livestock arriving on the fairgrounds. The animals must be sampled no more than seven (7) days prior to the date of arrival and a negative test record must be presented to Department or county fair staff upon request.

SWINE

Illinois Swine

Identification

Individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The identification tag must be able to be read both visually and electronically.

Brucellosis

Brucellosis testing is not required for Illinois swine.

Pseudorabies

Pseudorabies testing is not required for Illinois swine.

Out-of-State Swine

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

Identification

Individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The identification tag must be able to be read both visually and

electronically.

Brucellosis

1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:

A. Originate immediately and directly from a validated brucellosis-free herd.

B. Originate directly from a validated brucellosis-free state.

2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

Pseudorabies

1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.

2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.

3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.

4. Barrows and females in market classes must meet the same requirements as breeding swine.

SHEEP

Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Market Lambs

All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

Illinois Sheep

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.

2. The CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Sheep

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.

2. The CVI must include the flock of birth and the flock of origin, if different.

GOATS

Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

Illinois Goats

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.

2. The CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Goats

All out-of-state goats are to be accompanied

by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.

2. Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. The CVI must include the flock of birth and the flock of origin, if different.

HORSES, PONIES, MULES AND OTHER EQUIDAE

Illinois Equine

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.

2. AGID (Coggins) or ELISA tests are accepted.

3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.

4. A CVI is not required for Illinois equine.

Out-of-State Equine

All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve

(12) months. A copy of this test shall accompany the animal.

2. AGID (Coggins) or ELISA tests are accepted.

3. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

POULTRY

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested.

2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.

3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.

4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds.

5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.

6. A permit is also required for out-of-state poultry. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

CERVIDAE

(Deer, Elk, Reindeer, Caribou, Moose, Red Deer and other Related Species)

Identification

All animals shall be individually identified
52

with an approved tag, microchip or tattoo. Elk are required to have two official/approved unique identifiers.

Illinois Cervidae

Chronic Wasting Disease

For cervidae changing ownership or moving within the State, the owner must obtain a permit issued by the Department prior to movement and the cervid must originate from a herd that is enrolled in the Certified Monitored Chronic Wasting Disease (CWD) Program or the Contained Monitored Chronic Wasting Disease Program. The permit shall be obtained no more than 72 hours in advance of the movement of the cervids by providing the following information:

A) Name and complete mailing address of person exhibiting the cervids;

B) Certified Monitored Chronic Wasting Disease or Contained Monitored Chronic Wasting Disease Herd number;

C) Name and complete mailing address of location where the animals will be exhibited;

D) Number of animals and unique identification of the animals.

Tuberculosis

Illinois is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Illinois cervidae.

Out-of-State Cervidae

Chronic Wasting Disease

1. All cervidae entering Illinois must be in compliance with the Illinois Wildlife Code [520 ILCS 5]. For more information, contact the Illinois Department of Natural Resources at 217/782-6384.

2. All cervidae entering Illinois must be accompanied by a permit from the Department and a Certificate of Veterinary Inspection that:

a. has been issued by an accredited veterinarian of the state of origin or a veterinarian in the employ of the United States Department of Agriculture;

b. is approved by the Animal Health Official of the state of origin;

c. shows that the cervidae are free from visible evidence of any contagious, infectious or communicable disease or exposure thereto, do not originate from a CWD endemic area (any county and surrounding counties where CWD has been

diagnosed in the past five years);

d. shows that the cervidae are not originating from a herd under quarantine for any contagious, infectious or communicable disease;

e. shows that the animals originate from a herd that has been monitored for at least 5 years under a state-approved CWD certification program.

3. A permit number can be obtained by applying online at <https://www2.illinois.gov/sites/agr/Animals/AnimalHealth/Documents/permitrequestform.pdf>. Applicant for permit shall furnish the following information to the Department:

a. Name and post office mailing address of Illinois destination;

b. Name and post office mailing address of the consignor and/or source herds;

c. Name and post office mailing address of the herd veterinarian;

d. Number and unique identification of cervidae in shipment.

Brucellosis

Cervidae six (6) months of age and older must have a negative brucellosis card or PCFIA test within sixty (60) days prior to entry.

Tuberculosis

1. Accredited Tuberculosis Free States All cervidae twelve (12) months of age and over shall be negative to two (2) single cervical tests for bovine TB no less than ninety (90) days apart with the second test conducted within ninety (90) days prior to entry. These animals shall be isolated from all other members of the herd during the testing period unless they originate from an accredited, qualified or monitored herd.

A. Cervidae from an accredited herd may be moved into Illinois without further TB testing provided that a certificate stating that such cervids originated from an accredited herd accompanies them.

B. Cervidae originating from qualified or monitored herds may enter with a negative test within ninety (90) days prior to entry and a certificate stating that the animals originate from a monitored herd.

2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)

A. All cervidae shall originate from a herd where a complete herd test was conducted within the past year.

B. The individual animals entering Illinois must be negative to two (2) additional tuberculin tests conducted within 180 and 30 days prior to entry or exhibition.

RATITES

(Ostriches, Emus, Rheas, Cassowaries and Kiwis)

Illinois Ratites

There are no requirements governing the movement of ratites within Illinois.

Out-of-State Ratites

1. Must be accompanied by a CVI and permit number. Entry permits are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>

2. Individually identified by leg band or microchip.

3. Negative test for Avian Influenza within 10 days prior to entry.

PIGEONS

There are no requirements governing the movements of pigeons within or into Illinois.

RABBITS

There are no requirements governing the movements of rabbits within or into Illinois.

LLAMAS

There are no requirements governing the movement of llamas within Illinois. A permit and health certificate is required for out-of-state llamas. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>

GENERAL RULES - JUNIOR LIVESTOCK DEPARTMENT

No premium checks will be issued without the exhibitor's social security number.

Anyone showing in the Junior class must be 8 years old or in the 3rd grade and not yet 21 years of age on or before Sept. 1 of the year previous to the fair. The Junior Show is open to all juniors.

All animals exhibited must be the property of and registered in the name of the exhibitor and kept on the grounds at all times and available to the Superintendent upon request. All classes must be shown and judged in the ring to qualify. Any exhibitor failing to comply with this regulation will be disqualified.

If animals are shown in the open class, as well as in the Junior Show, they must be shown in the same name.

Exhibits are limited to 2 entries in each class, except group class in beef is limited to 1 entry. Any exhibitor in the Junior Department who is guilty of acts of indecency, profanity, misconduct, or failure to keep pens, livestock and equipment clean and neat must forfeit all premiums in this class.

See health requirements governing exhibits in this department.

No stall rent due if the exhibitor has paid stall rent in open class for each animal.

Pick up checks at the office. Receipts must be signed.

Market animals need not be registered, but must meet all health requirements as other classes.

Any animal entered in a group must be entered in a single class.

All animals exhibited in Junior Show must be led by a junior showman.

The Superintendent reserves the right to fill classes.

LIVESTOCK SHOW, ARRIVAL & RELEASE SCHEDULE

POULTRY

Arrival: Thursday, July 31, 12:01 AM

Judging: Thursday, July 31, 4:00 PM

Release: Friday, August 1, 6:00 PM

SHEEP & GOATS

Arrival: Thursday, July 31, 6:00 PM

Weigh-In: Thursday, July 31, 6:00 PM

Sheep Show: Friday, August 1, 1:00 PM

Goat Show: Friday, August 1, 2:00 PM
or immediately following Sheep Show

Release: Friday, August 1, 6:00 PM

BEEF

Arrival: Friday, August 1, 4:00 PM

Weigh-In: Friday, August 1, 6:00 PM

Steer Show: Saturday, August 2, 9:00 AM

Open Show: Saturday, August 2, 10:00 AM

Release: Saturday, August 2, 4:00 PM

RABBITS

Arrival: Saturday, August 2, 9:00 AM-Noon

Weigh-In: Saturday, August 2, 1:30 PM

Judging: Sunday, August 3, 8:00 AM

Release: Sunday, August 3, 12:00 PM

SWINE

Arrival: Saturday, August 2, 6:00 PM

Weigh-In:

Saturday, August 2, 6:00 - 8:00 PM

& Sunday, August 3, 8:00 AM

Show: Sunday, August 3, 1:00 PM

Release: Sunday, August 3, 6:00 PM

DAIRY

Arrival: Sunday, August 3, 4:00 PM

Show: Tuesday, August 5, 9:00 AM

Release: Tuesday, August 5, 12:00 PM

DEPARTMENT A - BEEF CATTLE
Superintendent: Nathan Mollett, (618) 267-6627

Email Entries To *bondcofair@gmail.com*

AMOUNT OFFERED: \$9,595.00

Entry Fee: \$15.00, Stall Rental: \$10.00/head, Exhibitor Pass (Admits 1): \$10.00

Judging: Steer Show; Saturday, August 2, 9:00 AM; Open Show; Saturday, August 2, 10:00 AM

See General Rules & Regulations

- Entries must be postmarked by Wednesday, July 25
- Arrival: Friday, August 1, 4:00 PM
- Weigh In: Friday, August 1, 6:00 PM
- Release: Saturday, August 2, 4:00 PM
- Superintendent reserves the right to fill classes
- Registration papers must be in exhibitor's name and checked as per state requirements
- The 840 Tag is required for each animal
- All classes must be shown and judged in the ring to qualify
- See health requirements governing exhibits in this class
- Show Order (Breeding Stock): Angus, Hereford, Simmental, Shorthorns, AOB
- Registration papers checked on Friday, August 1, 6:00 PM
- Steer classes set by weight
- No tie outs to trailers. Livestock trailers will be parked on the southwest corner of fairgrounds.
- Bring a wheelbarrow to haul manure to the back of barns

Class Descriptions

Senior Bull.....	January to May, of Previous Year
Junior Bull	June & Younger
Early Junior Heifer	January to February, of Previous Year
Late Junior Heifer	March to April, of Previous Year
Summer Heifer	May to August of Previous Year
Heifer Calf	September & Younger
Pair of Heifers	September & Younger
1 Bull & 1 Heifer	September & Younger

Premiums

Angus, Polled/Horned Herefords, Shorthorns, Simmentals, Purebred Heifers: 1st, \$60 / 2nd, \$50 / 3rd, \$40 / 4th, \$35

AOB: 1st, \$60 / 2nd, \$50 / 3rd, \$40 / 4th, \$35 / 5th, \$30

All Bulls: 1st, \$60 / 2nd, \$50 / 3rd, \$40

Purebred Steers, Crossbred Steers:

1st, \$60 / 2nd, \$50 / 3rd, \$40 / 4th, \$35 / 5th, \$30

CLASS 1 - Angus

0001 Senior Bull
0002 Junior Bull
0003 Early Junior Heifer
0004 Late Junior Heifer
0005 Summer Heifer
0006 Heifer Calf
0007 Champion Female
0008 Pair of Heifers
0009 1 Bull & 1 Heifer

CLASS 2 - Polled & Horned Herefords

0020 Senior Bull
0021 Junior Bull
0022 Early Junior Heifer
0023 Late Junior Heifer
0024 Summer Heifer
0025 Heifer Calf
0026 Champion Female
0027 Pair of Heifers
0028 1 Bull & 1 Heifer

CLASS 3 - Simmentals

0030 Senior Bull
0031 Junior Bull
0032 Early Junior Heifer
0033 Late Junior Heifer
0034 Summer Heifer

CLASS 3 - Simmentals cont.

0035 Heifer Calf
0036 Champion Female
0037 Pair of Heifers
0038 1 Bull & 1 Heifer

CLASS 4 - Shorthorns

0040 Senior Bull
0041 Junior Bull
0042 Early Junior Heifer
0043 Late Junior Heifer
0044 Summer Heifer
0045 Heifer Calf
0046 Champion Female
0047 Pair of Heifers
0048 1 Bull & 1 Heifer

CLASS 5 - AOB

0050 Senior Bull
0051 Junior Bull
0052 Early Junior Heifer
0053 Late Junior Heifer
0054 Summer Heifer
0055 Heifer Calf
0056 Champion Female
0057 Pair of Heifers
0058 1 Bull & 1 Heifer

CLASS 6 - Purebred AOB Heifers

0059 Early Junior Heifer
0060 Late Junior Heifer
0061 Summer Heifer
0062 Heifer Calf
0063 Champion Female
0064 Pair of Heifers

CLASS 7 - Crossbred Steers

0065 Light
0066 Medium
0067 Heavy
0068 Champion Steer
0069 Reserve Champion Steer

CLASS 8 - Purebred AOB Steers

0070 Light
0071 Medium
0072 Heavy
0073 Champion Steer
0074 Reserve Champion Steer

CLASS 9 - Overall Champions

Banner + Ribbon

0110 Champion Bull
0111 Champion Female
0112 Champion Steer

DEPARTMENT HA - JUNIOR BEEF CATTLE

Superintendent: Nathan Mollett, (618) 267-6627

Email Entries To bondcofair@gmail.com

AMOUNT OFFERED: \$3,226.00

Entry Fee: \$5.00, Stall Rental (if not in open show): \$10.00/head, Exhibitor Pass (Admits 1): \$10.00

Judging: Steer Show; Saturday, August 2, 9:00 AM; Open Show; Saturday, August 2, 10:00 AM

See General Rules & Regulations

Rate of Gain exhibitors must be enrolled in a Bond County 4-H Club. Eligible steers must have been weighed in at the 4-H Beef weigh in.

Class Descriptions

Early Junior Heifer January to February, of Previous Year
Late Junior Heifer April, of Previous Year
Summer Heifer August, of Previous Year
Heifer Calf September & Younger
Pair of Heifers September & Younger

Premiums

Angus, Polled/Horned Herefords, Simmentals,
Purebred AOB Heifers: 1st, \$20 / 2nd, \$17 / 3rd, \$15 / 4th, \$14

AOB: 1st, \$20 / 2nd, \$17 / 3rd, \$16 / 4th, \$15 / 5th, \$14

Purebred AOB Steers, Crossbred Steers:

1st, \$20 / 2nd, \$17 / 3rd, \$15 / 4th, \$14

Rate of Gain Premiums

1st, \$60 / 2nd, \$58 / 3rd, \$56 / 4th, \$54 / 5th, \$52
6th, \$50 / 7th, \$48 / 8th, \$46 / 9th, \$44 / 10th, \$42
11th, \$40 / 12th, \$38 / 13th, \$36 / 14th, \$34 / 15th, \$32

CLASS 1 - Angus

1000 Early Junior Heifer
1001 Late Junior Heifer
1002 Summer Heifer
1003 Heifer Calf
1004 Pair of Heifers

CLASS 2 - Polled & Horned Herefords

1020 Early Junior Heifer
1021 Late Junior Heifer
1022 Summer Heifer
1023 Heifer Calf
1024 Pair of Heifers

CLASS 3 - Simmentals

1030 Early Junior Heifer
1031 Late Junior Heifer
1032 Summer Heifer
1033 Heifer Calf
1034 Pair of Heifers

CLASS 4 - Shorthorns

1040 Early Junior Heifer
1041 Late Junior Heifer
1042 Summer Heifer
1043 Heifer Calf
1044 Pair of Heifers

CLASS 5 - AOB

1050 Early Junior Heifer
1051 Late Junior Heifer
1052 Summer Heifer
1053 Heifer Calf
1054 Pair of Heifers

CLASS 6 - Purebred AOB Heifers

1055 Early Junior Heifer
1056 Late Junior Heifer
1057 Summer Heifer
1058 Heifer Calf
1059 Pair of Heifers

CLASS 7 - Crossbred Steers

1060 Light
1061 Medium
1062 Heavy

CLASS 8 - Purebred AOB Steers

1065 Light
1066 Medium
1067 Heavy

CLASS 9 - Overall Champions

Banner + Ribbon

1070 Overall Champion Female
1071 Overall Reserve
Champion Female
1072 Overall Champion Steer
1073 Overall Reserve
Champion Steer

CLASS 10 - Rate of Gain

1080 Steer

DEPARTMENT B - DAIRY CATTLE
Superintendents: Shelly Albert, (618) 292-5020;
Larry Kleiner, (217) 827-3468; Shad Kleiner, (618) 304-2719

Email Entries To *bondcofair@gmail.com*

AMOUNT OFFERED: \$14,420.00

Entry Fee: \$30.00, Stall Rental: \$20.00/head, Exhibitor Pass (Admits 1): \$10.00

Judging: Tuesday, August 5, 9:00 AM

See General Rules & Regulations

- Entries must be postmarked by Friday, July 25.
- Arrival: Sunday, August 3, 4:00 PM
- Arrival time for all animals including milk cows
- Release: Tuesday, August 5, 12:00 PM
- Superintendent reserves the right to fill any classes
- See health requirements governing exhibits in this class
- The 840 Tag is required for each animal
- No loading before checks are issued and alleyways are cleaned
- Exhibitors must sign for checks

Class Descriptions

Spring Heifer Calf	Born after March 1
Winter Heifer Calf	Born December 1 to February 28
Fall Heifer Calf	Born September 1 to November 30
Summer & Spring	
Yearling Heifer	Born March 1 to August 31
Winter & Fall	
Yearling Heifer	Born September 1 to February 28
Cow	2 & 3 Year Old
	(All milking yearlings must show in the cow class)
Cow	4 Year Old & Over
Best Udder Cow	

Premiums

Jerseys: 1st, \$100 / 2nd, \$95 / 3rd, \$90
4th, \$85 / 5th, \$80 / 6th, \$75

Holsteins: 1st, \$100 / 2nd, \$95 / 3rd, \$90
4th, \$85 / 5th, \$80 / 6th, \$75

AOB: 1st, \$100 / 2nd, \$95 / 3rd, \$90 / 4th, \$85

Guernseys: 1st, \$100 / 2nd, \$95 / 3rd, \$90 / 4th, \$85

Breed Champions: \$25/each

Champion Female: Banner + Ribbon

CLASS 1 - Guernseys

0200	Spring Heifer Calf
0201	Winter Heifer Calf
0202	Fall Heifer
0203	Summer & Spring Yearling Heifer
0204	Winter & Fall Yearling Heifer
0205	Cow 2 & 3 Year Old
0206	Cow 4 & Over
0207	Best Udder Cow
0208	Champion Female

CLASS 2 - All Other Breeds

0220	Spring Heifer Calf
0221	Winter Heifer Calf
0222	Fall Heifer Calf Class
0223	Summer & Spring Yearling Heifer

CLASS 2 - All Other Breeds, cont.

0224	Winter & Fall Yearling Heifer
0225	Cow 2 & 3 Year Old
0226	Cow 4 & Over
0227	Best Udder Cow
0228	Champion Female

CLASS 3 - Holsteins

0230	Spring Heifer Calf
0231	Winter Heifer Calf
0232	Fall Heifer Calf Class
0233	Summer & Spring Yearling Heifer
0234	Winter & Fall Yearling Heifer
0235	Cow 2 & 3 Year Old
0236	Cow 4 & Over
0237	Best Udder Cow
0238	Champion Female

CLASS 4 - Jersey

0240	Spring Heifer Calf
0241	Winter Heifer Calf
0242	Fall Heifer Calf Class
0243	Summer & Spring Yearling Heifer
0244	Winter & Fall Yearling Heifer
0245	Cow 2 & 3 Year Old
0246	Cow 4 & Over
0247	Best Udder Cow
0248	Champion Female

CLASS 5 - Overall Champion

	<i>Banner + Ribbon</i>
0246	Supreme Female

DEPARTMENT HB - JUNIOR DAIRY CATTLE
Superintendents: Boyd Schaufelberger, (618) 267-2011;
Ron Schaufelberger, (618) 669-8624

Email Entries To bondcofair@gmail.com

AMOUNT OFFERED: \$3,632.00

Entry Fee: \$10.00, Stall Rental (if not in open show): \$10.00/head, Exhibitor Pass (Admits 1): \$10.00

Judging: Tuesday, August 5, 9:00 AM

See General Rules & Regulations

Class Descriptions

Spring Heifer Calf	Born after March 1
Winter Heifer Calf	Born December 1 to February 28
Fall Heifer Calf	Born September 1 to November 30
Summer & Spring Yearling Heifer	Born March 1 to August 31
Winter & Fall Yearling Heifer	Born September 1 to February 28
Cow	2 & 3 Year Old (All milking yearlings must show in the cow class)
Cow	4 Year Old & Over
Best Udder Cow	

Premiums

Holsteins & Jerseys: 1st, \$35 / 2nd, \$33 / 3rd, \$31 / 4th, \$29

Guernseys & AOB: 1st, \$35 / 2nd, \$33 / 3rd, \$31

Champion Female: Ribbon

CLASS 1 - Guernseys

1100	Spring Heifer Calf
1101	Winter Heifer Calf
1102	Fall Heifer Calf Class
1103	Summer & Spring Yearling Heifer
1104	Winter & Fall Yearling Heifer
1105	Cow 2 & 3 Year Old
1106	Cow 4 & Over
1107	Best Udder Cow
1108	Champion Female

CLASS 2 - All Other Breeds

1120	Spring Heifer Calf
1121	Winter Heifer Calf
1122	Fall Heifer Calf Class
1123	Summer & Spring Yearling Heifer

CLASS 2 - All Other Breeds

1124	Winter & Fall Yearling Heifer
1125	Cow 2 & 3 Year Old
1126	Cow 4 & Over
1127	Best Udder Cow
1128	Champion Female

CLASS 3 - Holsteins

1130	Spring Heifer Calf
1131	Winter Heifer Calf
1132	Fall Heifer Calf Class
1133	Summer & Spring Yearling Heifer
1134	Winter & Fall Yearling Heifer
1135	Cow 2 & 3 Year Old
1136	Cow 4 & Over
1137	Best Udder Cow
1138	Champion

CLASS 4 - Jersey

1140	Spring Heifer Calf
1141	Winter Heifer Calf
1142	Fall Heifer Calf Class
1143	Summer & Spring Yearling Heifer
1144	Winter & Fall Yearling Heifer
1145	Cow 2 & 3 Year Old
1146	Cow 4 & Over
1147	Best Udder Cow
1148	Champion Female

CLASS 5 - Overall Champion

	<i>Banner + Ribbon</i>
1149	Supreme Champion

DEPARTMENT F - SHEEP

**Superintendents: Dennis & Carol Lingley, (618) 292-1674 / (618) 292-6156;
Julie Elders, 618 292-9057**

Email Entries To bondcofair@gmail.com

AMOUNT OFFERED: \$4,938.00

Entry Fee: \$26.00, Pen Rental: \$6.00/head, Exhibitor Pass (Admits 1): \$10.00

Judging: Friday, August 1, 1:00 PM

See General Rules & Regulations

- Entries must be postmarked by Wednesday, July 25
- Arrival: Thursday, July 31, 6:00 PM
- Weigh In: Thursday, July 31 6:00 PM
- Release: Friday, August 1, 6:00 PM
- Corrections must be made by Thursday, July 31, 7:00 PM
- Superintendent reserves the right to fill any classes
- See health requirements governing exhibits in this class
- The 840 Tag is required for each animal
- Registration papers required on all purebred livestock
- and must be in exhibitor's name
- Excessive use of straw will result in pens needing
- to be cleaned out by exhibitor before release
- All clipped wool must be removed from the barns

Class Descriptions

Yearling Ewe	Over 1 Year & Under 2 Years
Senior Ewe Lamb	Born Sept. 1 - Dec. 31, of Previous Year
Ewe Lamb	Born after Jan. 1, of Current Year
Ewe Pair	Any Age Listed Above
Market Lamb	Born After Jan. 1, of Current Year
<i>ewe or wether</i>	
Market Lamb Pair	Born After Jan. 1, of Current Year
<i>pair of ewe(s) and/or wether(s)</i>	

Premiums

Class 1 - Class 2: 1st, \$70 / 2nd, \$68 / 3rd, \$66 / 4th, \$64

Class 3 - Class 4: 1st, \$70 / 2nd, \$68 / 3rd, \$66 / 4th, 64 / 5th, \$62

Class 5 - Class 6: 1st, \$70 / 2nd, \$68 / 3rd, \$66
4th, \$64 / 5th, \$62 / 6th, \$60

CLASS 1 - Black Faced Registered Breed

0511	Yearling Ewe & Senior Ewe Lamb
0512	Ewe Lamb
0513	Ewe Pair
0514	Champion Class 1 Ewe - <i>Ribbon</i>

CLASS 2 - All Registered Breed

0521	Yearling Ewe & Senior Ewe Lamb
0522	Ewe Lamb
0523	Ewe Pair
0524	Champion Class 2 Ewe - <i>Ribbon</i>

CLASS 3 - Commercial

0541	Yearling Ewe & Senior Ewe Lamb
0542	Ewe Lamb

CLASS 3 - Commercial, cont.

0543	Ewe Pair
0544	Champion Class 3 Ewe - <i>Ribbon</i>

CLASS 4 - Champion Breeding Stock

Banner + Ribbon

0551	Grand Champion Ewe
0552	Reserve Champion Ewe

CLASS 5 - Market Lamb

Either Sex - Enter in: Class 0561

0561	Light Weight Market Lamb
0562	Medium Weight Market Lamb
0563	Medium Heavy Weight Market Lamb

CLASS 5 - Market Lamb, Cont.

0564	Heavy Weight Market Lamb
------	--------------------------

CLASS 6 - Market Lamb Pair

Either Sex - Enter in: Class 571

0571	Light Weight Market Pair
0572	Heavy Weight Market Pair

CLASS 7 - Champion Market Lamb

Banner + Ribbon

0581	Grand Champion Market Lamb
0582	Reserve Champion Market Lamb
0583	Grand Champion Market Pair
0584	Reserve Grand Champion Pair

DEPARTMENT G - SWINE
Superintendents: Tom & Kate Goodson, (618) 704-5657

Email Entries To bondcofair@gmail.com

AMOUNT OFFERED: \$9,122.00

Entry Fee: \$30.00, Pen Rental: \$6.00/head, Exhibitor Pass (Admits 1): \$10.00

Judging: Sunday, August 3, 1:00 PM

See General Rules & Regulations

- Entries must be postmarked by Thursday, July 25
- Arrival: Saturday, August 2, 6:00 PM
- Weigh In: Saturday, August 2, 6:00 PM - 8:00 PM and Sunday, August 3, 8:00 AM
- Release: Sunday, August 3, 6:00 PM
- Corrections can be made at time of arrival
- Superintendent reserves the right to fill any classes
- See health requirements governing exhibits in this class
- The 840 Tag is required for each animal
- Registration papers required on all purebred livestock and must be in the exhibitor's name
- Specify age of registered gilt when entering

Class Descriptions

All Swine Farrowed on or after Jan 1, 2025

Premiums

Purebred Gilt: 1st, \$82 / 2nd, \$78 / 3rd, \$74 / 4th, \$70

Purebred Barrows: 1st, \$82 / 2nd, \$78 / 3rd, \$74 / 4th, \$70 / 5th, \$66 / 6th, \$62

Crossbred Gilt: 1st, \$82 / 2nd, \$78 / 3rd, \$74 / 4th, \$70

Crossbred Barrows: 1st, \$82 / 2nd, \$78 / 3rd, \$74 / 4th, \$70 / 5th, \$66 / 6th, \$62

CLASS 1 - Purebred Gilt

0811 Berkshire
0812 Chester
0813 Duroc
0814 Hampshire
0815 Hereford
0816 Landrace
0817 Poland
0818 Spot
0819 Tamworth
0820 Yorkshire

CLASS 2 - Champion Purebred Gilt

Banner + Ribbon

0821 Champion Purebred Gilt, \$60
0822 Reserve Champion
Purebred Gilt, \$30

CLASS 3 - Purebred Barrows

0830 Berkshire
0831 Chester
0832 Duroc
0833 Hampshire
0834 Hereford
0835 Landrace
0836 Poland
0837 Spot
0838 Tamworth
0839 Yorkshire

CLASS 4 - Champion Purebred Barrows

Banner + Ribbon

0841 Champion Purebred Barrow, \$60
0842 Reserve Champion
Purebred Barrow, \$30

CLASS 5 - Crossbred Gilt

0851 Dark Cross Gilt
0852 Light Cross Gilt

CLASS 6 - Champion Crossbred Gilt

Banner + Ribbon

0861 Champion Crossbred Gilt, \$35
0862 Reserve Champion
Crossbred Gilt, \$20

CLASS 7 - Cross Barrows

0871 Dark Cross Barrow
0872 Light Cross Barrow

CLASS 8 - Champion Cross Barrows

Banner + Ribbon

0883 Champion Cross Barrow, \$35
0884 Reserve Champion
Cross Barrow, \$20

DEPARTMENT I - POULTRY

Superintendents: Leon Dorsey, (618) 292-9105 & Jennifer Finley, (618) 292-8274

Email Entries To bondcofair@gmail.com

AMOUNT OFFERED: \$1,296.00

Entry Fee: \$1.00, Pen/Spot Fee: \$1.00/EA, Exhibitor Pass (Admits 1): \$10.00

Judging: Thursday, July 31, 4:00 PM

See General Rules & Regulations

- Entries must be postmarked by Friday, July 25, 2025
- Superintendents have the right to fill classes
- Feed and caretaker is to be furnished by the Fair Association for Poultry Only
- See health requirements governing exhibits in this class
- Poultry must be in place by 12:01 AM on Thursday, July 31 and will be released after 6:00 PM on Friday, August 1
- Judging of Poultry will be done in accordance with the American Standard of Perfection
- No more than two single entries or two pens may be entered in one class by any one exhibitor
- A cockerel or pullet is a bird hatched after January 1, 2025
- A cock or hen is a bird hatched before January 1, 2025
- A pair of ducks consists of one female and one male, any age

Premiums

1st, \$10 / 2nd, \$8 / 3rd, \$6

CLASS 1 - Standard Breeds

Asiatic-Bramas, Cochins, Langsham

0900 Pullet
0901 Cockerel
0902 Hen
0903 Rooster

American, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshires,

Hollands, Delewarees

0904 Pullet
0905 Cockerel
0906 Hen
0907 Rooster

All Plymouth Rocks

0908 Pullet
0909 Cockerel
0910 Hen
0911 Rooster

English Dorkings, Red Caps, Cornish, Orphingtons, Sussex, Australorps

0912 Pullet
0913 Cockerel
0914 Hen
0915 Rooster

Mediterranean, Leghorns, Minorcas, Spanish-Andalusians, Anconas, Sicilian, Buttercups, Catalanans

0916 Pullet

0917 Cockerel
0918 Hen
0919 Rooster

All Other Standards

0920 Pullet
0921 Cockerel
0922 Hen
0923 Rooster
0924 Champion Standard Female
Banner & Ribbon
0925 Champion Standard Male
Banner & Ribbon

CLASS 2 - Bantams

All Game

0930 Pullet
0931 Cockerel
0932 Hen
0933 Rooster

Single Comb Clean Leg

(other than Game & Plymouth Rocks)

0934 Pullet
0935 Cockerel
0936 Hen
0937 Rooster

All Plymouth Rocks

0938 Pullet
0939 Cockerel
0940 Hen
0941 Rooster

All Clean Leg

0942 Pullet
0943 Cockerel
0944 Hen
0945 Rooster

All Wyandottes

0946 Pullet
0947 Cockerel
0948 Hen
0949 Rooster

All Feather Legs

(Not Cochins)

0950 Pullet
0951 Cockerel
0952 Hen
0953 Rooster

All Cochins

0954 Pullet
0955 Cockerel
0956 Hen
0957 Rooster
0959 Champion Bantam Female
Banner & Ribbon
0960 Champion Bantam Male
Banner & Ribbon

CLASS 3 - Ducks

0965 Pair Of Bantam
0966 Pair Of Standard

DEPARTMENT I - POULTRY

Superintendents: Leon Dorsey, (618) 292-9105 & Jennifer Finley, (618) 292-8274

Email Entries To bondcofair@gmail.com

AMOUNT OFFERED: \$544.00

Entry Fee: \$1.00, Pen/Spot Fee: \$1.00/EA, Exhibitor Pass (Admits 1): \$10.00

Judging: Thursday, July 31, 4:00 PM

See General Rules & Regulations

Premiums

1st, \$8 / 2nd, \$6 / 3rd, \$4

CLASS 1 - Standard

2660 Asiatic Female
2661 Asiatic Male
2662 American Female
2663 American Male
2664 All Plymouth Rocks Female
2665 All Plymouth Rocks Male
2666 English Female
2667 English Male
2668 Mediterranean Female
2669 Mediterranean Male
2670 All Other Standards Female
2671 All Other Standards Male

CLASS 1 - Standard, cont.

2672 Champion Standard Female,
\$10, *Banner & Ribbon*
2673 Champion Standard Male,
\$10, *Banner & Ribbon*

CLASS 2 - Bantams

2680 All Game Female
2681 All Game Male
2682 Single Comb Clean Legs Female
2683 Single Comb Clean Legs Male
2684 All Plymouth Rocks Female
2685 All Plymouth Rocks Male
2686 All Other Clean Leg Female
2687 All Other Clean Leg Male

CLASS 2 - Bantams, cont.

2688 All Wyandottes Female
2689 All Wyandottes Male
2690 All Feather Legs Female
2691 All Feather Legs Male
2692 All Cochins Legs Female
2693 All Cochins Legs Male
2694 Champion Bantam Female,
\$10, *Banner & Ribbon*
2695 Champion Bantam Male,
\$10, *Banner & Ribbon*

CLASS 3 - Ducks

2696 Pair of Bantam
2697 Pair of Standard

DEPARTMENT I2 - RABBITS

Superintendent: Cale Gall, (618) 339-5689

Email Entries To bondcofair@gmail.com

AMOUNT OFFERED: \$1,556.00

Entry Fee: \$3.00, Pen/Spot Fee: \$1.00/EA, Exhibitor Pass (Admits 1): \$10.00

Judging: Sunday, August 3, 8:00 AM

See General Rules & Regulations

- Entries must be postmarked by Friday, July 25
- Superintendents have the right to fill classes
- See health requirements governing exhibits in this class
- In order for rabbits to show, exhibitor must give list of ear tags 1 hour before show to superintendent or mail list with entries
- Exhibitors should be present to show their own rabbits
- Fee not refundable if rabbit is scratched.
- Superintendent's decision is final
- No Spot Fee will be refunded after 2PM day of arrival
- Accepted: Saturday, August 2, 9AM to 12PM
- Weigh in: Saturday, August 2, 1:30 PM
- Released: Sunday, August 3, 12:00 PM
- All rabbits will be inspected by the judge at the show table.
- All exhibitors are responsible for feeding and watering their rabbits

Premiums

1st, \$12 / 2nd, \$10 / 3rd, \$8 / 4th, \$6 / 5th, \$4

CLASS 1

California

1410 Sr. Buck
1411 Sr. Doe
1412 Jr. Buck
1413 Jr. Doe
1414 6-8 Buck
1415 6-8 Doe

New Zealand

1430 Sr. Buck
1431 Sr. Doe
1432 Jr. Buck
1433 Jr. Doe
1434 6-8 Buck
1435 6-8 Doe

All Other 6 Class Breeds

1440 Sr. Buck
1441 Sr. Doe
1442 Jr. Buck
1443 Jr. Doe
1444 6-8 Buck
1445 6-8 Doe

All Mini Rex, Solid & Broken

1464 Sr. Buck
1465 Sr. Doe
1466 Jr. Buck
1467 Jr. Doe

All Other Lops

1475 Sr. Buck
1476 Sr. Doe
1477 Jr. Buck
1478 Jr. Doe

All Other 4 Class Breeds

1480 Sr. Buck
1481 Sr. Doe
1482 Jr. Buck
1483 Jr. Doe

CLASS 2

Single Fryer

1489 California
1490 New Zealand
1491 Mixed Breeds & AOB

CLASS 3

Meat Pen

1492 California
1493 New Zealand
1494 Mixed Breeds & AOB

CLASS 4

Champions

Banner + Ribbon

1495 4 Class Buck, \$14
1496 4 Class Doe, \$14
1497 6 Class Buck, \$14
1498 6 Class Doe, \$14
1499 Best of Show, \$15
1500 Grand Champion
Meat Pen, \$25.00
1501 Reserve Grand Champion
Meat Pen, \$20.00

DEPARTMENT P2 - JUNIOR RABBITS

Superintendent: Cale Gall, (618) 339-5689

Email Entries To bondcofair@gmail.com

AMOUNT OFFERED: \$558.00

Entry Fee: \$1.00, Pen/Spot Fee (if not in open show): \$1.00/EA, Exhibitor Pass (Admits 1): \$10.00

Judging: Sunday, August 3, 8:00 AM

See General Rules & Regulations

Premiums

Class 1: 1st, \$6 / 2nd, \$4 / 3rd, \$2

Class 2 & Class 3: 1st, \$8 / 2nd, \$6 / 3rd, \$4 / 4th, \$3 / 5th, \$2

CLASS 1

California

2700 Sr. Buck
2701 Sr. Doe
2702 Jr. Buck
2703 Jr. Doe
2704 6-8 Buck
2705 6-8 Doe

New Zealand

2730 Sr. Buck
2731 Sr. Doe
2732 Jr. Buck
2733 Jr. Doe
2734 6-8 Buck
2735 6-8 Doe

All Other 6 Class Breeds

2740 Sr. Buck
2741 Sr. Doe
2742 Jr. Buck
2743 Jr. Doe
2744 6-8 Buck
2745 6-8 Doe

All Mini Rex, Solid & Broken

2764 Sr. Buck
2765 Sr. Doe
2766 Jr. Buck
2767 Jr. Doe

All Other Lops

2775 Sr. Buck
2776 Sr. Doe
2777 Jr. Buck
2778 Jr. Doe

All Other 4 Class Breeds

2780 Sr. Buck
2781 Sr. Doe
2782 Jr. Buck
2783 Jr. Doe

CLASS 2

Single Fryer

2789 California
2790 New Zealand
2791 Mixed Breeds & AOB

CLASS 3

Meat Pen

2792 California
2793 New Zealand
2794 Mixed Breeds & AOB

CLASS 4

Champions

Ribbon

2795 4 Class Buck, \$6
2796 4 Class Doe, \$6
2797 6 Class Buck, \$6
2798 6 Class Doe, \$6
2799 Best of Show, \$10
2800 Grand Champion
Meat Pen, \$14.00
2801 Reserve Grand Champion
Meat Pen, \$12.00

COMMUNITY BUILDING RULES & REGULATIONS

The Community Building first opened in 1950 (known as the Women's Building and cost around \$7,000).

Separate entry forms are needed for each department and each exhibitor. Entry forms may be found on page 143 or online at www.bondcofair.com.

Entries will be accepted at the Community Building on Wednesday, July 30, 2025, 11:00 AM - 1:30 PM and 5:00 PM - 7:00 PM.

Entry Fee: \$1.00/each for Open & Junior

Mailed entries due by Friday, July 25, 2025.

Early entries will be accepted by mail or email.

Entries postmarked/received by Monday, July 28 will have entry tags made out and ready when you bring your entries on Wednesday, July 30.

Social Security number needed for all exhibitors entering for the first time.

All entries must be in place by Wednesday, July 30, 2025, at 7:00 PM.

Judging will take place on Thursday, July 31, 2025.

No one will be allowed in the building during judging except judges and superintendents.

The Community Building will be open to the public beginning Thursday, July 31, 2025 at 7:00 PM.

Entries will be released Wednesday, August 6, 2025 from Noon - 5:30 PM. No exceptions.

No more than (2) entries in any (1) lot per exhibitor.

An article may be entered in only (1) lot.

First place winnings in previous years may not be re-entered in the current year.

Exhibits must be the work of the exhibitor unless class description states otherwise.

Removal of exhibits before specified time will result in forfeiture of awarded premiums. Exceptions must be cleared with the department superintendent.

Department superintendents reserve the right to reclassify wrongly classified exhibits.

Only exhibitor tags are allowed on entry prior to judging.

All decisions of the judges are final.

BRING THE FAMILY & ENJOY THE ACTIVITIES OF **The Bond County Antique Machinery Club's 28th Expo** at The Bond County Fairgrounds

**FEATURING MASSEY-FERGUSON, NEW HOLLAND,
MINNEAPOLIS MOLINE & WHITE**

**Fri., Aug. 1, 2025 - NOON to 8PM / Sat., Aug. 2, 2025 - 9AM to 8PM
Sun., Aug. 3, 2025 - 9AM to NOON**

All brands of tractors, equipment, gas engines, trucks, implements & horse drawn equipment in any condition are welcome to participate.

For Information, call:

Larry Harnetiaux, (618) 664-2452 or Leroy Brave, (618) 664-2732

DEPARTMENT J - AGRICULTURE & APIARY PRODUCTS

Superintendents: Wendy White, (618) 664-1412 & Berry File, (618) 960-7332

Email Entries To bondcofair@gmail.com

AMOUNT OFFERED: \$1,060.00

See Community Building Rules & Regulations on Page 79

All entries will be judged on quality and uniformity and marketability. Plates will be provided for all produce in Class 2.
All small grain and seed shall be shown in glass containers with lids. All entries are to be grown by the person entering and should be straight from the garden or field, except as noted. Exhibits will be discarded as they spoil.

CLASS 1

Agricultural Products

1st: \$6.00 / 2nd: \$5.00 / 3rd: \$4.00

- 1501 Eggs, colored, (1/2) dozen, displayed in a carton
- 1502 Eggs, white, (1/2) dozen, displayed in a carton
- 1503 Eggs, brown, (1/2) dozen, displayed in a carton
- 1504 Honey, light
- 1505 Honey, dark
- 1506 Comb Honey
- 1507 Quart, Wheat
- 1508 Quart, Corn
- 1509 Quart, Soybeans
- 1510 Quart, Any Other Small Grain
- 1516 (6) Ears, Old Field Corn, shucked
- 1517 (6) Ears, New Field Corn, yellow, shucked
- 1518 (6) Ears, New Field Corn, any other color, shucked
- 1519 (6) Ears, Indian Corn, shucked
- 1520 (6) Ears, Popcorn, any color, shucked
- 1534 (6) Stalks of Corn with ears - no root
- 1536 Sunflower Head
- 1537 Tallest Stalk of Corn - no roots
- 1538 Longest Ear of Corn - any kind
- 1540 Soybean Bundle, tied
- 1541 Most Pods on (1) Soybean Plant
- 1542 Champion, Ag Products
Ribbon + \$10.00

CLASS 2

Fresh Produce

1st: \$6.00 / 2nd: \$5.00 / 3rd: \$4.00

- 1560 (3) Ears of any Sweet Corn
- 1561 (4) Stalks of Rhubarb
- 1562 (4) Carrots
- 1563 (6) White Potatoes
- 1564 (6) Yukon Gold Potatoes
- 1565 Largest Sweet Potato
- 1566 Largest Potato
- 1567 Largest Watermelon
- 1568 Head of Cabbage
- 1569 (3) Zucchini; 10" or under
- 1570 (4) Yellow Tomatoes
- 1571 (4) Red Tomatoes
- 1572 (4) Green Tomatoes
- 1573 (6) Cherry or Salad Tomatoes, Red or Yellow
- 1574 Largest Tomato
- 1575 Any type of Berry (6 on plate)
- 1576 (4) Onions, any kind
- 1577 (1) Any Pumpkin
- 1578 Largest Pumpkin
- 1579 (4) Bell Peppers
- 1580 (4) Chili Peppers
- 1581 (4) Jalapeno Peppers
- 1582 (4) Table Beets
- 1583 (4) Cucumbers; 4" long or over
- 1584 (1) Cantaloupe/Muskmelon
- 1585 (6) Strawberries
- 1586 (4) Okra
- 1587 (3) Kale Leaves

Fresh Produce, Cont.

- 1588 (5) Snap Beans Pods
- 1589 (1) Eggplant
- 1590 (2) Squash, Crookneck
- 1591 (2) Squash, Zucchini
- 1592 (2) Any Other Squash
- 1593 (3+) Collection of Fresh Herbs
- 1594 (3+) Collection of Dried Herbs
- 1595 (5) Green Beans
- 1596 (5) Lima Beans
- 1597 (4) Any variety of Hot Peppers
- 1598 (6) Red Potatoes
- 1599 Beans, any other color/variety
- 1600 (4) Apples Variety Labeled
- 1601 (4) Peaches Variety Labeled
- 1602 (2) Pouches Grape Variety Labeled
- 1603 Largest Pumpkin
- 1604 Champion, Fresh Produce
Ribbon + \$10.00

CLASS 3

No Bigger Than 30" X 30"

1st: \$11.00 / 2nd: \$9.00 / 3rd: \$8.00

- 1610 Best Display of (8) or more of Fresh Produce
- 1611 Best Display of (8) Ag Products

CLASS 4

Scarecrow

1st: \$9.00 / 2nd: \$8.00 / 3rd: \$7.00

- 1700 Scarecrow (1)

DEPARTMENT PJ - JUNIOR AGRICULTURE PRODUCTS

Superintendent: Wendy White, (618) 664-1412

Email Entries To bondcofair@gmail.com

AMOUNT OFFERED: \$1,062.00

See Community Building Rules & Regulations on Page 79

Junior department is ages Kindergarten through 12th Grade (18 years). Registration cards should be firmly attached to each exhibit. An exhibit may only win Champion once. Junior Department is open to the world. If lot is titled "Any Other", please label as such.

Premiums: 1st: \$5.00 / 2nd: \$4.00 / 3rd: \$3.00

CLASS 1 - Agricultural Products

- 2800 Eggs, white, (1/2) dozen
- 2801 Eggs, brown, (1/2) dozen
- 2802 Eggs, colored, (1/2) dozen
- 2803 Corn, shelled, (1) quart
- 2804 Soybeans, (1) quart
- 2805 (1) quart, any Small Grain (milo, wheat, etc.)
- 2806 (4) ears, Sweet Corn, shucked
- 2807 (4) any Large Variety Tomatoes
- 2808 (4) any Variety Peppers
- 2809 (6) any Small Variety Tomatoes
- 2810 (4) any Variety Potatoes
- 2811 (4) Cucumber
- 2812 (6) minimum, Mixed VegetableBasket
- 2813 Champion, *Ribbon + \$5.00*

CLASS 2 - Floricultural

- 2820 Flower Arrangement using a mix of fresh, dry or artificial flowers
- 2821 Potted Plant
- 2822 (1) Cut Flower
- 2823 Decorated Vegetable
- 2824 Fairy Garden; no larger than 12"x12"
- 2825 Champion, *Ribbon & \$5.00*

CLASS 3 - Culinary

All food items must be wrapped with plastic on a 6" or 7" plate or in an aluminum pan in a zip lock/tie bag w/ entry tag attached.

- 2826 (1) Quart, Jar of Snack Mix
- 2827 (1) Decorated Cookie
- 2828 (1) Decorated Cupcake
- 2829 Bread; any kind, yeast or quick
- 2830 (3) Candies
- 2831 (3) Muffins
- 2832 (3) Brownies
- 2833 (3) Peanut Butter Cookies
- 2834 (3) Sugar Cookies
- 2835 (3) Chocolate Chip Cookies
- 2836 (3) Any other kind of cookie, include name
- 2838 Champion, *Ribbon + \$5.00*

CLASS 4 - Domestic Arts

- 2841 Tie Dye or Decorated Shirt

- 2842 Sewing
- 2843 Handmade Necklace
- 2844 any other Handmade Jewelry
- 2845 Basket; handcrafted and/or decorated
- 2846 Item Made From Duct Tape
- 2847 Homemade Christmas Decoration
- 2848 Item Made From Recycled Item
- 2849 Any Other
- 2850 Champion, *Ribbon + \$5.00*

CLASS 5 - Junior Hobby Show

Items must be self-contained & covered in clear wrap to be considered in judging.

- 2859 Collection of Buttons (not to exceed 10)
- 2860 Any Cards; in binder (not to exceed 20)
- 2861 Collection of Miscellaneous animals 3", under (6) items
- 2862 Collection of 1/64 Scale Vehicles, (4 items)
- 2863 Collection of Hats (3)
- 2864 Collection of Sea Shells (6)
- 2865 Miscellaneous Collection in a case or mounted, (6) items
- 2866 Anything Made of Glass or Plastic
- 2867 Lego Model (Age 5-10), no larger than 18"x18"
- 2868 Lego Figure (Age 5-10), no larger than 18"x18"
- 2869 Lego Vehicle (Age 5-10), no larger than 18"x18"
- 2870 Lego Model (Age 11-18), no larger than 18"x18"
- 2871 Lego Figure (Age 11-18), no larger than 18"x18"
- 2872 Lego Vehicle (Age 11-18), no larger than 18"x18"
- 2873 Anything Made of Clay
- 2874 Miniature farm equipment display, not to exceed 30" x 30"
- 2875 Any Model made from a kit
- 2876 Any Item made from a craft kit
- 2877 Any Wooden Article
- 2878 Scrapbooking - 1 Page

- 2879 Collection of Bookmarks - 6
- 2880 Collection of Rocks - 6
- 2881 Any other item
- 2882 Lego, Kit (Age 5-10), no larger than 18"x18"
- 2883 Lego, Freestyle (Age 5-10), no larger than 18"x18"
- 2884 Lego, Kit (Age 11-18), no larger than 18"x18"
- 2885 Lego, Freestyle (Age 11-18), no larger than 18"x18"
- 2886 Champion, *Ribbon + \$5.00*

CLASS 6 - Youth Art Show

Drawing, Color

- 2900 Drawing (age 5-9)
- 2901 Drawing (age 10-18) Drawing, Black & White
- 2902 Drawing (age 5-9)
- 2903 Drawing (age 10-18) Painting (Original Work Only); Oil, Acrylic, Tempura, Watercolor
- 2904 Painting (age 5-9)
- 2905 Painting (age 10-13)
- 2906 Painting (age 14-18); 3D Work; Pottery, Ceramics, Carving, Sculpture, Clay, Wood, Wax, etc.
- 2907 3D Work (age 5-9)
- 2908 3D Work (age 10-13)
- 2909 Painted Rocks
- 2910 Coloring Book Picture (age 5-7)
- 2911 Coloring Book Picture (age 8-9)
- 2912 Computer Generated Artwork
- 2913 Any Mosaic Article
- 2914 Photography; Black and White
- 2915 Photography Living Beings (age 5-9)
- 2916 Photography Landscape or Building (age 5-9)
- 2917 Photography Living Beings (age 10-13)
- 2918 Photography Landscape or Building (age 10-13)
- 2919 Photography Living Beings (age 14-18)
- 2920 Photography Landscape or Building (age 14-18)
- 2921 Champion, *Ribbon + \$5.00*

DEPARTMENT L - FLORICULTURE
Superintendent: Jan Dorsey, (618) 292-9452

Email Entries To bondcofair@gmail.com

AMOUNT OFFERED: \$912.00

See Community Building Rules & Regulations on Page 79

Any article may only be entered in one class. Arrangements must be made by the exhibitor. All entries must be correctly named and labeled or no premium will be awarded. Attractiveness of the container and the arrangement of the exhibit is important.

All arrangements must include natural flowers (fresh or dried).

CLASS 1 - Plants

Premiums: 1st: \$7 / 2nd: \$5 / 3rd: \$4

- 1800 Cactus
- 1801 African Violet
- 1802 Potted Foliage Plant
- 1803 Potted Blooming Plant
- 1805 Potted Herb
- 1806 Potted Geranium
- 1807 Fern, Any Variety
- 1808 Begonia
- 1809 Unusual Plant
- 1810 Vinca or Periwinkle
- 1811 Impatiens
- 1812 New Guinea Impatiens
- 1813 Tropical Plant
- 1814 Any Other
- 1815 Succulent Plant
- 1816 Mini Succulent
- 1817 Champion, Ribbon + \$10.00

CLASS 2 - Flower Arrangement

Premiums: 1st: \$10 / 2nd: \$7 / 3rd: \$5

- 1818 Any Holiday Wreath
(Dried or Silk)

CLASS 2 - Flower Arrangement, cont.

- 1819 Bottle Arrangement
- 1820 Arrangement of (1) color
- 1821 Arrangement using wildflowers
or roadside material
- 1822 Arrangement in small container
- 1823 Pitcher Bouquet
- 1824 Bouquet of Flowers
- 1825 Miniature Arrangement 4" High
or less
- 1826 Any Other
- 1827 Table Centerpiece
- 1828 A Little Bit of Country
Arrangement
- 1829 Champion, Ribbon + \$10.00

CLASS 3 - Cut Flowers

**(3) stems to be displayed in an
appropriate bottle or vase**

Premiums: 1st: \$7 / 2nd: \$5 / 3rd: \$4

- 1830 Lily
- 1831 Zinnia
- 1832 Ornamental Sunflower
- 1833 Coxcomb

CLASS 3 - Cut Flowers, cont.

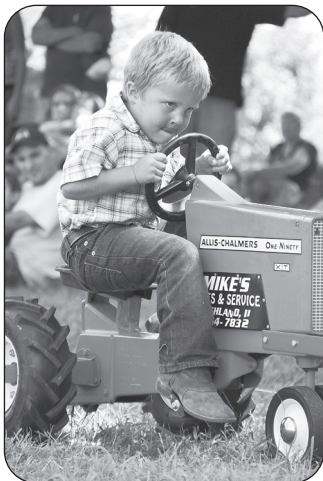
- 1834 Rose
- 1835 Tea Rose
- 1836 Petunia
- 1838 African Marigold
- 1839 French Marigold
- 1840 Dahlia
- 1841 Daisy
- 1842 Snapdragon
- 1843 Giant Zinnia
- 1844 Gladiolus
- 1845 Pom Pom / Teddy Bear Zinnia
- 1846 Any Other Zinnia
- 1847 Hydrangea
- 1848 Lantana
- 1849 Any Other
- 1850 Champion, Ribbon + \$10.00

CLASS 4 - Special Arrangement

Premiums: 1st: \$7 / 2nd: \$5 / 3rd: \$4

- 1851 Fairy Garden
- 1852 Miniature Rock Garden
- 1853 Terrarium
- 1854 Corsage
- 1855 Dried Flowers

THE KIDDIE PEDAL PULL



SPONSORED BY THE GREENVILLE FFA
SUNDAY, AUGUST 3, 2025 - 1:30 PM
LOCATED BY THE COMMUNITY BUILDING

RULES & REGULATIONS: Only (1) child will pull at a time.
All children will use the same tractor and pull on a 50 FT.
measured track. Divisions will be by weight. The decision of
the judges will be final.

**JOIN US AT THE NORTH END BY THE COMMUNITY
BUILDING FOR A CHANCE TO WIN PRIZES**

DEPARTMENT M - FINE ART & TEXTILES

Superintendents: Sue Schaufelberger, (618) 664-4205 & Julie Mangelsdorf, (618) 664-4269

Email Entries To bondcofair@gmail.com

Dept. M/1, AMOUNT OFFERED: \$1,768.00

Dept. M/2, AMOUNT OFFERED: \$1,120.00

See Community Building Rules & Regulations on Page 79

M1 is only for amateur artists and makers unless otherwise specified. An amateur is one who does art or photography as a pastime but has no degree in art/photography and exhibits primarily for showing their work. A professional is one who has one or more degrees in art/photography as their career. A professional artist is not necessarily a professional photographer and vice-versa. Entries must be mounted and/or framed to reinforce back and ready for hanging with wire. Flush or stretch mounting is acceptable. Photography must be framed and/or mounted on an art board or printed on canvas. No larger than 8" x 10".

Dept. M/1

CLASS 1 - Art

Premiums: 1st: \$6 / 2nd: \$4 / 3rd: \$3

- 1900 Acrylic or Oil Painting, Animals or Birds
- 1901 Acrylic or Oil Painting, Any other
- 1902 Acrylic or Oil Painting, Champion, *Ribbon + \$10.00*
- 1903 Watercolor, Animal or Bird
- 1904 Watercolor, Any other
- 1905 Watercolor, Champion, *Ribbon + \$10.00*
- 1906 Sketching and other media or technique: ink, charcoal or pencil - Animal or Bird
- 1907 Sketching and other media or technique: ink, charcoal or pencil - Any Other
- 1908 Sketching, Champion, *Ribbon + \$10.00*
- 1909 Craft Paint Canvas
- 1910 Any Creative Media

CLASS 2 - Photography; Amateurs

Must Be Framed No Larger Than 8x10

Premiums: 1st: \$6 / 2nd: \$4 / 3rd: \$3

- 1911 Any Farm Building
- 1912 Any Other Building
- 1913 Any State/National Building or Monument
- 1914 Informal Group
- 1915 Group - Children Only
- 1916 Portrait - Adult Male
- 1917 Portrait - Adult Female
- 1918 Child under 2 - Male
- 1919 Child under 2 - Female
- 1920 Child 2 and over - Male
- 1921 Child 2 and over - Female
- 1922 Sunrise

- 1923 Winter Sunset
- 1924 Any Other Sunset
- 1925 Farm Animals
- 1926 Close Up- Flower
- 1927 Close Up-Flower Arrangement
- 1928 Close Up - Wildflower
- 1929 Close Up - Plant
- 1930 Humorous
- 1931 Landscape
- 1932 Waterscape
- 1933 Panoramic Photo or Miscellaneous
- 1934 Photo Black & White -Person
- 1935 Photo Black & White - Animal
- 1936 Photo Black & White -Building/House
- 1937 Any other photo Black & White
- 1938 Photo Mode of Transportation
- 1939 Action
- 1940 Any Holiday
- 1941 Any Bond County Picture
- 1942 Farm Scene
- 1943 Family Group
- 1944 Close Up - Turtle or Fish
- 1945 Any other Naturescape
- 1946 Winter Naturescape
- 1947 Close Up Cat
- 1948 Close Up Dog
- 1949 Close Up Exotic Animal
- 1950 Close Up Bird
- 1951 Close Up Sports
- 1952 Close Up Military/Patriotic
- 1953 Close Up (Any Other)
- 1954 Collection of 2 Vacation Snapshots
- 1955 Mountains (Label Location)
- 1956 Multiple Generations, 3 or more
- 1957 Country Church
- 1958 Photo not listed in any other category
- 1959 Any Weather
- 1960 Close Up Butterflies
- 1961 Champion, *Ribbon + \$10.00*

CLASS 3 - Collections

Premiums: 1st: \$5 / 2nd: \$4 / 3rd: \$3

- 2000 Baskets (3)
- 2001 Bells (3)
- 2002 Old Tin Advertising Containers (2)
- 2003 Marbles (6)
- 2004 Greeting Cards (3)
- 2005 Post Cards (3)
- 2006 Pencils/Pens (3)
- 2007 Cookie Cutters (3)
- 2008 Tea Cup & Saucer (2 sets)
- 2009 Thimbles (4)
- 2010 Decorative Magnets (3)
- 2011 Salt & Pepper Shakers (3)
- 2012 1/64 Scale Toy (2)
- 2013 1/32 Scale Toy (2)
- 2014 1/16 Scale Tractor (2)
- 2015 1/24 thru 1/28 scale trucks (2)
- 2016 1/16 Scale Implements (2)
- 2017 Bottles (3)
- 2018 Dolls (3)
- 2019 Housekeeping Articles (2)
- 2020 Pair of Dolls from different countries (labeled)
- 2021 Collection of Steins (2)
- 2022 Collection of Matchbooks (3)
- 2023 Collection of Baseball Cards (6)
- 2024 Political Memorabilia (2)
- 2025 Miniature Tea Sets (2)
- 2026 Lunch Boxes (2)
- 2027 Toothpick Holders (3)
- 2028 Hand Tools (2)
- 2029 Tape Measures (3)
- 2030 Keychains (3)
- 2031 Figurines (2)
- 2032 Pocket Knives (3)
- 2033 Sports Memorabilia
- 2034 Military Memorabilia (3)
- 2035 Champion, *Ribbon + \$10.00*

CLASS 4 - Handicrafts*Premiums: 1st: \$6 / 2nd: \$5 / 3rd: \$3*

- 2101 Made of Wood
- 2102 Decorative Painting
- 2103 Ceramics
- 2104 Basket
- 2105 Handmade Hair Ornament
- 2106 Holiday Item
- 2107 Handmade Potholder
- 2108 Stuffed Toy or Doll
- 2109 Handmade Christmas Ornament
- 2110 Handmade Wreath/
Door Decoration
- 2111 Creative Gift Wrap
- 2112 Any Handmade Jewelry
- 2113 Handmade Coasters (Set of 2)
- 2114 Any Handmade Rope Item
- 2115 Scrapbook Page
- 2116 Handmade Greeting Card
or Stationary
- 2117 Handmade Angel
(Wood or Fabric)
- 2118 Handmade Baby Bib
- 2119 Handmade Bookmark
- 2120 Wood Sign
- 2121 Decorated Flower Pots
- 2122 Any Other
- 2123 Champion, *Ribbon + \$10.00*

CLASS 5 - Antiques/Vintage Collectibles*Premiums: 1st: \$5 / 2nd: \$4 / 3rd: \$3*

- 2300 Photo
- 2301 Bond County imprinted article
- 2302 Glass, any item
- 2303 Wind-up toy
- 2304 Oldest Book
- 2305 Magazine
- 2306 License Plate
- 2307 Garment in best condition
- 2308 Small handheld farm tool
- 2309 Holiday Greeting Card
- 2310 Oldest Housekeeping Article
- 2311 Calendar
- 2312 Collection of 3 Roadmaps
- 2313 Any Baby item
- 2314 Any Other Toy
- 2315 Collection of Buttons (12)
- 2316 Announcement, Any Kind
- 2317 Ugliest Toy
- 2318 Champion, *Ribbon + \$10.00*

Dept. M/2**CLASS 1 - Sewing***Premiums: 1st: \$9 / 2nd: \$7 / 3rd: \$6*

- 2400 Infant/Childs Clothing
- 2401 Casual Wear/Business
Attire/Evening
- 2402 Christmas Tree Skirt
- 2403 Fleece Blanket/Lap Robe
- 2404 Baby Bib or Burp Cloth

- 2405 Apron
- 2406 Purse/Tote Bag
- 2407 Any Item Made From
Recycled/Upcycled Items
- 2408 Pillow
- 2409 Champion, *Ribbon + \$10.00*

CLASS 2 - Quilts; Full - King**Entry Tags Must Be On Bottom Of Quilts***Premiums: 1st: \$9 / 2nd: \$7 / 3rd: \$6*

- 2410 Best Hand Quilted
(Judged on Quilting Only)
- 2411 Best Machine Quilted
(Judged on Quilting Only)
- 2412 Pieced/Patchwork
- 2413 Applique
- 2414 Pieced AND Applique
- 2415 Embroidery, Hand Only
- 2416 Landscape/Art (Any Size Picture
Using Fabric in Lieu of Paint)
- 2417 Made by a Group
- 2418 Champion, *Ribbon + \$10.00*
- 2419 Professional (Made by Anyone
Who Quilts for Hire)

CLASS 2 - Quilts; Lap - Full*Premiums: 1st: \$9 / 2nd: \$7 / 3rd: \$6*

- 2420 Pieced/Patchwork
- 2421 Applique
- 2422 Pieced AND Applique
- 2423 Embroidery, Hand Only

CLASS 3 - Quilts; Baby - Crib*Premiums: 1st: \$9 / 2nd: \$7 / 3rd: \$6*

- 2424 Pieced/Patchwork
- 2425 Applique
- 2426 Pieced AND Applique
- 2427 Embroidery, Hand Only

CLASS 4 - Quilting - Home Decor*Premiums: 1st: \$9 / 2nd: \$7 / 3rd: \$6*

- 2428 Table Runner
- 2429 Wall Hanging (Must have
hanging sleeve or loops)
- 2430 Placemats (2)
- 2431 Quilt Blocks (2)
- 2432 Champion, *Ribbon + \$10.00*

CLASS 5 - Crochet*Premiums: 1st: \$7 / 2nd: \$5 / 3rd: \$3*

- 2440 Twin Size Afghan
- 2442 Baby/Youth Afghan
(up to crib size)
- 2444 Full size, larger Afghan
- 2446 Doily/Centerpiece 20" or larger
- 2447 Doily/Centerpiece 8"-14"
- 2448 Doily/Centerpiece 14"-20"
- 2449 Doily/Centerpiece up to 8"
- 2450 Personal Accessory
- 2451 Doll Outfit
- 2452 Slippers or Booties

- 2453 Crochet Doll or Animal
- 2454 Sweater or Poncho
- 2455 Cold Weather Accessory
- 2456 Any Other

CLASS 6 - Hand Knitting*Premiums: 1st: \$7 / 2nd: \$5 / 3rd: \$3*

- 2457 Large Afghan (crib size and up)
- 2458 Baby/Youth Afghan
(up to crib size)
- 2459 Any Clothing Article
- 2460 Any Personal Accessory

CLASS 7 - Weaving*Premiums: 1st: \$7 / 2nd: \$5 / 3rd: \$3*

- 2461 Weaving - Any Item
- 2463 Champion, from Classes 5-7,
Ribbon + \$10.00

CLASS 8 - Embroidery*Premiums: 1st: \$7 / 2nd: \$5 / 3rd: \$3*

- 2464 Any Embroidery Using Floss
- 2465 Any Fancy Thread Embroidery
(ex. Yarn or ribbon)
- 2466 Counted Cross Stitch Framed

CLASS 9 - Needlepoint*Premiums: 1st: \$7 / 2nd: \$5 / 3rd: \$3*

- 2468 Any Needlepoint Item
- 2469 Champion, *Ribbon + \$10.00*

CLASS 10 - Machine Knitting*Premiums: 1st: \$7 / 2nd: \$5 / 3rd: \$3*

- 2470 Large Afghan (crib size and up)
- 2471 Baby/Youth (up to crib size)
- 2472 Any Clothing or Personal Item

CLASS 11 - Grand Champion

2473 Grand Champion, \$20.00

DEPARTMENT O - DAIRY & CULINARY
Superintendents: Michelle Haller, (618) 223-9758
& Wendy White, (618) 664-1412

Email Entries To bondcofair@gmail.com

AMOUNT OFFERED: \$1,738.00

See Community Building Rules & Regulations on Page 79

Any article may be entered in only one lot. Entries will be discarded as they spoil. See each division for rules for that category.

Rules for Canned Goods: All canned products must be processed according to USDA recommendations. Regulation jars with two-piece lids and rings. Both lid pieces must be on the jar. Rusty rings and lids disqualify exhibits. Jams, jellies and preserves must be in a regulation jar; sealed with a two-piece lid. Paraffin sealed jars will not be judged. Jars may be opened by request of the judge. Wine bottles must have new corks, not used. All entries must be labeled.

Rules for Baked Food: Bring whole loaf, cake, or pie for judging. Please note in class descriptions the amount of other food products to display. All recipes should be made from scratch unless specified otherwise. Bread machine bread shall not be made from mixes; must be scratch. Pies must be in a disposable pie tin, covered with plastic wrap or in a plastic bag. Products other than pies must be on a disposable plate and covered with plastic or in a plastic bag. Candies should have (3) pieces on a disposable plate in a plastic bag or covered with plastic wrap. Cookies should be on a disposable dessert plate in a plastic bag or covered with plastic wrap. (3) cookies per exhibit. Limit (2) entries per class. Double entries should not be from the same recipe.

CLASS 1 - Canned Goods

Premiums: 1st: \$6 / 2nd: \$5 / 3rd: \$4

Jams/Preserves; Pint Or 1/2 Pint Jars

- 2500 Peach
- 2501 Blackberry
- 2502 Grape
- 2503 Strawberry
- 2504 Cherry
- 2505 Any Other Kind

Jellies; Pint Or 1/2 Pint Jars

- 2510 Pepper
- 2511 Mixed Fruit
- 2512 Blackberry
- 2513 Apple
- 2514 Grape
- 2515 Any Other Kind

Fruit Butters; Pint Or 1/2 Pint Jars Each

- 2516 Any Kind
- 2517 Champion: Jams, Jellies, Butters,
Ribbon + \$10.00

Canned Fruits; 1 Quart Or Pint Jar Each

- 2520 Peaches
- 2521 Apples
- 2522 Applesauce
- 2523 Blackberries
- 2524 Pears
- 2525 Any Other Kind

Canned Vegetables; Quart Or Pint Jar Each

- 2530 Tomatoes; Whole Or Chopped
- 2531 Corn Off Cob
- 2532 Green Beans
- 2533 Beets

- 2534 Carrots
- 2535 Any Other
- 2536 Champion: Canned Fruits
& Vegetables, *Ribbon + \$10.00*

**Pickles - Sauces, Etc.; Quart
Or Pint Jar Each**

- 2540 Pickled Beets
- 2541 Dill Pickles
- 2542 Sweet Pickles
- 2543 Bread & Butter Pickles
- 2544 Salsa
- 2545 Pico De Gallo
- 2546 Sweet Relish
- 2547 Pepper Relish
- 2548 Any Other Kind (Please Label)
- 2549 Red Wine (Please Label)
- 2550 White Wine (Please Label)
- 2551 Other Wine (Please Label)
- 2552 Champion: Pickles, Sauces, Etc.,
Ribbon + \$10.00
- 2553 Grand Champion Of All
Canned Foods, *Ribbon + \$10.00*

CLASS 2 - Baked Goods

Premiums: 1st: \$7 / 2nd: \$6 / 3rd: \$5

Yeast Bread – Whole Loaf

- 2560 Loaf Bread
- 2561 Dinner Rolls (3)
- 2562 Rolls - Sweet Or Cinnamon (3)
- 2563 Sourdough (Please Label)

Machine Bread

- 2564 Any Kind

Quick Bread – Whole Loaf

- 2565 Banana

- 2566 Biscuits - 3
- 2567 Corn Bread (8" X 8" Square
Or (3) Muffins)
- 2568 Zucchini Bread
- 2569 Pumpkin Bread
- 2570 Blueberry Muffins
- 2571 Coffee Cake
- 2572 Any Other Kind Muffin
- 2573 Any Other Kind (Loaf)
- 2574 Champion Bread,
Ribbon + \$10.00

Candies (3 Per Plate)

- 2575 Caramel
- 2576 Peanut Butter
- 2577 Fudge
- 2578 Chocolate Peanut Butter Cluster
- 2579 Nut Clusters
- 2580 Buckeyes
- 2581 Any Other Kind (Please Label)
- 2582 Flavored Popcorn
(Sandwich Bag)
- 2583 Champion Candy,
Ribbon + \$10.00

**Cakes (Bring Whole Cake, Un-Iced,
Unless Otherwise Specified)**

- 2584 Cupcake (3)
- 2585 Angel Food
- 2586 White Or Yellow, (2) Layers Iced
- 2587 Devils Food Or Chocolate,
(2) Layers Iced
- 2588 Carrot Or Zucchini,
(2) Layers - Iced
- 2589 Pineapple Upside Down Cake
- 2590 Decorated Cake Pops (3)
- 2591 Any Other

2592 Champion Cakes,
Ribbon + \$10.00

Cookies (3 Per Plate)

2593 Sugar
2594 Peanut Butter
2595 Oatmeal
2596 Brownies
2597 Chocolate Chip
2598 Any Variety Decorated
2599 Any Holiday
2600 Any Cereal Bar
2601 Snickerdoodle
2602 M&M
2603 No Bake
2604 Press Cookie (Not With Fork)
2605 Any Other Kind (Please Label)
2606 Champion Cookies,
Ribbon + \$10.00

Pies – Whole, In Disposable Tin

2607 Pie Crust (Plain Baked)
2608 Apple
2609 Cherry
2610 Any Other Fruit
2611 Candy Bar
2612 Any Cobbler
2613 Any Other Pie
2614 Champion Pie, Ribbon + \$10.00
2615 Grand Champion Of Baked

Foods, Ribbon + \$10.00

CLASS 3 - Specialty Category

Premiums: 1st: \$10, 2nd: \$8, 3rd: \$6

2616 Jamfest: four different jellies,
jams, preserves or butters(half
pint) attractively displayed in
a decorated container of your
choice an appropriate size.

Decorated Cakes

Premiums: 1st: \$11, 2nd: \$9, 3rd: \$7

**Exhibitors are encouraged to use an
artificial base instead of cake. Cake not
to exceed 24" in height and/or 24"x24" in
width. Sheet cake not to exceed 9"x13".**

2617 Tiered Wedding Cake
2618 Birthday Cake
2619 Patriotic Cake

Cookie Tray

Premiums: 1st: \$8, 2nd: \$7, 3rd: \$6

2620 Cookie Tray; (4) varieties,
(3) cookies of each variety,
displayed on a decorative tray
or plate of exhibitors choice.
Please cover with plastic wrap.
Cookies may be decorated with
icing, candies or colored sugars.

Snack Mix Jar

Premiums: 1st: \$8, 2nd: \$7, 3rd: \$6

2621 Snack Mix Jar; jars must be
(1) quart glass canning jars and
may be decorated as attractively
as desired as long as snack mix is
visible. Jar must be filled.

Table Settings

Premiums: 1st: \$6, 2nd: \$5, 3rd: \$4

2622 Table Settings; a table setting
for (1) place. Not to exceed
30"x30". May include placemats,
plates, napkins, flatware, etc.
May also include small floral
decorations, napkin rings, or
whatever you would like to dress
up a table. Please be careful to
not use valuable pieces. The fair
is not responsible for lost or
stolen items. Does not include
food.

Sampler Candy Tray

Premiums: 1st: \$8, 2nd: \$7, 3rd: \$6

2623 Sampler Candy Tray; (3)
or More Varieties

BAGS TOURNAMENT

SUNDAY, AUGUST 3, 2025

11:00 AM SIGN-UP / 12:00 PM START

LOCATED AT THE COMMUNITY BUILDING

ENTRY FEE: \$20 PER PERSON

Blind Draw - No Partner Needed, Double Elimination

All Money Paid Out, Door Prizes

DEPARTMENT Q1 - STOCK TRUCK PULL

Superintendents: Jeff Schoen, (618) 410-9895 & Nathan Schoen, (618) 410-4164

Sunday, August 3, 2025, 4:00PM | Entry Fee: \$25.00 | Pit Pass: \$20.00

2024 STOCK TRUCK RULES

See 'BMF Pulling Team' on Facebook

Premiums

1st: \$100 / 2nd: \$75 / 3rd: \$50 / 4th: \$25

AMOUNT OFFERED: \$250.00

DEPARTMENT Q2 - ILLINOIS HOT FARM STOCK & SOUTHERN ILLINOIS PULLERS LEAGUE

Superintendent: Larry Thiems, (618) 960-3332

Sunday, August 3, 2025, 4:00PM | Entry Fee: \$25.00 | Pit Pass: \$20.00

GENERAL RULES

All judges' decisions are final. The Bond County Fair Association reserves the right to add any additional rules found necessary.

No entry fee refunds if pull is rescheduled.

Premiums

1st: \$100 / 2nd: \$75 / 3rd: \$50 / 4th: \$25

AMOUNT OFFERED - \$2,400.00

*Premiums: 1st: \$165 / 2nd: \$155 / 3rd: \$145 / 4th: \$135 / 5th: \$125
6th: \$115 / 7th: \$105 / 8th: \$95 / 9th: \$85 / 10th: \$75*

3003 8000# Hot Farm Class
3004 9250# Hot Farm Class

AMOUNT OFFERED - \$1,000.00

*Premiums: 1st: \$75 / 2nd: \$70 / 3rd: \$65 / 4th: \$60 / 5th: \$55
6th: \$45 / 7th: \$40 / 8th: \$35 / 9th: \$30 / 10th: \$25*

3005 12500# 12 MPH Hot Farm Class
3006 12500# 15 MPH Hot Farm Class

DEPARTMENT Q3 - SOUTHERN ILLINOIS PULLERS LEAGUE TRACTOR PULL

Superintendent: Larry Thiems, (618) 960-3332

Sunday, August 3, 2025, 4:00PM | Entry Fee: \$25.00 | Pit Pass: \$20.00

GENERAL RULES

See sipullersleague.com - contact Josh Diekemper (618)979-3283

Premiums

1st: \$100 / 2nd: \$75 / 3rd: \$50 / 4th: \$25

**AMOUNT OFFERED - JACKPOT,
PAYING 5 PLACES**

3007 Top Cut 5500 lb 3008 5500 lb 8 MPH 3009 Vintage Modified

DEPARTMENT Q4 - 4WD TRUCK PULL

Superintendents: Jeff Schoen, (618) 410-9895 & Nathan Schoen, (618) 410-4164

Sunday, August 3, 2025, 4:00PM | Entry Fee: \$25.00 | Pit Pass: \$20.00

GENERAL RULES

See 'BMF Pulling Team' on Facebook

Premiums

1st: \$200 / 2nd: \$180 / 3rd: \$150 / 4th: \$125 / 5th: \$110

AMOUNT OFFERED - \$1,530.00

3026 Modified Gas 6500# 3027 Street Stock 6500#

DEPARTMENT U - GOAT
Superintendents: Shad Kleiner (618) 304-2719
& David Freeman (618) 780-3240

Email Entries To bondcofair@gmail.com

AMOUNT OFFERED: \$2,850.00

Entry Fee: \$12.00, Pen Rental: \$5.00/head, Exhibitor Pass (Admits 1): \$10.00

Judging: Friday, August 1, 2:00 PM Or Immediately Following Sheep Show

See General Rules & Regulations

- Entries must be postmarked by Friday, July 25, 2025
- Arrival: Thursday, July 31, 2025 6:00 PM
- Weigh In: Thursday, July 31, 6:00 PM
- Release: Friday, August 1, 2025 after 7:00 PM
- Corrections must be made by July 31, 2025, 7:00 PM
- Superintendent reserves the right to fill any classes
- See health requirements governing exhibits in this class
- The 840 Tag is required for each animal
- Registration papers required on all purebred livestock and must be in exhibitor's name
- Excessive use of straw will result in pens needing to be cleaned out by exhibitor before release

Premiums

Wethers:

1st; \$30/ 2nd; \$28 / 3rd; \$26 / 4th; \$24 / 5th; \$22 / 6th; \$20

Dairy Goat:

1st; \$30 / 2nd; \$28 / 3rd; \$26 / 4th; \$24 / 5th; \$22 / 6th; \$20

Meat Goat:

1st; \$30 / 2nd; \$28 / 3rd; \$26 / 4th; \$24 / 5th; \$22 / 6th; \$20

Pygmy Goat:

1st; \$30 / 2nd; \$28 / 3rd; \$26 / 4th; \$24 / 5th; \$22 / 6th; \$20

CLASS 1 - Wethers

- 3100 Meat Division I
3101 Meat Division II
3102 Dairy Division
(enter all in this class)
3103 Grand Champion Wether
Banner
3104 Reserve Champion Wether
Banner

CLASS 2 - Dairy Goats, cont.

- 3204 Jr. Milker: 2 Years to Under
4 Years of Age
3205 Mature Milker: 4 Years & Older
3206 Mother Kid Pair
3207 Champion Dairy Doe
Banner
3208 Reserve Champion Dairy Doe
Banner

CLASS 3 - Meat Goat, cont.

- 3304 Senior Doe: 2 Years & Older
3305 Jr. Buck: Under 12 Months
3306 Sr. Buck: 12 Months & Over
3307 Champion Meat Goat, Doe
Banner
3308 Champion Meat Goat Buck
Banner

CLASS 2 - Dairy Goats

- 3200 Doeling: Under 4 Months of Age
3201 Jr Doe Kid: 4 Months to Under
8 Months of Age
3202 Sr. Doe Kid: 8 Months to Under
12 Months of Age
3203 Sr. Yearling: 12 Months to Under
2 Years of Age

CLASS 3 - Meat Goat

- 3300 Doeling: Under 6 Months of Age
3301 Doe Kid: 6 Months to Under 12
Months
3302 Jr. Yearling: 12 Months to Under
18 Months
3303 Senior Yearling: 18 Months to
Under 24 Months

CLASS 5 - Pygmy Goat

- 3400 Doe Kid: 0 - Under 12 Months
3401 Doe: 12 Months of Age & Older

CLASS 5 - Overall Champion Doe

- 3500 Champion Overall Doe
Banner
3501 Reserve Champion Overall Doe
Banner

DEMOLITION DERBY

Superintendent: Brian Ulmer, (618) 410-3280
redbeardpromotions39@gmail.com

Saturday, August 2, 6:30 PM

Pits Open: 2:00 PM / Car Check-In Begins: 3:00 PM

Entry Fee: \$40.00 / Passenger: \$25.00 / Pit Pass: \$20.00

CLASS PAYOUTS

Limited Weld

1st	\$2,000 & Trophy
2nd	\$1,000 & Trophy
3rd	\$750 & Trophy
4th	\$500 & Trophy
5th	\$250 & Trophy
6th	\$150
7th	\$125
8th	\$100
9th	\$75
10th	\$50

Bonestock Full-Size

1st	\$1,250 & Trophy
2nd	\$500 & Trophy
3rd	\$240 & Trophy
4th	\$100
5th	\$100

Modified Compact

1st	\$750 & Trophy
2nd	\$500 & Trophy
3rd	\$250 & Trophy
4th	\$150

Gut & Go Compact

1st	\$500 & Trophy
2nd	\$250 & Trophy
3rd	\$100 & Trophy

Mini Van/Mini Truck

1st	\$500 & Trophy
2nd	\$200 & Trophy
3rd	\$100 & Trophy

OVERALL DEMOLITION DERBY RULES

READ THESE RULES CAREFULLY

Must be checked in 30 minutes prior to start time.

- Driver's Entry and Fees—Drivers must be 16 years of age or older and have a valid driver license or photo ID. Drivers 16 and 17 years of age must have a notarized consent form from both parents or legal guardians present and sign a minor release form.

- All persons MUST sign an entry form, insurance waiver, release form, pay entry fees and purchase a pit pass before entering the pit area.

- Entries will be accepted up to one hour prior to the advertised start of the derby. All trophies and earnings must be picked up at the competition of the event or you will forfeit your prize. They will not be available at a later date.

- You must have a 12" x 18" sign with your number on it. The exception is for compacts that must have a 12" x 12" sign with your number on it. THIS IS MANDATORY

- IF IT DOES NOT SAY YOU CAN DO IT, THEN YOU CANNOT DO IT. If it is questionable, then call first.

- All drivers must attend drivers meetings

prior to the derby.

- No harassing of the judges will be allowed at any time by drivers, passengers, crew members, or spectators. Failure to abide by these rules, the driver will forfeit all money, and all involved will be escorted from the premises.

- DECISION OF OFFICIALS IS FINAL! SAFETY IS OUR FIRST PRIORITY!

- Unsportsmanlike conduct will not be tolerated and will be grounds for disqualification. MANAGEMENT HAS THE RIGHT TO DISQUALIFY A CAR/ DRIVER AT ANY TIME! Any person in the pit or track area causing trouble and not obeying the rules will be asked to leave the area immediately. We can and will have police escort you out and/or have you arrested. You may also be banned from running in any future fair events. The officials have the right to inspect a car at any time including after the race. If anything is found to be illegal, you will forfeit all prizes which will then go to the next person in line. If anything is changed on your car after inspection to make your car illegal, you will be automatically disqualified and will not receive a refund of entry.

- All cars must be removed from the derby site by 12:00 Noon the following day unless otherwise stated at the drivers meeting. Failure to do this will result in cars being removed.

- NO REFUNDS WILL BE MADE DUE TO FAILURE TO MEET REGULATIONS!

- Top 5 in feature must actively compete at the end. There is no driving yourself on barriers or dirt berms. Failure to comply could result in complete restart with all feature qualifiers actively competing again.

- No reinforcements allowed other than specified below. Any metal added to reinforce your car is illegal. You will only be allowed two trips through the inspection line.

- NO PAINTING, UNDERCOATING, OILING, OR GREASING OF FRAMES. YOU WILL NOT BE INSPECTED. THIS INCLUDES PAINTING OF THE FRAME FLAT BLACK.

- NO HITTING IN DRIVER'S DOOR, but no using the driver's door as a shield. If the hit is deemed by the officials to be careless or intentional, you will be disqualified. If you use your driver's door as a defense, we will not enforce the rule. If you use the door as a defense repeatedly, you will be disqualified. This will be at the judge's discretion.

- NO hot-rodding in the pits. Keep it at an idle.

- Any open door or second fire will cause disqualification. If in a heat, you may fix it and come back into the consolation. In the feature, you will be disqualified.

- You must make AGGRESSIVE contact every 60 seconds.

- Sandbagging is not tolerated and will be strictly enforced. Locking up the brakes prior to a hit for anything other than a driver's door will be cause for disqualification. The fans pay to see a show—put one on for them!

- IF YOU THINK SOMEONE IS SANDBAGGING, HIT THEIR CAR WITH YOUR CAR ON THE TRACK.

- Winning cars plus 3 out of the money must remain on the track until released by the officials.

- Any questions or controversies will be discussed at the drivers meeting.

- DO NOT paint anywhere on the suspension or frame. If we can tell it's been painted, we will not even inspect your car.

- All drivers must wear an approved DOT helmet and the strap must be fastened.

- All drivers must wear eye protection, either safety glasses or a visor on helmet.

- All drivers must wear long pants and shirts.

- All drivers and riders must wear working seat belts. This will be enforced or you will not run!

- A driver that receives a black flag for an intentional door hit will be disqualified from all competition for the night. A driver that receives a black flag for sandbagging or one fire in the interior of the car will be disqualified, or 2 fires on the exterior will be disqualified. If in a heat, you may go to the consolation. This will be at the judge's discretion.

- ALL CARS MUST BE THROUGH CHECK-IN WITHIN 30 MINUTES OF THE START TIME OF THE DERBY AND PASSED INSPECTION, OR YOU WILL BE LOADED AND NO REFUNDS GIVEN!

- You will be given 1 chance back through inspection after your initial tech to correct what judges find wrong with your car.

- ALL JUDGES DECISION ARE FINAL.

- The officiating team reserves the right to update and change rules as needed for safety and fairness at any point.

LIMITED WELD

1. Any year car allowed, except for the following: no imperials, trucks, vans, hearses, or El Caminos. All glass/ plastic/ fiberglass/ interior must be removed, and cars swept clean.

2. NO WELDING ON ANY KIND ANYWHERE ON THE CAR other than were stated in the rules. NO EXCEPTIONS! #9 wire can only go around the frame in 4 spots. (Up to 3 wraps in one location is OK. No more than 3 loops. Otherwise, unlimited.)

3. DRIVERS SAFETY: Driver's safety is our priority. Any car not deemed to be safe by officials will not run. Must have wire, chain, or car from roof to dash in front to keep the hood from coming into the driver compartment. This cannot be more than 3" past the window opening. You may also have 1 on the back window but may not go more than 4" past the window opening.

4. CAGE: You may have a 6-point cage. This is two side bars and 3 cross bars. The cross bars must be one in the dash area, one DIRECTLY behind drivers' seat, and the third bar may touch the package tray but cannot be pressured in. You may have 4 down tubes attached to the frame, no further forward than 2 inches in front of the rear fender well (door seam is the ending point of side bars). A halo bar is recommended. If a halo is attached to the frame, that counts as 2 down tubes. Down tubes may only be 2"x3" and attached to the top frame only.

5. BODY: No welding of body to frame

6. BODY MOUNTS: Original body mount spacers may be replaced with no larger than 3/4" all thread. Plates may only be 3"x3". Must be able to loosen the bottom for inspection of the boxes. Washers cannot be welded to body mount holes and spacers cannot be welded down.

7. RADIATORS: Any radiator allowed. Radiator guards are allowed. No C channel or angle iron at the bottom of the core support – NO REINFORCEMENT. You may lengthen the core support to fit radiator in but you may only use 1/8th inch metal with no more than a 2 inch over lap

8. HOOD: May be chained or wired shut. You may use 1" all thread in two places. The other 4 pieces of all thread in the hood can only be 3/4" and must be sheet metal to sheet metal. The two in the front may go through the frame, but not in front of the radiator.

Must have 2 holes a minimum of 6 inches in diameter on each side of the carburetor. You may use a total of 20 bolts no bigger than 3/8" and washers no bigger than 1" in the hood. Hood plates no bigger than 6"x6". If using angle, then you can not be longer than 6 inches.

9. TRUNK: May be chained or wired shut. You may use 2 all-thread no bigger than 1" with washers no bigger than 6" outside diameter. All thread may come through the frame in the trunk. Must go through factory body mount holes. May weld five on five only in the factory location, no welding to the truck pan. You may wedge the trunk, but only from the rear of the back of the passenger door to the bumper. You may have a rear window bar but it must be sheet metal to sheet metal.

10. DOORS: Must be chained, wired, or welded. You may weld solid with no straps bigger than 3" wide and 1/8" thick on the outside only. Wagon gates may be chained or wired in four spots or welded 5 on 5 off. No double plating of doors.

11. FIREWALL: Firewall may be cut.

12. FENDERS: May be trimmed and pre-bent. You may use 10 bolts no bigger than 3/8" with washers no bigger than 1" per fender. Rear quarters will be considered fenders. Rear quarters may be pre-bent but must remain vertical. No wedged front fenders. You are allowed a 7" core support spacer.

13. DRIVE TRAIN: You may use any motor and any transmission in the car. Motor mounts may be welded. You may use an aftermarket motor cradle for mounting purposes only. The motor cradle may be attached to the stock motor cradle but may not be attached to the frame or support the frame in any way. Headers through the hood are ok. No distributor or motor or transmission protectors. You may use an aftermarket gas pedal. You may use 1 chain per side to secure the motor and one chain on the transmission. Shifters/ Linkage may be modified to prevent binding. Slip drive shaft allowed. OEM car rear ends allowed. You may use an 8-lug rear end. If the car was a coiled spring car, it MUST stay coiled spring. If it is a leaf spring car, it MUST stay a leaf spring with a factory set of springs. May be welded position. You may brace the rear-end. Must be factory mounting, no bracing of mounts. Pinion brakes allowed. You may have axle savers.

14. Tires: Any tire except what is stated. Valve stem protectors allowed. Tire inside

tire allowed. No fluid in tires, no tractor tires, no paddle tires, etc. You may weld in centers. Bead locks are allowed.

15. **BUMPERS:** Bumper swaps ok. You may trim bumpers. You may weld bumpers on. You may either use a bumper bracket or a 10-inch bumper strap on front and rear bumpers. If you choose to not use a bumper bracket or bumper strap you can use a bumper shock on both the front and the rear bumper. No bumper shocks longer than 10 inches unless they are factory for the car. Only ONE bumper strap, bracket, or shock at the front of the frame rail and ONE at the rear of the frame rail. Loaded bumpers are allowed. Homemade bumpers are allowed no more than 14" pointy. You may push stock canisters in and weld. You may use two chains 3/8" or smaller to hold the bumper on. Chains may only overlap frames by 12". No more than a 14" pointy. You may use 1 10" bumper strap per rail 1/4" thick. You may not have a front bumper height more than 28" to the top. This is the maximum and will be enforced.

16. **FRAME:** Notching/dimpling the frame is ok. Chain (no bigger than 5/16") or #9 wire (no more than 3 loops) from one side to the other in the rear is ok. This will not count towards the wire around the frame in 4 spots. You may re-stub but only with factory stub. Butt weld with a 2" wide strap, 2 sides of frame. Anything else done to the frame is not permitted. You may weld two beads of weld no wider than 1/2" top and bottom of the frame, but only in front of the A arm. Frame must remain 1" in front of front body mounts. You can only have 14 inches of weld per frame rail for tilting purposes. You can only tilt in 1 place. You may use six 4x4 1/4" thick plates. These plates must remain a 4 x 4 if you cut the plate down you cannot weld what you cut off somewhere else. No stubbing of '03' to any other year cars. Must have 1 inch between welds on plates, weld beads can only be 1/2 inch wide.

17. **STEERING AND SUSPENSION:** You may change out the steering column. You may shorten or lengthen trailing arms with no more than 1" of overlap (no reinforcing). Any upper or lower trailing arm is allowed to run – trailing arms may not be welded in place. You may reinforce tire rods. Must keep factory ends. You may run 1 bolt through factory A arm to hold down to the frame. You may use 2" x 4" straps to hold A-arms down (two per side). You may bend the ends of your sway bar or bolt or weld down, but you CANNOT WELD TO FRAME RAILS. Must be bolted to the factory location. NO SKI SPRINGS! MUST BE OEM SPRINGS

FOR CLASS! 18. **WATTS LINK:** 98 up WATTS Links conversion will be allowed only in the following way! The upper trailing arm bracket must be bolted in. They must be 2 separate brackets. May not be larger than 6"x 12"x 3/8" MAX. Four 5/8" bolts, nuts, and 8 washers per bracket. Brackets may only be bolted to the package tray and bolts may not stick through the body. Brackets may not strengthen the frame or body. NO WELDING AT ALL OF UPPER BRACKETS! 98 Up WATTS link lower bracket conversion. Only one way will be allowed to mount the lower trailing arm bracket. 1 piece of square tubing 3"x 3" x 3/8" x 3" long max per side of frame may be used. Cut the square tube to make a C-channel. It must be welded to the end board of the frame at the point you want your trailing arm mounted. Drill your hole through the tube and only 1" thickness of the frame. Bolt your arm into place. No other bolts will be allowed to mount to this bracket. No factory mounting brackets will be allowed to mount the trailing arm.

19. **GAS TANK/BATTERY:** Stock gas tank must be removed. Tank must be located in the rear seat area, securely fastened and covered, all fuel lines must be ran in a safe manner. Battery must be moved into the passenger compartment and safely secured. No factory tanks and all fuel connectors must be double clamped.

20. **FLOOR PANS:** Floor pans may be patched with flat stock no thicker than 1/8". Only patch bad spots, not the whole floor pans.

21. **BODY:** No seam welding. No patching. No internal seam welding. No welding body to frame.

22. **SAFETY BELTS AND DOT APPROVED HELMETS ARE REQUIRED!** All helmets must be securely fastened. You are required to wear long pants and a shirt. It is recommended that you wear a long-sleeved shirt or fire suit.

23. **TRANS CASES AND BELL HOUSINGS:** Trans cases and bell housings are permitted but you can only use 9 wire, chain, or factory mount to fasten down. You cannot use other materials to pressure them into the cross member. Fire walls must be cut out. I am allowing for safety on transmissions breaking not for the strengthening of the car. No exterior trans braces.

'03 Rules for Limited Weld Class

24. '03's may use a Smith Metal Works cradle design but can ONLY be bolted to the A-arm brackets and your factory motor mounts. CANNOT BE WELDED IN AT ALL! '03's can only use factory steering. '03's can use any upper a-arm but lower a-arms must be factory for '03 suspension. You may use two 2 inch by 4 inch straps to hold a-arms down. 2 straps per side. You may only tilt it on one spot per rail. You may only have 14 inches of weld behind the a-arms for tilting purposes. Or if you tilt in front of the a-arms you can only have 14 inches of weld.

Bone stock Class

The stock class Demolition Derby shall be open to people who have a valid driver's license or photo ID and are 18 years of age or older. If 16 or 17 years of age, you must have notarized consent from both parents/guardians' present. All drivers will adhere to all rules and regulations.

1. Any year car allowed, except the following: no Imperials, trucks, vans, hearses, or El Camino. All glass/ plastic/ fiberglass/ interior must be removed, and cars swept clean.

2. NO WELDING OF ANY KIND ANYWHERE ON THE CAR other than where stated in the rules. No Exceptions!!! You may use #9 wire in 6 spots (2 loops per spot). No patching of frames and no stubbing of cars.

3. **DRIVER SAFETY:** Driver safety is our top priority. Any car not deemed to be safe by the officials will not run. Must have wire, chain, or bar from roof to dash in front to keep the hood from coming into the driver compartment. This cannot be more than 3" past the window opening. You may also have one on the back window but may not go more than 3" past the window opening.

4. **CAGE:** You may have a 4-point cage and one down tube per side sheet metal to the cage. Your one down tube per side must be 4 inches from the front door seam and only welded to sheet metal. Cage can touch the firewall but not go into it. NO extra down tubes. No more than 12" behind the driver's side rear door seam, and it may be welded in place. If you have a gas tank protector, it must be 3" from the package tray. You may have a halo bar.

5. **GAS TANK/BATTERY:** Stock gas tank must be removed. The tank must be located

in the rear seat area, securely fastened and covered. All fuel lines must be run in a safe manner. Battery must be moved into the passenger compartment and safely secured. No factory tanks and all fuel connections must be double clamped.

6. MOTORS AND TRANSMISSION: No full cradles. May weld motor mounts in. May use headers. May have the lower cradle and pulley protector. No aftermarket bell housings or cases.

7. BUMPERS: You may run any front bumper but no more than a 14" pointy. You have a 3 inch weld zone to attach the bumper. Must be mounted 2 inches or more in front of the 1st body mount from the front of the factory hole.

8. REARENDS: Can be any rear end.

9. SUSPENSION: Must have factory A-arms and 2 2x4 straps per Factory OEM A-Arms for that car make, model, and year. Rear coil springs CANNOT BE COLLAPSED, but CAN be wired in or bolted at the tops. The factory suspension must have movement IN THE REAR. Must have an OEM factory spring/car spring. Must be factory ball joints in factory locations.

10. SUSPENSION: May use spring spacers. No clamping of leaf springs. Must have factory trailing arms. Must stay factory OEM to that car.

11. STEERING: Must have factory tire rod ends and sleeves. NO hydro-steers.

12. DRIVE LINE: You may have a slide shaft.

13. DOORS: You may have 12" of door weld per seam. Door straps no wider than 3".

14. TRUNKS: You may bolt the trunk lid to sheet metal. Trunk lid may be bent at 90-degree angle ONLY.

15. BODY MOUNTS: You may replace body mounts with 1/2" bolts with no larger than 3" washer. You must have a 1" spacer but they cannot be welded in. You can have two 3/4" all-thread in front and two 3/4" all-thread in back. BODY must not be welded to frame in any location.

16. CORE SUPPORT: Core support is part of your body mount all thread, but you may leave out body mounts on core support only and you are allowed a 3 inch spacer. NO REINFORCING. 3 inch or shorter core support spacers only.

17. You may have a trans cooler.

18. ABSOLUTELY NO CREASING!!

19. ABSOLUTELY NO COLD TILTING OR GUSTING OF BOXES!!

20. TIRES: You may run Forklift tires, no full centers or solid tires. No bead locks or bead guards.

21. You may use no more than 15 3/8" bolts for hood or fenders.

22. No more than a 4" by 4" hood plate. 6 total allowed.

23. Repair plates for pre-ran cars, you are allowed two 4 inch by 4 inch, 1/4 inch thick plates. They must be on a bent spot only. Must be able to prove the need of the plate. Must not push down past factory spec.

25. Any OEM radiator. No radiator guards or expanded metal. May use old radiator or condenser.

26. You may run a WATTS LINK, but you can only use 4 bolts per upper bracket (2 total upper brackets allowed only) through the package tray. Lower bracket you may weld a piece of 4 x4 angle with one bolt through it to hold the trailing arm and that must be welded to the inside of the frame – not cupping the frame.

Modified Compact

General:

1. Cars can be powered by a 4- or 6-cylinder engine.

2. 108" maximum wheelbase.

3. No shortening of cars to achieve wheelbase limits.

4. If 4x4 cars are used, the front or rear drive shaft must be removed.

5. No sedagons.

6. Batteries must be located in the passenger compartment. TWO batteries are allowed.

7. Cars MUST have working seat belts and brakes. MANDATORY!

8. You must pass inspection within 2 times, or you will not be allowed to run.

Body

9. No body seams may be welded inside the car.

10. No doubling of body panels allowed.

11. Doors may be chained, wired, or welded shut.

12. You must have an 8"x 8" inspection hole in trunk lid.

13. Rust repair is limited to floorboards and roof only. Patch metal must be same thickness as floorboard. 1" overlap to good metal outside of rust area stitch welded only. DO NOT abuse this rule or you will be cut. MUST HAVE PICTURES OF RUST REPAIR.

14. The front windshield bar is MANDATORY. It is limited to two 3" wide x 1/4" thick strap or a chain/ 9 wire loop.

15. Body creasing is ok.

Radiator and Core Support:

16. The radiator must be in stock position.

17. Any automotive type of radiator can be used. Aluminum radiators are LEGAL.

18. NO homemade radiators allowed.

19. No reserve tanks and no added cooling capacity.

20. Two electric fans, mounted to the radiator, may be used.

21. Factory core support MUST be used. No fabricated core supports.

22. Do not move core support.

23. Factory condenser or 32" wide by 1/4" thick radiator protector is allowed.

Hood

You can have ONE of the following: (6) 2" long pieces of 2"x 2" angle with a single 3/8" bolt through them OR (6) 3/4" MAX all thread, welded to sheet metal only, 3" weld 1 side.

24. Hoods must have 2 holes, at least 4" in diameter on each side of the carburetor. If hood is removed, either the fan or the fan belt must be removed.

25. Hoods MUST open at inspection.

26. Hoods may be secured by 2 pieces of all thread through core support. 1" diameter max.

Trunk

27. You may use 6 pieces of all-thread to secure the trunk lid. All thread can go through rear frame or be welded to the side of the frame. If going through the frame the washers may be no larger than 3" in diameter. No sleeving all thread and no nuts directly under trunk lid.

28. You can have 4 pieces of #9 wire from trunk to rear bumper.

29. Trunk can be welded down with 3" by 1/8" thick strapping 6" on 6" off.

Cage

30. All cars MUST have a cage and rollover bar. 4" pipe or 4"x 4" square tubing MAX. THIS IS FOR DRIVER SAFETY.

31. A 4-point cage is required and limited to 4 points only. Your cage must have a dash bar that must be 3" from the firewall. Your cage must have a bar behind the driver's seat no more than 12" away from it. You must have 2 side bars and they must not be farther than the rear wheel humps and must not extend past your dash bar. The side bars must not be welded to the rear humps.

32. Roll over bar cannot be more than 12" behind the driver's seat. It may be welded to rear sheet metal; you may use a 6"x 6" plate 1/4" thick to aid in attaching the bar. It can be welded or bolted. Roll over bar may be bolted to the roof. Roll over bar cannot run through to frame.

33. The cage can be welded to sheet metal only. You can have up to four down posts, two per side. You must have a dash bar, a cross bar behind the seat and two door cross bars.

34. Gas tank protectors are allowed.

Frame

35. No welding, plating, or reinforcing of the frame, unless it is your 6- 3"x 6" plates.

36. ALL factory frame holes must be left open.

37. You can shorten the front frame only to aid in mounting the front bumper. (No shortening beyond core support)

38. You are allowed ONE of the following options: (A). A 10" bumper shock max 2" diameter. Bumper shock can be internal. WE
78

WILL DRILL FRAME TO CHECK. or (B). 3/8" PLATE 10" long 3" tall to the side of the frame. Must attach to the bumper. If a plate is used it must be external.

39. You cannot "stub" or shorten the front or rear of the car body to frame.

40. K-Member can be bolted in with 1" all thread. NO WELDING. YOU WILL CUT

Bumpers

41. Any 4- or 6-cylinder engine allowed. Must be mounted within 6" of factory motor position. Engines cannot protrude into the passenger compartment before the race.

42. Front wheel drive cars can weld motor mounts and replace the top mounts with 2"x 2" square tube factory length. Must be in factory configuration (not to be used to strengthen the car in any way.)

43. Transmission oil coolers and engine oil coolers are permitted. They must be secure and contained and covered inside the car, for the driver's protection.

44. Slider shafts are allowed.

45. OEM crossmember or 2"x 2" square tube. Factory style rubber transmission mount must be used.

46. HOMEMADE gas pedals and shifters are allowed Gas Tank and Fuel Pump:

47. The stock gas tank MUST be removed from its original position and mounted in the rear seat area and secured. No rubber or chain straps. All tanks must have a secure cap. A marine tank or fuel cell is strongly recommended. All lines and fitting must be leak proof and meet approval of the track officials. Electric fuel pumps are allowed.

48. All lines must be run inside the car, not along the frame underneath.

49. All lines should be double clamped.

Steering and Suspension:

50. Suspension must be original factory suspension for that car.

51. Aftermarket tie rods are allowed.

52. You cannot convert front suspension. IE: Factory strut cars must remain factory struts. Factory A-arm cars must remain factory A-arms.

53. You cannot convert rear suspension from coil to leaf.

54. Front struts can be welded solid with single bead of weld, sleeved, or aftermarket ones allowed.

55. A-arm cars get 4" total of strap 2" wide 1/4" thick to secure A-arms down per A-arm.

56. Coil spring cars may not substitute pipe or tube for spring.

57. Any automotive rear ends.

58. On leaf spring cars, no more than 5 springs are allowed per side and must be mounted in factory location with factory style hardware. You may use five spring clamps per spring. Maximum 1" wide 1/4" thick. The leafs must have a 2" stagger front and rear.

59. Any trailing arm allowed.

60. Front wheel drive cars, rear struts can be welded solid. Rear axle must be factory. Tire:

61. Black rubber and round.

62. Wheels, 19" max bead lock or rim guard.

63. Weld in centers/ Multi centers are ok.

64. Valve stem protectors are ok. (A) If it doesn't say you can do it, don't assume that you can. (B) ASK first or don't do it (C) No refunds will be given.

Gut and Go Compact

1. Mini cars must be 110" wheelbase or less.

2. Dash may be removed. Remove all glass, mirrors, plastic, and all decking in a wagon.

3. You must remove the stock gas tank if behind the rear axle. You may relocate the stock gas tank into the back seat but must be securely covered and fastened. Or you can use an after-market metal tank.

4. Battery may be relocated only to the front passenger floorboard and must be secured and mounted properly (1 automotive battery only).

5. Hood must have a 5"x 5" hole in them. No Threaded Rod

6. You must have the hood open for inspection

or two 5"x 5" holes.

7. Hood may have six (6) pieces of #9 wire two loops per hole. Trunk may have six (6) pieces of #9 wire loops two per hole. NO THREADED ROD in Hood, trunk, or Body Mounts. You can not hold down suspension with wire.

8. Must use 1 piece of #9 wire in windshield for safety.

9. Trunk must be on hinges and have a 5"x 5" hole cut in it. Or you may remove the trunk lid. NO THREADED ROD

10. BUMPERS: Any OEM bumper cut to width of vehicle. Can run 4 inch by 4 inch square tubing if you do not have an OEM Bumper. Must remain straight. Bumpers may be loaded. You can have 3 inches in the front and 3 inches in the back to weld the bumper on. NO MOPAR POINTY BUMPERS no aftermarket bumpers except the 4 x 4 square tube flat option.

11. You have a 3" weld zone to attach the bumper. Nothing beyond 3", or you will cut it! USE A TAPE! Bumper must remain in front of the core support.

12. Allowed 2 2x4 1/4 inch plates on a proven bend – no other repairs.

13. Driver and Passenger front doors may be welded solid. You may use no wider than 3" wide or 1/8" thick. All other door seams are 5" on 5" off.

14. You may run a door plate for leg protection but it must be sheet metal to sheet metal inside the door seams. For protection only, not for making the car tougher!

15. You may weld factory spider gears in the rear end.

16. You may notch the frame, but not weld back together.

17. If you have a rusted out body mount you are allowed to use 1 5/16 bolt to repair – must have factory rubber.

18. Allowed 6 #9 wire 2 loops allowed in body - NO using of #9 wire to hold the suspension down.

19. ECM's must be under hood. NO CARB SWAPS

20. Push/Pull shifter allowed, and you may run push button start.

21. Any tire allowed on a factory wheel. No full centers and no bead locks. NO SOLID TIRES, DOUBLE TIRES, OR BEED FLAPS

22. Suspension must remain stock and to the brand of car.

23. Cage may be a 4-point cage with no down tubes. Must be at least 2" from the package tray. THE ABOVE RULES IS THE MAX YOU'RE ALLOWED TO DO. DO NOT DO ANYMORE OR YOU WON'T BE RUNNING THIS CLASS!

24. Repair plates for pre-ran cars, you are allowed two 3 inch by 6 inch, 1/4 inch thick plates. They must be on a bent spot only. Must be able to prove the need of the plate. Must not push down past factory spec. ALL JUDGES DECISIONS ARE FINAL!!!!

Mini Van, Small Truck, and SUV

1. DASH: Dash may be removed. Remove all glass mirrors and plastic.

2. GAS TANK: Stock gas tank is allowed if between the axles. If not, the gas tank must be mounted inside a van. No exceptions.

3. HOOD: Hood must have a 5" by 5" hole cut in it to extinguish fires. Hood must be able to open for inspections. You may have 6 pieces of chain in the hood or wire in six spots.

4. TRUNK: Trunks remain on hinges. You may use 6 pieces of chain or 6 pieces of 9 wire to hold the trunk shut.

5. BUMPERS: Any OEM bumper cut to width of vehicle. Can run 4 inch by 4 inch square tubing if you do not have an OEM bumper. Must remain straight. Bumpers may be loaded. You can have 3 inches in the front and 3 inches in the back to weld the bumper on. NO MOPAR POINTY BUMPERS no aftermarket bumpers except the 4 x 4 square tube flat option.

6. DOORS: You may weld drivers and passenger front doors solid. All other doors must be 6 on 6 off vertical door seams only.

7. CAGE: You may have a 4-point cage. No more than 3 feet behind the front seat.

8. TIRES: Any type of tire on factory rim. No doubles, solids, or bead flaps.

9. REAR ENDS: Rear ends can be welded.

10. DRIVE TRAIN: Push pull shifters allowed. Push button start allowed. Headers are allowed with no protectors.

11. Repair plates for pre-ran cars, you are allowed two 3 inches by 6 inch, 1/4 inch thick plates. They must be on a bent spot only. Must be able to prove the need of the plate. Must not push down past factory spec.

12. NO 4 X 4 . You must remove the front drive shaft if you run a 4X4.

13. Suspension must remain stock, may weld shocks or top arm down with 2 straps (2 inches wide) and only 2 inches welded straight down to the frame. Spacers are allowed. No trailer hitches, spacers, blocks, air shackles. Airlifts must be deflated.

14. Drive Train – MUST BE STOCK No V8, V10, V12, Rotary, Diesel, or Jet engines!

15. Unlimited #9 Wire is allowed. However, your unlimited Wire cannot be used excessively for extra weight, bulk put in the trunk pan, bulk stuffed extra in frame, or bulk used to fill body panels or bumpers – the inspection judge has the final call.

POWER WHEELS DERBY

Superintendent: Brian Ulmer, (618) 410-3280

Email Entries To bondcofair@gmail.com

Saturday, August 2, 5:30 PM

This is strictly fun for the kids. All kids will receive a ribbon for participating.

General Rules

- All children must be accompanied by a parent or legal guardian who must sign a consent form for the child to participate in the class.
- Both the child and adult must pay for attendance to the Demolition Derby.
- If you cannot bring your own power wheels, up to 20 power wheels will be provided the night of the event.
- Children interested in participating will be called to the infield at 7:00 PM.
- Children will draw numbers to determine who will participate in the event.
- Power wheels are the property of the promoter and must be returned at the conclusion of the class.

Class Rules

- Drivers ages 3-7 will be allowed to compete.
- If you bring your own vehicle and it meets the requirements in the rules below, you will be guaranteed to participate.
- No 4-wheelers, motorcycles, Gators, big side-by-sides or power wheels without side leg protection will be allowed to compete. (Jeeps are OK.)
- No reinforcements of any kind.
- All participants must wear a seat belt. If your power wheels do not have a seat belt then modify it so it does.
- All participants MUST wear a helmet. Bicycle, motorcycle or baseball helmets are OK.
- No car batteries are allowed. It has to have a power wheels battery, small lawn mower battery or small 4-wheeler battery.
- All batteries must be strapped down. You can move the battery from under the hood, but must be strapped down and covered.
- No foam, water or self-tapping screws allowed in tires. Must be factory wheels and tires.
- All hoods and any loose parts (doors, tailgates, etc.) must use self-tapping screws, tape and/or zip ties to remain securely closed.



SIDE X SIDE RODEO

Superintendent: Zach Slatton, (618) 781-7818

Friday, August 1, 7:00 PM

Pits Open: 4:00 PM

Pit Pass: \$20 / Entry Fee: \$30 To Run In All Events

PAYOUT BASED UPON PARTICIPATION

General Rules

- Only (1) person per machine during runs, regardless of manufacturer seating or ability.
- Helmets are required for all drivers.
- Seatbelts or harnesses are required.
- Toolboxes, roll bars/cages and spare tires must be fastened down. No loose objects in the back of the machine or in the driver's compartment. Machine beds must be free of trash; no loose objects.
- Goggles, safety glasses and fire retardant suits are recommended for all drivers.
- Drivers must be present for the drivers meeting.
- After registration, prior to the drivers meeting, drivers must ready their machine(s) for pre-race inspection. Machine(s) must remain in the staging area.
- Alcohol consumption, prior to the driver's final event of the day, is not permitted.
- All machines must pass inspection before entering.
- No convertibles. All machines will have either a hard top or a roll bar.
- During a run, if a machine runs out of bounds, the run will be disqualified.
- All persons must pay entry fees, purchase a pit pass and sign an entry form, insurance waiver, and release form before entering the pit area.
- All machines must have an adequate working brake system.
- "Stock" simply means stock drivetrain with no modifications. Tires do not matter
- Bond County Fair official's calls and judgements are final.
- The Bond County Fair Board reserves the right to change this rulebook at any time.

SXS & 4X4 Events

CLASSES - BRACKET STYLE RACING

Stock Utility SXS
Stock Sport SXS
Modified SXS
Youth Class

Best Wishes For
Another Great Fair

Dora Mann

Bond County State's
Attorney & Staff

Stephanie Rose,
Jan McFarland, Karen Knox
& Cheryl Marchello

*Thanks To All
Who Support The
Bond County Fair*

**BOND COUNTY
SUPERVISOR of
ASSESSMENTS
OFFICE**

Georgia Shank & Jamie Joplin

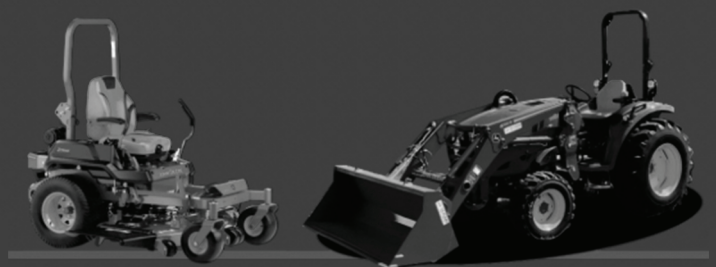
The public is welcome to visit our office
on weekdays from 8:00 AM to 4:00 PM.



**Greenville
Dairy Queen**

219 North 3rd Street
one block north of the square

**Enjoy the
Bond County Fair!**



**Zykan's
Lawn Services**

Building Decks & Fences, Staining,
Lawn Mowing, Fertilizing, Weed Control,
Lawn Seeding, Tree/Landscaping Trimming,
Power Washing & Snow Removal

Greg Zykan
(618) 339-8112



Enjoy the Bond County Fair

Anthony R. "Tony" Brooks
Your Bond County Coroner

• HOME • AUTO • LIFE • FARM • COMMERCIAL •

Experience the Difference of



**THACKER
INSURANCE**
Service

215 S. Third Street
Greenville, IL
618-664-4266

ThackerInsuranceService.com

SHELLIE BLAKE CURT KY JACKIE RENE
SIMMONDS KNOX THACKER STOECKLIN WILLIAMS BARR



Enjoy the 2025 Bond County Fair!

SEW 899 Railroad
Greenville, IL
UNIQUE
EMBROIDERY

★ **Screen Printing** ★

LASER ENGRAVING

618-664-2127

mail@sewuniqueweb.com

Steven & Chrystal Unterbrink

Enjoy the fair!



Your Bond County Clerk,

Meg Sybert

with Ashley Riedemann,
Dani Harnetiaux & Brooke Weathers

LOOKING TO BUY OR SELL?

Agriculture | Construction | Transportation | Real Estate | Livestock | Classic Cars



JAY RENSING
INDEPENDENT SALES REP.
(217) 414-6905
jay.rensing@bigiron.com



We are rural America's premier online auction company for the sale of farm land and equipment. Our online auctions promote your equipment to hundreds of thousands of interested buyers around the world. For a combined 80 plus years, BigIron and Sullivans have implemented family values, hardworking employees and a focus on customer satisfaction. Have equipment to sell in Southern Illinois? Contact Jay Rensing, he is ready to assist you in making sure you receive top dollar for your equipment.

✓ 750,000+
REGISTERED BIDDERS

✓ 857K MONTHLY
SITE VISITS

✓ 178K SOCIAL
MEDIA FOLLOWERS

✓ 120K LOTS
SOLD ANNUALLY

✓ 47,000 WEBSITE
AVG. DAILY USERS

✓ 52 WEEKLY ONLINE
AUCTIONS ANNUALLY

BigIron



**SULLIVAN
AUCTIONEERS**
a BigIron company

(844) 847-2161 | WWW.SULLIVANAUCTIONEERS.COM



... ANTIQUES & ARTISANS ...

Pocahontas Mercantile & SWEET SHOPPE



Discover Local Delights
& Artisanal Treasures

Where Every Treat Tells a Story

Friday

9 TO 6

Saturday

9 TO 6

Sunday

8 TO 6

105 ACADEMY ST. POCAHONTAS, IL 62275

POCAHONTASMERCNTILE@OUTLOOK.COM | 618.669.2133

DON & JENNIFER RICK

GREENVILLE

Family Dentistry

Matthew J. McCullough, D.M.D.

Total Family Care with State-of-the-Art Dentistry
General Dentistry | Implants | Orthodontics

1300 E. City Rte. 40, Greenville, IL 62246
www.GreenvilleFamilyDentistry.com | (618) 664-1483



BECK'S

Walker Seed Sales

-Troy Walker-

(618) 553-4147

2235 E. 1800 Ave.,
St. Elmo, IL 62458

www.BecksHybrids.com



FARM CREDIT
ILLINOIS



FINANCE FARMLAND

with a lender delivering
cooperative value

- Competitive interest rates
- Annual cash patronage
- Customizable loan terms & options
- No lender fees at closing
- Network of agents with crop & livestock insurance expertise

Learn more www.farmcreditIL.com/whyFCI



Highland Office: 618-654-4815
highland@farmcreditIL.com

White's Sanitation Inc.

Offering:

- Septic & Aeration
- Pumping & Installation
- Line Jetting
- Septic/Aeration Inspections
- Grease Trap Cleaning
- Portable Toilet Rental

(618) 635-4020

Mains' Tree Service

*Your Full-Service Tree Professionals
Serving The Bond County Area
Since 1988*

**Providing Tree Trimming
& Removal, Stump Grinding
& Storm Damage Clean-Up**

Free Estimates & Fully Insured

(618) 664-4486

1420 Redball Trail, Greenville, IL 62246

Present this ad for

25%
off
your entire purchase*



**HSHS
Holy Family
Thrift Shop**



*Excludes green dot
items. No photocopies
accepted. Valid
August 1 - 6, 2025.

Monday, Tuesday, Thursday & Friday: 10 a.m. - 4 p.m.
Wednesday: 10 a.m. - 6 p.m.
Saturday: 9 a.m. - 3 p.m.

HSHS Holy Family Thrift Shop
700 South Fourth St.
Greenville, IL 62246
618-664-2728



Do you or someone you know need safe, reliable transportation?

RIDE WITH BOND COUNTY TRANSIT

Public Transportation for all ages

- Shopping
- Work
- Special Trips
- Congregate Meals
- Medical Appointments
- Social Visits
- etc



Ride fares
start at
\$2.00 in town
call for more information on
cost of ride fare



Give us a call for more information and to see how BCT can help with your transportation needs



(618) 664-9844

Toll Free: (800) 257-9012

www.bondcountytransit.org

www.facebook.com/bondcountytransit

Join the Buyer's Club



Shop thousands of products!

buchheits.com



SureStay®
HOTEL

by BEST WESTERN

**1731 S. State Route 127
Greenville, IL 62246**

I-70, Exit 45

Phone: (618) 664-3030

Fax: (618) 664-1591



Bond County Senior Center

"Your county... Your center"

1001 E. Harris Ave.

Greenville, IL 62246

618-664-1465

1-877-983-7433

www.bondseniors.org

Nutrition

Meals on Wheels, Congregate meals

Transportation

Demand and Response Service for the General Public

**Medicare Enrollment, Supplement Counseling and Savings
Information and Assistance**

Food Pantry

Income Tax Assistance

Options Counseling

Education

Healthy Living Classes

Activities and Socialization

* CAR * TRUCK * RV * TRACTOR * LARGE EQUIPMENT * SEMI-TRUCK *



STOP DEALING WITH THE "QUACK"
IN YOUR WINDSHIELD!!!!

- ✓ Windshield Replacements
- ✓ Windshield Repairs
- ✓ Automotive Tempered Glass
- ✓ Glass Cutting
- ✓ Mirrors
- ✓ Residential Insulated Units
- ✓ And MORE!!!

CALL FOR A QUOTE TODAY!!

FARMLAND AUTO GLASS



Plus



618-655-0794

Office & Shop located at 216A North 3rd Street in Greenville (across from Dairy Queen)

Serving Bond & surrounding counties!



HERO DISCOUNT

VETERANS, ACTIVE DUTY, & FIRST RESPONDERS

THANK YOU for serving your country and your community!





**AMAZING PEOPLE, AMAZING DRINKS...
AMAZINGLY FAST!**

LOCATED ON THE CORNER
OF IL-127 & US-40
1505 IL-127, GREENVILLE, IL 62246



Pocahontas, Illinois
(618) 669-2900

Your Weekend Just Opened Up

Let **Husqvarna Automower®** handle your lawn care, while you enjoy the things that matter to you.

You won't find a better **robotic lawn mower** for large areas on the market today.

Stop by today & check it out.

DON'S LAWN & SAW SHOP

Route 40, Greenville, IL 62246

(618) 664-4920



Midwest Tractor Sales Inc

Breese | (618) 526-4900
13923 Progress Drive, Breese, IL 62230

Jerseyville | (618) 639-2583
27065 Crystal Lake Rd, Jerseyville, IL 62052

Newton | (618) 783-8461
307 E Jourdan St., Newton, IL 62448

Sparta | (618) 317-9310
1506 N. Market St., Sparta, IL 62286

Vandalia | (618) 283-2893
2611 W Main, Vandalia, IL 62471

www.midwesttractorsales.com

Channel®

SeedsmanSHIP At Work®



Shad Kleiner SEEDSMAN

825 Old Highway 127
Greenville, IL 62246
(618) 304-2719

shad.kleiner@channelseedsman.com

www.channel.com

Dine In • Drive Thru • Outdoor Dining

Kahuna's

Burgers & More

618-664-9002

104 W. Harris Avenue,
Greenville, IL 62246

www.kahunasburgers.com

Burgers • Salads • Ice Cream • Wraps

Voted #1 in the county!



FIELD LEVEL

— AGRICULTURE, INC. —

NICK SUESS

FARM MANAGER | CERTIFIED APPRAISER | BROKER

206 S. Second Street • Greenville, IL 62246

618.267.1236

fieldlevelag.com



309 W. Main Street
Greenville, IL 62246

(618) 664-3300

www.wgel.com

**SUBSCRIBE FOR FREE,
DAILY E-MAIL NEWSPAPER,
CASH CALL, SECRET WORD,
WHEEL OF MEAT**

Country Oldies on The Hayride

Wednesday & Sunday Nights

Mike Greenwood & Ryan Mifflin
in The Morning, Live High
School Sports, Joe Doll's
Farm Talk

MONDAY - FRIDAY:

Tom Kennedy, Brad Rogers
& Jeff Leidel

FOLLOWING SUNDAY NOON NEWS:
Public Affairs



EVERY DAY. EVERY ACRE. EXPECT MORE



SEED



SEED TREATMENT



CHEMICAL



FERTILIZER



FOLIARS

Brian Zeeb, Owner

brian@expectmoreag.com | www.expectmoreag.com

748 Millersburg Road, Greenville, IL 62246

*Enjoy the
Bond County Fair!*

silver lake group, ltd.

innovative lawyers • guaranteed service • uncommon value

Our Attorneys

Jeffrey A. Mollet

Thomas G. DeVore

Erik D. Hyam

Nicole E. Mollet-Marti

Michael A. Lawlor

Highland

(618) 654-8341

Greenville

(618) 664-9439

Litchfield

(217) 324-6147

www.silverlakelaw.com



HUNGRY?
scan now to order
WE DELIVER!



Appetizers



Specialty Pizzas



Salads



Alfredo Specialties



Pasta Favorites



Sub Specialties



TUESDAY-FRIDAY 11AM-9PM
SATURDAY 4PM-9PM
SUNDAY 11AM-9PM
CLOSED MONDAYS

**PROUDLY SERVING THE
GREENVILLE COMMUNITY!**

LOCATED AT 106 N. 2ND ST.

DINE-IN, CARRY-OUT, & DELIVERY 618-664-3344

**WE CATER — VIEW FULL MENU & ORDER ONLINE @
ORDERJOES.COM**

life is good at
Lenjo's Sports Bar
EST. '78 POCAHONTAS, IL

COME SEE US FOR
DAILY LUNCH SPECIALS
& COLD DRINKS

618.669.2129

KITCHEN HOURS
11AM -11PM

209 POCAHONTAS ST. POCAHONTAS, IL 62275

GOODSON

FAMILY • SHOWPIGS

FOR ALL YOUR SHOW FEED NEEDS

SHOW-RITE®
Show Feeds... Done Rite!

SURE-CHAMP



SUNGLO

VITAFERM®
WITH THE AMAFERM® ADVANTAGE

TOM 618-704-5657
KATE 618-704-8076
MAGGIE 618-799-0607



Bond County Shrine Club

Bond County Shrine Club Food Stand,
Located at the North End of the Grandstands
Serving Lunch & Dinner

|||||
**TRY OUR FAMOUS
RIBBON FRIES**

- A FAIR TRADITION -
|||||

Enter To Win a Free Bicycle

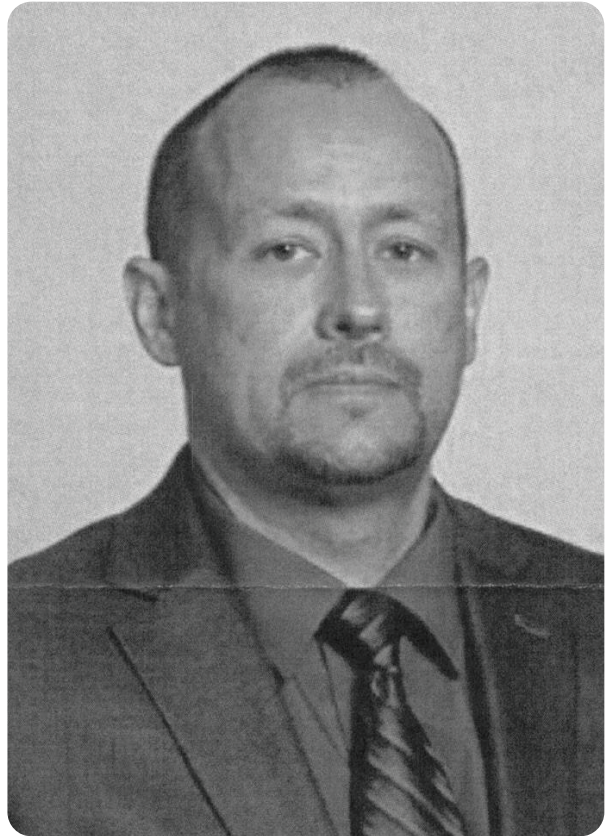
Children 12 & Under Can Enter
To Win a Free Bicycle By Visiting
The Bond County Shrine Club Food Stand

(1) ticket per child. Ticket drawn nightly at 8PM. Prize must be claimed prior to the following nightly drawing. A parent(s) or legal guardian(s) must accompany winning ticket holder & sign a waiver to claim prize.

Bond County Sheriff, Josh Hill & Staff

Bond County
Sheriff's Department
Business Phone:
(618) 664-2151

**Best Wishes
for a Successful
Bond County Fair!**



CC FOOD MARTS
"Clean and Convenient" INC.

OPEN 24/7

1601 S. State Rt. 127
Greenville, IL 62246

618-664-0400



Z-1 AUTOMOTIVE
(618) 664-4989

Auto Repair, Oil Changes,
Tires & Batteries, Custom Exhaust,
Alignments & Balancing,
A/C Service & Brake Service

24 HOUR TOWING
(618) 267-6169

922 E. Harris Ave., Greenville, IL 62246

REPRESENTATIVE CHARLIE MEIER

*Working Hard for the
People of the 109th District*



"Enjoy the Fair!"

PAID FOR BY THE CITIZENS FOR CHARLIE MEIER



**Neumann
&
Sybert**

Attorneys at Law

PO Box 562
Greenville, IL 62246
Phone: (618) 664-9430

***Enjoy The Fair!
-Kevin Sybert***

Grantfork Meats

Family-Owned & Operated
Meat Market & Butcher Shop

Offering Custom Processing
of Cattle, Deer, Hog & Sheep

Shop Our In-Store Market,
Deli Counter, Meat Bundles
& Value Packs

4878 State Rt. 160, Highland IL 62249
(618) 675-2155 | www.grantforkmeatsinc.com



**Bond County
AGRICULTURE**
in the Classroom

**For All Of Your
Conservation Assistance,
Agriculture Education
& Equipment Rental Needs**

Featuring: Great Plains 18FT Turbo-Max,
John Deere 1590 No-Till Drill
& AITC Book Barn

1111 E. HARRIS AVE., GREENVILLE, IL 62246
www.bondswcd.org | bondaitc@gmail.com

The Original Pork Stand



Hey Fairgoer!

Enjoy a drink & sandwich, like the *Original Pork Burger* or the *Ultimate Squealer*, to support the local youth in agriculture.

Lu-Bob's

Family Restaurant

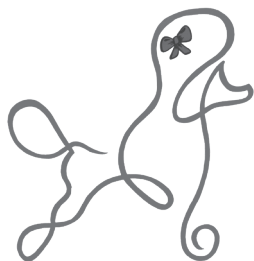
Offering
**Home-Cooked Dinners,
Homemade Pies, All-Day
Breakfast & Sandwiches**

Cati Barth, Owner
Jan Perkins, Manager

**1604 Illinois Rt. 127,
Greenville, Illinois 62246
(618) 664-0060**

PET DESIGNS

Tara Baum-Carsrud
Owner & Certified Groomer



BY APPOINTMENT ONLY

1160 IL Route 127
Greenville, IL 62246

(618) 664-4002

TNT

RV & GENERATOR SERVICES

Offering General RV Repair,
RV & Portable Generators
& U-Haul Rentals

HONDA
ENGINES **Onan**

Gary Tischhauser, Owner
874 IL ROUTE 127
GREENVILLE, IL 62246
(618) 664-4868

**PROUD
TO SUPPORT**
The Bond County Fair!



*Looking forward to being together
as we celebrate community, our
youth, and agriculture.*

Visit us at 601 South Idler Lane in Greenville, Illinois!



**Insurance | Home | Auto
Life | Taxes | Investments
Wealth Management**

618-664-1458

www.franksnyder.com



CHANNEL SEED DEALERS

JUSTIN JEFFERSON 618.267.0821

NICHOLAS SCHLUCKEBIER 217.825.7177

Little Light of Mine
 *Healing Center*




Heather Durr

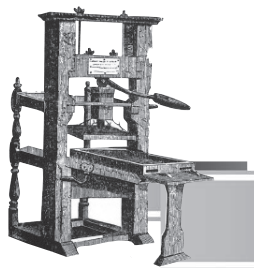
**845 East State Route 140
Greenville, Illinois
618-780-1136**

*Days, Evenings and
Weekends by Appointment*

- Massage Therapist
- Bio Craniopathy
- Wellness Coach

 Like us on Facebook



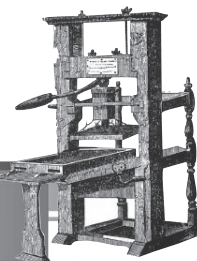


Serving the Community for Over

166

YEARS

2025



The Greenville Advocate

Bond County's Leading News and Advertising Media Since 1858

***Publisher
Scott Hoskins***

***Editor
Rebecca Sponsler***
rsponsler @thegreenvilleadvocate.com

(618) 664-3144 | 305 S. Second St., Greenville IL
Fax: (618) 664-1613 | advocate@thegreenvilleadvocate.com

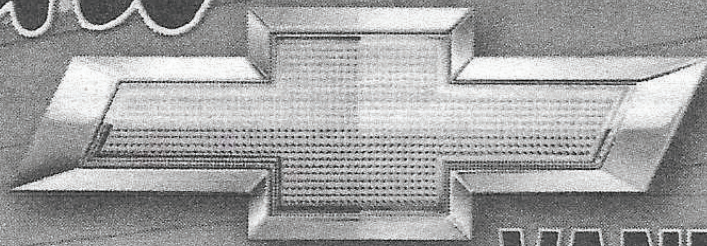


**Commercial, Farm,
Residential, Motors,
Controls, Generation,
Aerial & U/G**

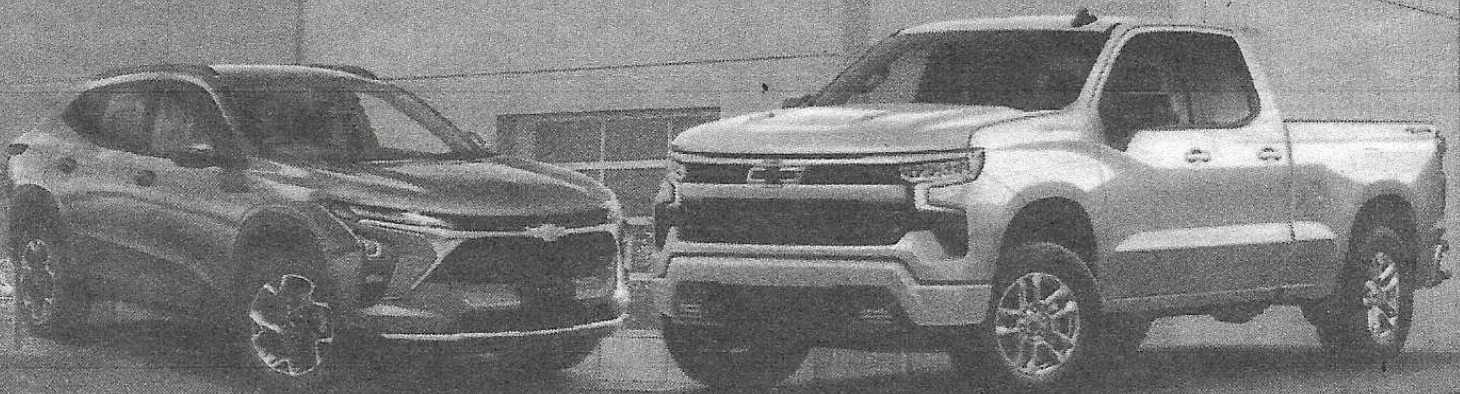
**940 Z&Z Road,
Greenville, IL 62246
(618) 664-3255**

Sales • Service • Rentals

Hecht CHEVROLET



VANDALIA



Delmar Mills • Tim Watson • Dawson Reeter
SALES

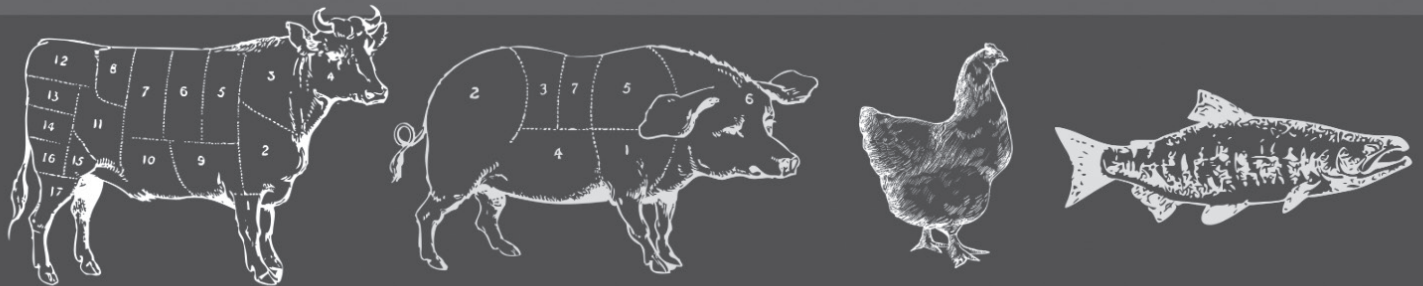
Ronnie Evans
FINANCE

618-283-0381

122 W. GALLATIN ST. - VANDALIA

WWW.VANDALIACHEVY.COM

DIRTY DAN'S



MEATS & MORE

*Come get
Down &
Dirty!*

225 N THIRD ST, GREENVILLE IL

Heat, cool, and power your home with clean renewable resources.



Enjoy the savings that energy independence brings.
Explore your geothermal and solar options at
EnertechUSA.com or call **(618) 664-9010**.

30%
**US FEDERAL TAX
CREDIT SAVINGS**

Save even more with Solar
Renewable Energy Credits,
and lower utility bills by
investing in geothermal
and solar.



BRADFORD National Bank



Serving the farming community since 1867!

Online Loan Center, Mobile Banking, & More!

Breese Centralia Greenville Highland
Irvington Marine Nashville



www.BradfordBank.com



**Member
FDIC**





HY-TECH

TRANSMISSIONS

Hy-Tech of Greenville, IL
803 U.S. Rt. 40

618-664-9800

HY-TECH

DIESEL TRANSMISSIONS

& Performance

Certified Dealer And Installer For:



www.hytechtrans.com

WE SPECIALIZE IN:

- Domestic & Foreign Transmissions
- 4WD Systems
- Motor Homes
- Manual Transmissions
- Race & Pulling Applications
- Diesel Performance Transmissions & Converters
- Light And Heavy Duty Truck Transmissions
- Transfer Cases
- Differential Work
- Driveshaft Work
- Clutches

We have repair financing available with Synchrony through NAPA.



Vegas Jack
Video Slots

**IT'S FUN
TO WIN!**

**J & J Gaming
JackFlash**

**we do the right thing.
because it's the right
thing to do.**

simple human sense

**Southern Illinois
Underwriters Agency**

Chance M. Vohlken, CIC, CPRM
cvohlken@sua.com • 618.664.2288
www.sua.com

***Auto-Owners*
INSURANCE**

LIFE • HOME • CAR • BUSINESS

LOU FUSZ

FORD OF HIGHLAND

➤ www.fuszfordhighland.com ☎ (618) 654-2122

BUILT *Ford* PROUD



The Dependable Real Estate Professionals

www.sevenoaksrealtyllc.com

Myra Mollett
Realtor & Managing
Broker

Heather Mollett
Realtor

Wayne Mollett
Realtor & Auctioneer

Marcos Gilmore
Realtor

Adam Mollett
Realtor & Auctioneer

Rebecka Hahs
Advertising Specialist



Wehmeyer Seed

Jason Zeeb

jason.zeeb@wehmeyerseed.com
618-363-4878



**DON'S LAWN
& SAW SHOP**

Route 40, Greenville, IL 62246
Located Just West of Twin Towers

Parts | Sales | Service
(618) 664-4920

Blowers, Trimmers, Lawn Riders,
Mowers, Tillers, Chainsaws
& All Types of Accessories

Generac Dealer | DR Power Dealer





Where you are
Seen.
Known.
Inspired.

greenville.edu

GREENVILLE
UNIVERSITY



Proud Supporter of the Bond County Fair



BELCHER'S **Power Equipment**

750 E City Rt 40 • Greenville, IL 62246 • 618-664-2080
www.belcherspower.com



CERTIFIED DEALER



We specialize in all your outdoor needs! No job too BIG or too small.
Give us a call today!

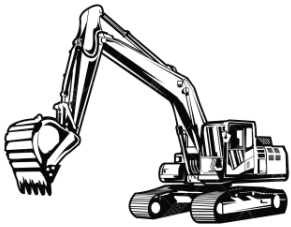


Excavating • Grading • Landscaping

618-781-7818 618-335-8168

745 US RT 40 Pocahontas, IL 62275

Call or Text anytime!



We stock various types of rock, dirt, and topsoil

Drainage solutions

Demolition and property clean ups

Excavation projects

Brush clearing and property management

Ponds, rip-rapping and shoreline work

Trucking

Grading and seeding

Driveway repairs and reconditioning



From the owners and operators Zach and Karyssa Slatton,
have a fun and safe week at the 2024 BOND COUNTY FAIR!

We have a new name!

Same people. Same trusted quality.



EVERGREEN
ROADWORKS



**Oil & Chip
Paving**



**Cold Mix &
Cold Paving**



**Self-propelled
Chip Spreaders**



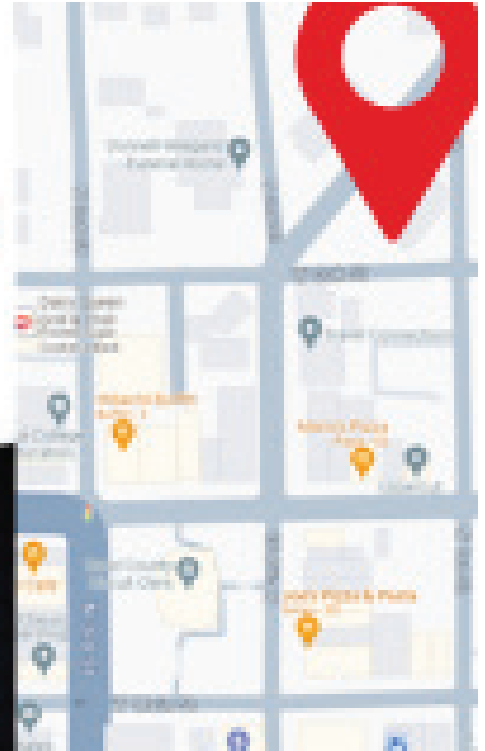
Learn More Today! Contact Metro East Division Leader, Ann Winning
awinning@evergreenroadworks.com | 618-410-0460 | evergreenroadworks.com

Munchezz

Snack Shack

100 W. Beaumont Ave. Greenville, IL 62246

Cold Drinks • Tasty Treats



Unique local and International snacks and drinks along with traditional and vintage items.

We now offer Alcohol!

Walking Tacos

and Gaming

Hand dipped Ice cream





HILL'S FORT

DO YOU KNOW THAT THERE WAS A TIMBER STOCKADE FORT ABOUT 6 MILES SOUTHWEST OF GREENVILLE, CIRCA 1808 TO 1814?

THE ACTUAL SITE IS KNOWN AS A RESULT OF AN ARCHAEOLOGICAL STUDY BY A LOCAL STUDENT STUDYING ARCHAEOLOGY & THE CORP. OF ENGINEERS.



**HILL'S FORT HAS BEEN REPLICATED AT
THE AMERICAN FARM HERITAGE MUSEUM**

VISIT US

MAY THRU OCTOBER
1ST SATURDAYS: 10A TO 2P

AFHM FESTIVAL
JULY 25, 26 & 27

HILL'S FORT RENDEZVOUS
SEPTEMBER 19, 20 & 21

**THANKSGIVING THRU
NEW YEAR EVE**
BY APPOINTMENT ONLY

CHRISTMAS
EVERY FRIDAY & SATURDAY
5P TO 9P

NEAR THE INTERSECTION OF I-70 & IL RT 127.
860-885-9578 | 618-664-2722



Donnewald
DISTRIBUTING COMPANY
Quality Service Since 1965

**BUD
LIGHT®**



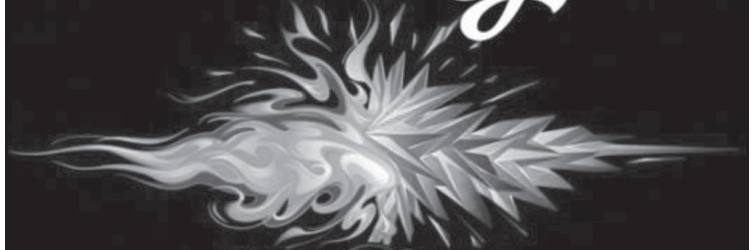
VOLKERS AUTOMOTIVE

**1003B E STATE ROUTE 140
GREENVILLE, IL 62246
618-690-5054**

**Taking care of vehicles
and the people who
drive them.**

**MONDAY - FRIDAY, 9A TO 5P
BY APPOINTMENT ONLY**

Neely's



fire *Nice*

Heating / Cooling
Electrical Services

618-908-8807

**Bank >>>
of Hillsboro**

Let's Make it Happen™

Call **Jessica Kohnen** for your next -
Farm Real Estate, Commercial,
Equipment, or Operating Loan.

**605 S Third St
Greenville, IL
618.664.4900**

BankHillsboro.com
Bank NMLS #421813

Jessica Kohnen
618.210.0088
LO NMLS #583882



Over 35 Years of Auction Experience

Selling Real Estate, Antiques & Collectibles,
Farm & Industrial Machinery, Tack, Guns & Coins

Have Gavel, Will Travel

939 US-RT 40, Frontage Rd
Greenville, IL 62246

618-690-2109

www.mollettauctions.com

Wayne Mollett

IL LIC #440.000839

(618) 920-6694

wayne@mollettauctions.com

Adam Mollett

IL LIC #441.002086

(618) 267-3086

adam@mollettauctions.com

NEUMANN SEED

Darrell

(618) 593-4682

Ian

(618) 304-2323



283 Meffert Ave.
Pocahontas, IL 62275



CORTEVA™
agriscience



**OUR SEED.
YOUR SOIL.
TOTAL
SUCCESS.**

Obermark Farms
(618) 781-9102



www.WDLJFM.com

THE METRO EAST CHOICE FOR GREAT ROCK-N-ROLL

HEY NEIGHBOR

House by house, block by block, neighbors look out for neighbors. A borrowed tool, a cup of sugar, kindness for its own sake. Kindness for the common good. It's the sort of kindness we've seen again and again in nearly 70 years of building for our neighbors. It's the sort of kindness that turns partners into friends.....and friends into family.

THE JOB IS THE BOSS® - KORTECO.COM





BOND COUNTY MEMORIAL VFW POST 1377

2043 S. 4TH STREET
GREENVILLE, IL 62246
(618) 664-1615

Thank You

for being a member of the

Bond County Farm Bureau



Bond County Farm Bureau
618-664-3100 / www.bondfb.com



The Old Mill

Sanwiches • Appetizers • Fork & Knife
Baskets • Wings • Quesadillas • Wraps
Salads • Pizza • Kid's Menu
Taco Tuesday • Wing Wednesday

LIVE ENTERTAINMENT

See Facebook For Event Schedule & Full Menu

DINE-IN • OUTDOOR SEATING
CURBSIDE PICKUP

(618) 365-1114

596 IL 127, GREENVILLE, IL 62246

W

WILLIS ENERGY TRANSFER

**Logistics Provider Specializing
in Liquid Petroleum Products**

618-326-7900

www.wetransferllc.com

111 N. MAPLE ST, MULBERRY GROVE, IL 62262

IN MEMORY OF
*Fred & Della
Baumberger*



Fred Baumberger was deeply involved in the Bond County Fair, serving as both Beef & Speed Superintendent for the horse races. Fred also assisted with the livestock barns and livestock auction.

He & his wife Della, both 4-H leaders, contributed significantly to various fair activities, including 4-H floats, the Home Extension food stand, and displays in the Women's Building.

Their dedication aimed to celebrate the county's agricultural heritage. A portion of their trust now supports the ongoing tradition of the Bond County Fair.

Edward**Jones**[®]

> edwardjones.com | Member SIPC

Joining with our friends and neighbors to celebrate The Bond County Fair

Celebrating the extraordinary individuals that make the Fair. a great place to be.



David P Tabor
Financial Advisor
204 South Third
Greenville, IL 62246
618-664-9080



For more information, contact your Edward Jones Financial Advisor

Edward Jones cannot accept gift cards, cash or checks as donations.

CEA-9901E-A AECSPAD 21786538

LIVESTOCK ENTRY FORM

SUBMIT TO: Bond County Fair Association, P.O. Box 426, Greenville, IL 62246 **OR** bondcofair@gmail.com.

ENTRY DEADLINE: FRIDAY, JULY 25, 2025

Separate entry forms for each department and each exhibitor required. ***All fees must accompany mailed entries.*** \$25 fee on all returned checks. The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year in which the General Assembly of the State of Illinois fails to make appropriations sufficient to pay such premiums, premium amounts may not be accurately reflected in the premium book.

EXHIBITOR NAME: _____ DATE OF BIRTH: _____

STREET: _____ DATE OF ENTRY: _____

CITY: STATE: ZIP: NUMBER OF ENTRIES:

EMAIL: _____ PHONE: _____

[illegible]

SUB TOTAL: _____ + _____ = _____

(Exhibitor Signature)

Camper Fee; \$15/Night: _____
Optional

(Parent/Guardian Signature)

Exhibitor Pass; \$10/EA: _____
Required for Livestock Entries

GRAND TOTAL:

NON-LIVESTOCK ENTRY FORM

SUBMIT TO: Bond County Fair Association, P.O. Box 426, Greenville, IL 62246 **OR** bondcofair@gmail.com.

ENTRY DEADLINE: FRIDAY, JULY 25, 2025

Separate entry forms for each department and each exhibitor required. **All fees must accompany mailed entries.** \$25 fee on all returned checks. The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year in which the General Assembly of the State of Illinois fails to make appropriations sufficient to pay such premiums, premium amounts may not be accurately reflected in the premium book.

EXHIBITOR NAME: _____ **DATE OF BIRTH:** _____

STREET: _____ DATE OF ENTRY: _____

CITY: STATE: ZIP: NUMBER OF ENTRIES:

EMAIL: _____ PHONE: _____

[illegible]

SUB TOTAL: _____

(Exhibitor Signature)

Camper Fee; \$15/Night: _____
Optional

Exhibitor Pass; \$10/EA: _____
Optional

(Parent/Guardian Signature)

GRAND TOTAL:

THE BOND COUNTY FAIR

celebrating agriculture since 1948

JULY 31, 2025 - AUGUST 5, 2025



Hannah Doll

**JR. MISS BOND COUNTY
FAIR QUEEN**

2024 - 2025

Thank you for visiting & we'll see you next year!